

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I			0.5.0	1:1-1-1	District (if and	
Name of Candidate or Political Committee and Chairperson	Tuler Parc	on-Eisen	Office Sought (if cand	nidate) X	District (if any)	
Mailing Address	City and Zip	00	Home Phone 20		$\mathcal{L}_{\mathcal{L}}^{\mathcal{L}}\mathcal{O}$.	
2417 W Mento Dr	BOISE	8510	2 440 599	96 44	10 5996	
Name of Political Treasurer					_	
Mailing Address	City and Zip	021	Home Phone 7	ーリケ)	Phone ZD8	
241+ W Menlo Dr	1801Sq	<u> 800 11</u>	72 440 5	2996 9	40 5996	
Change of address for: Candidate or Political		olitical Treasur	er 🗆			
Section II TYPE OF REPORT This filing is an: This report is for the period from 01 / 01 / 15 through 12 / 31 / 15.						
☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary R			ort October 10 Pre-General Report			
7 Day Pre-General Report 30 Day Post-General Report			Annu	Annual Report		
☐ Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: ☐ Yes ☐ No						
Section III Statement of No Contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.						
I hereby certify that I have received no contributions and have made no expenditures during this reporting period.						
Section IV SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I COLUMN I COLUMN I				CO	LUMN II	
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).			This Period		Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calendar Ye	ar*	\$_	XXXXXX	\$		
Line 2: Enter Beginning Cash Balance**		\$_	\$		(XXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)		\$_	\$			
Line 4: Subtotal (Add lines 1, 2 and 3)		\$_	\$			
Line 5: Total Expenditures (Enter amount from line 11, page 2)		\$_	\$			
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		\$_	\$			
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)		\$				
*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.						
Section V						
Return This Report To:	0/- 1)	1. 400				

Return This Report To: Lawerence Denney Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

I, Joseph L. Kibbe, hereby certify that the information in this Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer