



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 12/14

16 JAN 19 AM 9:46

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (DELL RAYBOULD), Office Sought (STATE REP), District (1st STATE), Mailing Address (3215 NORTH 2000 WEST), City and Zip (REXBURG 83440), Home Phone (208) 356-3867, Work Phone (208) 313-5101, Name of Political Treasurer (RON WALKER), Mailing Address (124 EAST MAIN STREET), City and Zip (REXBURG 83440), Home Phone (208) 709-5025, Work Phone (205) 356-3677.

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

This filing is an: [x] Original [] Amendment

TYPE OF REPORT

This report is for the period from through
[] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [x] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Lawrence Denney, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, RON WALKER, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Handwritten signature of Ron Walker

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: DELL RAYBOULD

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>1</u>	+ \$2.07
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$1,500.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$1,502.07

		Total This Period
Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>3</u>	+ \$54.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$1,808.95
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$1,862.95

		Total This Period
Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

		Total This Period
Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **DELL RAYBOULD**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
08 / 21 / 15 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. MAVERICK INC. 880 W. CENTER ST. NORTH SALT LAKE, UT 84054	\$ 250.00 \$ _____ Calendar Year-To-Date
11 / 04 / 15 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. LOBBY IDAHO 134 SOUTH FIFTH BOISE, ID 83702	\$ 500.00 \$ _____ Calendar Year-To-Date
12 / 21 / 15 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. IDAHO ASS'N OF REALTORS 10116 W. OVERLAND ROAD BOISE, ID 83709	\$ 500.00 \$ _____ Calendar Year-To-Date
12 / 21 / 15 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. MIDAS GOLD, INC. PO BOX 429 DONNELLY, ID 83615	\$ 250.00 \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$1,500.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page	1	of	1
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Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **DELL RAYLBOLD**

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| H Independent Expenditures | Y Petition Circulators |
| L Literature, Brochures, Printing | Z Preparation & Production of Advertising |
| M Management Services | |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
1 29 15 / /	1. KNOW YOUR GOVERNMENT UNIVERSITY OF IDAHO 4-H PROGRAM	D	200.00 \$ _____
2 6 15 / /	2. MAX BLACK 3731 BUCKINGHAM DRIVE BOISE, ID 83704	D	70.00 \$ _____
3 23 15 / /	3. KEYBANK N. CAPITAL AVE BOISE, ID 83702	D	43.95 \$ _____
6 2 15 / /	4. IDAHO REPUBLICAN PARTY 802 W. BANNOCK ST. BOISE, ID 83702	C	500.00 \$ _____
8 10 15 / /	5. DENNY FOR IDAHO PO BOX 114 MIDVALE, ID 83645	C	500.00 \$ _____
8 22 15 / /	6. MADISON MEMORIAL HOSPITAL FOUNDATION 450 E. MAIN ST REXBURG, ID 83440	D	100.00 \$ _____
11 30 15 / /	7. IDAHO HOUSE OF REPRESENTATIVES PARKING PERMIT	G	105.00 \$ _____
11 30 15 / /	8. HOUSE FUND IDAHO HOUSE OF REPRESENTATIVES	G	40.00 \$ _____
12 22 15 / /	9. RON WALKER 124 EAST MAIN REXBURG, ID 83440	G	250.00 \$ _____
/ /	10.		\$ _____
Total This Page:			\$ 1,808.95

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.