

SPIO

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

			i C 1A1	412 AMII:	20	
Section I			IAC OI			
Name of Candidate or Political Comm			SEURE	Office Sought (if cand	: // 1 1 /	District (if any)
Roberto F Mailing Address	R. Olvera	City and Zip	STA	Home Phone I A	Vesentation Work	VEL 12
13309 S Sta	Khridge Way	Nampa,	83686	(208)249-	-2775	
Name of Political Treasurer	0 0	1 strongery				
Mikako	Olvera	City and Zip		Home Phone	T War	k Phone
Mailing Address	1.1 1	City and Eip	624.04			A T HORE
	Kbridge way	Nampa	83686	(208) 249	-27/3	
	Candidate or Political Committ		olitical Treasurer	. 🗆		
Section II This filing is an:	Original Amendmen	TYPE OF RE	:PORT			
This report is for the period fro		ough <u>/2 / 3</u>	1115			
		-		C Ootol	har 10 Pra Ca	noral Danart
☐ 7 Day Pre-Primary F	сероп 🔲 зс) Day Post-Prima	гу кероп	U Octor	ber 10 Pre-Ge	neral Report
7 Day Pre-General F	Report 🔲 30	Day Post-Gener	al Report	Annu Annu	al Report	
Semi-Annual Report	(Statewide Candidates Only)					
_	Yes 🗆 No					
,		NO CONTRIBUT	IONG OD EVO	NOT IDEC	***************************************	
Section III	STATEMENT OF atributions or expenditures duri				tatement belor	w and sign this report
Be s	sure to carry forward the appro	priate "Calendar	Year to Date* fig	ures in Column II,	Section IV.	
☐ Thereby cert	tify that I have received no con	tributions and ha	ve made no exp	enditures durina th	is reporting pe	eriod.
Section IV		SUMMA		· · · · · · · · · · · · · · · · · · ·		<u> </u>
	o Date figure: Add this report's			COLUMN I	cc	DLUMN II
figures to the Column II figures	s of your previous report (exce	pt on line 6).		This Period		endar Year
	, , ,				t	to Date
Line 1: Cash on Hand January	1. This Calendar Year*		\$	XXXXX	s_25	66.97
•			e 7	566.97		XXXXX
Line 2: Enter Beginning Cash	Balance**		\$	_	\$	
Line 3: Total Contributions (En	ter amount from line 5, page 2)	\$	0	\$	0
Line 4: Subtotal (Add lines 1, 2	2 and 3)		\$ <u>_</u> 2	566.97	\$ 25	66.97
	ter amount from line 11, page :	2)	\$_ <i>-</i> 2	566.97	\$ 25	566.97
	ance (Subtract line 5 from line			0	\$	0
-	ate (Enter amount from line 18		\$	0		
Life 1. Outstanding Debt to De	ate (Linter amount nom mic 10,	, pago z	*			
*This same figure should be er	ntered on line 1 of all reports fi	led this calendar	year.	C 41.		
**This is the figure on line 6 of	the last Campaign Financial Defor the current reporting period	isclosure Report ad annears on the	nied. If this is yo e next report as:	our urst report, tris the beginning cash	amount is v. i on hand.	
		- appears on an	, noncroport ac	-io rogg		
	Section V			•		
Return This Report To: Lawerence Denney	مل م م	4	4			
Secretary of State	I, Mike	iko U	IV-era	, hereby certify	that the inform	nation in this
PO Box 83720						
Boise ID 83720-0080	report is a true, co	mplete and corre	ct Campaign Fin	nancial Disclosure I	Report as requ	uired by law.
Phone: (208) 334-2852		1	11.			
Fax: (208) 334-2282		٤	u 10	V-		

Page 1

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee:

			Total This Period
Contributions			
Unitemized Contributions (\$50 and less)	# of Contributors	+	\$
Itemized Contributions (Total of all Schedule A sheets)			\$
In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)			\$
Loans (Total of all New Loan amounts from Schedule D sheets)			\$
Total Contributions (Transfer this figure to page 1, Section	ion IV, Line 3)	=	\$

	Expenditures		
6	Unitemized Expenditures (Less than \$25) # of Expenditures	+	\$
7	Itemized Expenditures (Total of all Schedule B sheets)	+	\$ 2566.97
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$
1	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$ 2566.97

	Loans, Credit Cards and Debt		
12	Outstanding Balance from previous reporting period	+	\$
13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
15)	Subtotal	=	\$
16	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
17	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		s
18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$

	Pledged Contributions		
(19) (20)	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+	\$
	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$
21)	Total Pledged Contributions this period	=	\$

SCHEDULE B ITEMIZED EXPENDITURES Twenty-Five Dollars (\$25.00) or more this period

		_
Page	of .	- 1
9-	4	ı
	1	Į
1	1	- 1

Name o	of Candidate or Committee:			
Purpos	se Codes (Enter up to 3 purpose codes per Expenditure.)			
Α	All Travel Expenses (Airfare, Fuel, Lodging & Mileage)	N	Newspaper & Other Periodical Advertising Other Advertising (Yard Signs, Buttons, etc.)	
В	Broadcast Advertising (Radio, TV, Internet & Telephone)	0	Postage	
C	Contributions to Candidates & PAC's	S	Surveys & Polls	
D	Donations & Gifts Event Expenses	T	Tickets (Events)	
F	Food & Refreshments	U	Utilities	
G	General Operational Expenses	W	Wages, Salaries, Benefits & Bonuses	
H	Independent Expenditures	Y	Petition Circulators	
L	Literature, Brochures, Printing	Z	Preparation & Production of Advertising	
2.4	Management Services			

M Manageme	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
3 1151 15	Community Ministries Center 3000 N Esquire Dr. Boise, ID 83704	D	\$ <u>2566.97</u>
			\$
3	3.		•
	4.		3
, ,			\$
	5.		
			\$
[6.		
	7.		\$
, ,	<i>.</i>		\$
	8.		
			\$
	9.		
	40		\$
,	10.		
		Total This Page:	\$

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.