

SCANNED

4809

C-1 Rev. 08/07

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

15 JAN 30 PM 2:48 STATE OF IDAHO

Section I

Name of candidate or Political Committee and Chairperson: Idaho County Republican Party Central Committee. Office Sought: (if candidate). District: (if any) STATE OF IDAHO. Mailing Address: PO Box 623. City and Zip: Grangeville 83530. Home Phone: 208-983-2633. Work Phone: 208-983-8713. Name of Political Treasurer: Deanna Hall. Mailing Address: PO Box 623. City and Zip: Grangeville 83530. Home Phone: 208-983-2633. Work Phone: 208-983-8713.

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment. This report is for the period from 11/13/2014 through 12/31/2014

- 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report (checked), Semi Annual report (Statewide Candidates Only), Is this Report an amendment? No, Is this a Termination Report? No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV SUMMARY

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year To Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

* This same figure should be entered on Line 1 of all reports filed this calendar year. ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Phone 208-334-2852, Fax 208-334-2282

Section V

CERTIFICATION

I, Deanna Hall, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Deanna Hall, Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee: ICRPC

		Total This Period
Contributions		
(1) Un-itemized Contributions (\$50 and less)	# of Contributors _____	+ \$
(2) Itemized Contributions (Total of all Schedule A sheets)		+ \$ 0
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$
(4) Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ 0.00

Expenditures		
(6) Un-itemized Expenditures (\$25 and less)	# of Expenditures _____	+ \$
(7) Itemized Expenditures (Total of all Schedule B sheets)		+ \$ 83.15
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ 83.15

Loans, Credit Cards and Debt		
(12) Outstanding balance from previous reporting period		+ \$
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)		+ \$
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$
(15) Subtotal		= \$
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$

Pledged Contributions		
(19) Un-itemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)		+ \$
(21) Total Pledged Contributions this period		+ \$

**SCHEDULE B
ITEMIZED EXPENDITURES**

Of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: FCRPC

Purpose Codes

- A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B. Broadcast Advertising (Radio, TV & Internet)
- C. Contributions to Candidates & PAC's
- D. Donations & Gifts
- E. Event Expenses
- F. Food & Refreshments
- G. General Operational Expenses
- L. Literature, Brochures, Printing
- M. Management Services
- N. Newspaper & Other Periodical Advertising
- O. Other Advertising (Yard Signs, Buttons, etc.)
- P. Postage
- S. Surveys & Polls
- T. Tickets (Events)
- U. Utilities
- W. Wages, Salaries, Benefits & Bonuses
- Y. Petition Circulators
- Z. Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>12/01/14</u>	<u>1. Greenerock Hall cleaning PO Box 166 Cottonwood, Idaho 83522</u>	<u>E</u>	<u>\$ -50⁰⁰</u>
<u>12/01/14</u>	<u>2. Patriot Academy Sponser fee from 12/17/13</u>	<u>D</u>	<u>\$ -400⁰⁰</u>
<u>12/08/14</u>	<u>3. Idaho County Free Press PO Box 690 Grangerille, Idaho 83530</u>	<u>N</u>	<u>\$ 115²⁰</u>
<u>12/08/14</u>	<u>4. Clearwater Progress PO Box 157 Cottonwood Idaho 83522</u>	<u>N</u>	<u>\$ 96⁰⁰</u>
<u>12/08/14</u>	<u>5. Cottonwood Chronicle PO Box 426 Kamiah Idaho 83536</u>	<u>N</u>	<u>\$ 92⁰⁰</u>
<u>12/19/14</u>	<u>6. Northwest Techworx LLC</u>	<u>B</u>	<u>\$ 124⁰⁰</u>
<u>12/20/14</u>	<u>7. Marge Arzen PO Box 396 Cottonwood, Idaho 83522</u>	<u>D</u>	<u>\$ 105⁹⁵</u>
<u>1 1</u>	<u>8.</u>		<u>\$</u>
<u>1 1</u>	<u>9.</u>		<u>\$</u>
<u>1 1</u>	<u>10.</u>		<u>\$</u>
Total This Page			\$ 83.15

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7