C-2

## CAMPAIGN FINANCIAL DISCLOSURE REPORT **SUMMARY PAGE** (Please Print or Type)



Rev. 12/14

Section i			ICEED_ILLU	47.10
Name of Candidate or Political Committee and Committee to elect Monty Pears			Office Sought (if candidate) Al	District (if any)
Mailing Address		ity and Zip	Home Phone CLIARY O	Warls Phane.
2001 County Line Road		ew Plymouth 83655	(208) 258 A 108 OF 1	
Name of Political Treasurer Ron Garner				
Mailing Address	Ta	ity and Zip	Home Phone	Work Phone
5245 Sandhollow Road	N	ew Plymouth 83655	(208) 278-3480	
Change of address for: Candidate or Political Committee ☐ Political Treasurer ☐				
Section II	TYPE OF REPORT			
This filing is an:	☐ Amendment			
This report is for the period from	through			
☐ 7 Day Pre-Primary Report	☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report			
☐ 7 Day Pre-General Report	☐ 30 Day Post-General Report ☐ Annual Report			
☐ Semi-Annual Report (Statew	ide Candidates Only)			
Is this a Termination Report:	es 🗹 No			
Section III	STATEMENT OF NO	CONTRIBUTIONS OR EXPE	ENDITURES	
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.  Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.				
Be sure to ca	arry forward the appropria	ate Calendar fear to Date fig	jures in Column II, Section I	IV.
I hereby certify that I	that I have received no contributions and have made no expenditures during this reporting period.			
Section IV SUMMARY				
	our Calendar Year to Date figure: Add this report's Column I he Column II figures of your previous report (except on line 6).		COLUMN I This Period	COLUMN II Calendar Year to Date
ine 1: Cash on Hand January 1, This Calendar Year*			\$XXXXXX \$	
Line 2: Enter Beginning Cash Balance*	† 	\$ <u>6,6</u>	20.77 \$ _	XXXXXX
Line 3: Total Contributions (Enter amou	nt from line 5, page 2)	\$ <u>0.5</u>	· • • • • • • • • • • • • • • • •	
Line 4: Subtotal (Add lines 1, 2 and 3)			21.33	
Line 5: Total Expenditures (Enter amou	nt from line 11, page 2)		o	
Line 6: Enter Ending Cash Balance (Suptract line 5 from line 4)		₽	21.33	•
Line 7: Outstanding Debt to Date (Enter	e (Enter amount from line 18, page 2)		0	
*This same figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.				
Section	V		· ·	
Return This Report To:				
Lawerence Denney	, Ron Garner			
Secretary of State	I, hereby certify that the information in this			
PO Box 83720				
Boise ID 83720-0080 Phone: (208) 334-2852	report is a true, complete and correct Campaign Financial Disclosure Report as required by law.			
Fax: (208) 334-2282 Ron Sumt				
	Signature of Political Treasurer			
	)	•		