

5744



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 12/14

Section I

Name of Candidate or Political Committee and Chairperson Frank N. Henderson		Office Sought (if candidate) 15007 - 7 AM 04 District (if any) 3B 04	
Mailing Address 362 Ponderosa Blvd	City and Zip Post Falls 83854	Home Phone (208) 773-2869	Work Phone (208) 773-2269
Name of Political Treasurer Larry G. Carstensen			
Mailing Address 2675 N. Ivy Lane	City and Zip Post Falls 83854	Home Phone (208) 777-9684	Work Phone (208) 777-9684

Change of address for: Candidate or Political Committee Political Treasurer

Section II

This filing is an: Original Amendment

TYPE OF REPORT

This report is for the period from _____ through _____

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Semi-Annual Report (Statewide Candidates Only)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- October 10 Pre-General Report
- Annual Report

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 8,816.52
Line 2: Enter Beginning Cash Balance**	\$ 8,816.52	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 0.00	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 8,816.52	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 8,816.52	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 0.00	\$ _____
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.
 **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
 Lawrence Denney
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 Phone: (208) 334-2852
 Fax: (208) 334-2282

I, Larry G. Carstensen, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Larry G. Carstensen
 Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Frank N. Henderson

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$0.00

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$8,816.52
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$8,816.52

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

SCHEDULE B
ITEMIZED EXPENDITURES
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Frank N. Henderson

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| H Independent Expenditures | Y Petition Circulators |
| L Literature, Brochures, Printing | Z Preparation & Production of Advertising |
| M Management Services | |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
8 / 11 / 15	1. Newby-Ginnings 147 E. Aqua Circle Dalton Gardens, ID 83818	D	1,800.00 \$ _____
8 / 11 / 15	2. Inland NW Honor Flight 608 W. 2nd Street Spokane, WA 99201	D	1,800.00 \$ _____
8 / 11 / 15	3. Post Falls Senior Center 1215 2nd Avenue Post Falls, ID 83854	D	1,206.52 \$ _____
8 / 11 / 15	4. Idaho Veterans Assistance League 320 Collins Road Boise, ID 83707	D	1,500.00 \$ _____
8 / 11 / 15	5. Hospice of North Idaho 9493 N. Government Way Hayden, ID 83815	D	1,500.00 \$ _____
5 / 5 / 15	6. Idaho Veterans Standdown 1416 N. 1st Street Coeur d'Alene, ID 83815	D	100.00 \$ _____
1 / 24 / 15	7. Boy Scouts of America 1700 E. Pennsylvania Avenue Coeur d'Alene, ID 83815	D	100.00 \$ _____
1 / 24 / 15	8. Post Falls Chamber of Commerce 201 E. 4th Avenue Post Falls, ID 83854	D	400.00 \$ _____
2 / 17 / 15	9. Newby-Ginnings 147 E. Aqua Circle Dalton Gardens, ID 83815	D	250.00 \$ _____
4 / 2 / 15	10. Jobs Plus 210 E. Sherman Avenue Coeur d'Alene, ID 83814	D	160.00 \$ _____
Total This Page:			\$ 8,816.52

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.