

CAMPAIGN FINANCIAL DISCLOSURE REPORT **SUMMARY PAGE** (Please Print or Type)

| WE ST | | 16 JAN -9 | 5 PM 1: 38 |
|--|------------------------------|------------------------------------|-------------------------------------|
| Section I Name of Candidate or Political Committee and Chairperson | | Office Sought (if ca | andidate) District (if any) |
| FRED WOOD | | REPRESEN | HAJIVETATE 27 B |
| Malling Address | City and Zip | | OS6 |
| PO BOX 1207 | BURLEY 83318 | (200) 312-1 | 000 |
| Name of Political Treasurer STEPHEN WESTFALL | | | |
| Mailing Address | City and Zip | Home Phone | Work Phone |
| 1329 ALBION AVE | BURLEY 83318 | 3 | (208) 878-0466 |
| Change of address for: Candidate or Political Co | ommittee Politi | cal Treasurer | |
| Section II | TYPE OF REPO | ORT | |
| This filing is an: 🔲 Original 🔲 Ame | ndment | 4 = | |
| This report is for the period from 1/1/15 | through 12/31/ | | |
| ☐ 7 Day Pre-Primary Report | 30 Day Post-Primary I | Report 🔲 🗘 | ctober 10 Pre-General Report |
| 7 Day Pre-General Report | ☐ 30 Day Post-General | Report 🔳 Ar | nnual Report |
| ☐ Semi-Annual Report (Statewide Candidates | Only) | | |
| Is this a Termination Report: Yes | No | | |
| I hereby certify that I have received Section IV To reach your Calendar Year to Date figure: Add this figures to the Column II figures of your previous report | SUMMARY report's Column I | | ÇOLUMN li Calendar Year |
| igures to the Column ir ligures of your previous repor | (toxoop: on into o). | | to Date |
| 11 . 4. 6 - th and length 4. This Colondar Your | , | s XXXXXX | \$ <u>19,746.89</u> |
| Line 1: Cash on Hand January 1, This Calendar Year* | | \$ 19,746.89 | s XXXXXX |
| Line 2: Enter Beginning Cash Balance** | | | 18,357.25 |
| Line 3: Total Contributions (Enter amount from line 5, | page 2) | \$ 18,357.25 | . • |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | \$ 38,104.14 | \$ 38,104.14 |
| Line 5: Total Expenditures (Enter amount from line 11 | , page 2) | \$ 5,891.81 | \$ 5,891.81 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 fr | | \$ 32,212.33 | \$ 32,212.33 |
| | | \$_0.00 | |
| Line 7: Outstanding Debt to Date (Enter amount from | ine 16, page 2) | Ψ | - |
| *This same figure should be entered on line 1 of all re **This is the figure on line 6 of the last Campaign Fine Note: The closing cash balance for the current report | encial Disclosure Report (i | ied. It this is your ill'streport. | this amount is 0. cash on hand. |
| Section V | | | |
| Return This Report To: | HEN WESTFALL | منا مدمنا | actify that the information in this |
| Secretary of State | Name of Political Treasu | | ertify that the information in this |
| PO Box 83720 | | | sure Report as required by law. |

Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Page 1

DETAILED SUMMARY

Name of Candidate or Committee: FRED WOOD

| | | | Total This Period |
|---|--------------------------------|---|-------------------|
| Contributions | | | |
| 1) Unitemized Contributions (\$50 and less) | # of Contributors | + | \$0.00 |
| 2) Itemized Contributions (Total of all Schedule As | heets) | + | \$18,284.25 |
| In-Kind Contributions (Total of all Contribution a | mounts from Schedule C sheets) | + | \$73.00 |
| Loans (Total of all New Loan amounts from Sch | | + | \$0.00 |
| 5) Total Contributions (Transfer this figure to page 1, Sec | | = | \$18,357.25 |

| Expenditures | | | *************************************** |
|---|--|---|---|
| Unitemized Expenditures (Less than \$25) | # of Expenditures | + | \$0.00 |
| Itemized Expenditures (Total of all Schedule B | sheets) | + | \$2,988.00 |
| In-Kind Expenditures (Total of all Expenditure a | | + | \$73.00 |
| Loan Repayments (Total of all Loan Repaymen | | + | \$0.00 |
| Credit Card and Debt Repayments (Total of all | | + | \$2,830.81 |
| Total Expenditures (Transfer this figure to page 1, Sec.) | The state of the s | = | \$5,891.81 |

| Lo | ans, Credit Cards and Debt | | |
|----------|--|---|----------------|
| 2) | Outstanding Balance from previous reporting period | | \$0.00 |
| 3 | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ 0.00 |
| 9 | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ 2,830.81 |
| 3) | Subtotal | = | \$2,830.81 |
| | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$ 0.00 |
| D | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | | \$ 2,830.81 |
| B) To | tal Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| , | | 122 C | | |
|------|---|---------|-----|---------|
| | Pledged Contributions | | | |
| (19) | Uniternized Pledged Contributions (\$50 and less) # of Pled | ges | + (| 0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule I | sheets) | + (| \$0.00 |
| 21 | Total Pledged Contributions this period | | = : | \$ 0.00 |

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 3

of more than Fifty Dollars (\$50.00) this period

| Name of Candida | ate or Committee: FRED WOOD | |
|--|---|--|
| Date Received | Full Name, Mailing Address and Zlp Code of Contributor | Cash or Check |
| 08 / 26 / 15 12 Primary 13 General | 1. KESTREL WEST LLC 816 W BANNOCK #306 BOISE, ID 83702 | \$\frac{250.00}{250.00}\$ \$\frac{250.00}{\text{Calendar Year-To-Date}}\$ |
| 08 /26 /15 Primary General | ^{2.} WINNING FOR IDAHO PO BOX 328 BOISE, ID 83701 | \$ 1,000.00 \$ 1,000.00 Calendar Year-To-Date |
| 08 ,26 ,15 ☑ Primary ☐ General | 3. UNITED HEALTH GROUP 2724 N TENAYA WAY LAS VEGAS, NV 89128 | \$\frac{750.00}{750.00}\$\$ \tag{750.00}{\text{Calendar Year-To-Date}} |
| 08 _/ 27 _/ 15 ☑ Primary ☐ General | 4. JEFF CELIK 1189 SHAW MOUNTAIN RD BOISE, ID 83712 | \$ 250.00 \$ 250.00 \$ Calendar Year-To-Date |
| 08 /31 /15 ☑ Primary ☐ General | 5. IDAHO AGC PAC 1649 W SHORELINE DR BOISE, ID 83702 | \$ 500.00 \$ 500.00 Calendar Year-To-Date |
| 08 ,31 ,15 ☑ Primary ☐ General | 6. IDAHO MEDICAL PAC PO BOX 2668 BOISE, ID 83701 | \$ 1,000.00 \$ 1,000.00 Calendar Year-To-Date |
| 08 31 15 Z Primary General | 7. MIEC PAC ID PO BOX 2668 BOISE, ID 83701 | \$ 1,000.00 \$ 1,000.00 Calendar Year-To-Date |
| 09 _03 _15 | 8. IDAHO STATE PHARMACY ASSOCIATION PAC 816 W BANNOCK ST #105 BOISE, ID 83702 | \$ 500.00 \$ Calendar Year-To-Date |
| 09 _03 _15 | 9. ANHEUSER BUSCH COMPANIES 15800 ROSCOE BLVD VAN NEYS, CA 91406 | \$\frac{250.00}{\}\$\frac{250.00}{\}\$\frac{\text{Calendar Year-To-Date}}{\}\$ |
| 09 ,03 ,15 | 10. JOHN MICHAEL BRASSEY 1829 N 16TH ST BOISE, ID 83702 | \$\frac{200.00}{200.00}\$\$ \tag{Calendar Year-To-Date} |
| | Total This Page: | \$5,700.00 |

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 2 3

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: FRED WOOD | | | |
|---|---|--|--|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check | |
| 09 /03 /15 ☑ Primary ☐ General | 1. CENTURYLINK ID PAC 999 MAIN ST 11TH FLOOR BOISE, ID 83702 | \$ | |
| 09 <u>/</u> 03 <u>/</u> 15 ☑ Primary ☐ General | 2. PROMONTORY POINT REHAB 3909 S 25TH ST AMMON, ID 83406 | \$ 250.00 \$ 250.00 Calendar Year-To-Date | |
| 09 _03 _15 ☑ Primary □ General | 3. RIVERVIEW REHABILITATION 3550 W AMERICANA PLAZA BOISE, ID 83706 | \$ 250.00 \$ 250.00 Calendar Year-To-Date | |
| 09 03 15 Primary General | 4. ID POWER COMPANY PO BOX 70 BOISE, ID 83707 | \$ 500.00 \$ 500.00 \$ Calendar Year-To-Date | |
| 09 _03 _15 ☑ Primary ☐ General | 5. IHA PAC PO BOX 1278 BOISE, ID 83701 | \$ 1,000.00 \$ 1,000.00 Calendar Year-To-Date | |
| 09 _/ 03 _/ 15 ☑ Primary ☐ General | 6. J BRENT OLMSTEAD PO BOX 2751 BOISE, ID 83701 | \$\frac{100.00}{\$100.00}\$\$ \tag{Calendar Year-To-Date} | |
| 09 _03 _15 | 7. MIKE REYNOLDSON 2025 WARM SPRINGS AVE BOISE, ID 83712 | \$ 100.00 \$ 100.00 Calendar Year-To-Date | |
| 09 /03 /15 Z Primary General | 8. BLUE CROSS OF IDAHO PO BOX 7408 BOISE, ID 83707 | \$ 1,000.00 \$ 1,000.00 Calendar Year-To-Date | |
| 09 03 15 12 Primary 13 General | 9. CAMBIA HEALTH SOLUTIONS PO BOX 1271 PORTLAND, OR 97207 | \$\frac{750.00}{\frac{750.00}{\text{Calendar Year-To-Date}}} | |
| 09 ,14 ,15 Z Primary General | 10. MOUNTAIN VIEW HOSPITAL, LLC 2325 GRANADO ST IDAHO FALLS, ID 83404 | \$ 1,000.00 \$ 1,000.00 Calendar Year-To-Date | |
| | Total This Page: | \$5,950.00 | |

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 3

of more than Fifty Dollars (\$50.00) this period

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|---|---|---|
| 09 _17 _15 | 1. SCOTT BEDKE CAMPAIGN PO BOX 89 OAKLEY, ID 83346 (REIMBURSEMENT COUNTY FAIR SUPPLIES) | \$ 1,084.25 |
| ☑ Primary ☐ General | OARLET, ID 00040 (ITEIMBOTTOEM | SCalendar Year-To-Date |
| 09 ,24 ,15 | 2. IDABANK PAC PO BOX 638 | \$ 100.00 |
| ☑ Primary ☐ General | BOISE, ID 83701 | \$ 100.00 Celendar Year-To-Date |
| 09 ,24 ,15 | 3. SELECTHEALTH | \$_1,000.00 |
| ☑ Primary ☐ General | 5381 GREEN ST MURRAY, UT 84123-4661 | \$ 1,000.00 Calendar Year-To-Date |
| 11 ,02 ,15 | 4. PHRMA 950 F ST NW STE 300 | \$ 1,000.00 |
| ☑ Primary | WASHINGTON, DC 20004 | \$ 1,000.00 Calendar Year-To-Date |
| ☐ General | 5. Glaxosmithkline PAC | \$ 200.00 |
| 11 /20 /15 ☑ Primary ☐ General | 5 MOORE DR 1 Research Triangle Park, NC 27709 | \$ 200.00 Calendar Year-To-Date |
| 12 / 10 / 15 12 Primary | 6. EXPRESS SCRIPTS, INC ONE EXPRESS WAY ST. LOUIS, MO 63121 | \$\frac{1,000.00}{1,000.00}\$\$ \tag{Calendar Year-To-Date} |
| General 12 , 10 , 15 I Primary General | 7. PACIFICSOURCE PO BOX 7068 SPRINGFIELD, OR 97475-0068 | \$ 1,000.00 \$ 1,000.00 Calendar Year-To-Date |
| 12 _/ 18 _/ 15 ☑ Primary ☐ General | 8. THE REALTORS PAC 10116 W OVERLAND RD BOISE, ID 83709 | \$ 500.00 \$ 500.00 Calendar Year-To-Date |
| 12 _ 22 _ 15 | 9. ASTRA TENECA PHARMACEUTICALS LP 3906 NW 119TH ST VANCOUVER, WA 98685 | \$ \frac{750.00}{\text{Calendar Year-To-Date}} |
| | 10. | \$ |
| ☐ Primary ☐ General | | Calendar Year-To-Date |

SCHEDULE B ITEMIZED EXPENDITURES

Page of 2

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: FRED WOOD

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV, Internet & Telephone)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- H Independent Expenditures
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| M Manage Date Spent | ment Services Full Name, Mailing Address and Zip Code of Recipient | [Purpose Code(s)] | Cash or Check |
|----------------------|---|-------------------|---------------|
| 01 05 15 | 1. LEEANNA DOUGLAS BURN VICTIM DONATION 1041 E MAIN ST BURLEY, ID 83318 | D | 500.00 \$ |
| 01 06 15 | 2. IDAHO INAGURAL CELEBRATION PO BOX 1406 BOISE, ID 83701 | D | 140.00 \$ |
| 01 06 15 | 3. INAUGURAL BALL COMMITTEE 400 WEST GUARD ST BOISE, ID 83705 | D | 250.00 \$ |
| 02 06 15 | 4. BURLEY HIGH SCHOOL 2100 PARKE AVE BURLEY, ID 83318 | D | 100.00 |
| 02 06 15 | 5. MINIDOKA COUNTY REPUBLICANS PO BOX 123 RUPERT, ID 83350 | D | 100.00 |
| 02 28 15 | 6. CCRCC 2652 BRENTWOOD AVE BURLEY, ID 83318 | D | 350.00 \$ |
| 02 28 15 | 7. RENAISSANCE ARTS CENTER INC PO BOX 594 RUPERT, ID 83350 | D | 300.00 |
| 03 21 15 | 8. JULIE ELLSWORTH PO BOX 668 BOISE, ID 83701 | L | 750.00 \$ |
| 07 14 15 | 9. MAGIC VALLEY FOLK FESTIVAL 163 ASPEN CREST BURLEY, ID 83318 | D | 250.00 \$ |
| 08 03 15 | 10. CASSIA COUNTY FAIR BOARD PO BOX 21 ALBION, ID 83311 | D | 150.00 |
| | | Total This Page: | \$ 2,890.00 |

SCHEDULE B ITEMIZED EXPENDITURES

| Page | of | |
|------|----|---|
| 2 | | 2 |
| | ļ | |

Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or | Committee: FRED WOOD | | |
|--|---|---------------|---|
| Purpose Codes (Enter | up to 3 purpose codes per Expenditure.) | | |
| A All Travel Expe B Broadcast Adv C Contributions & D Donations & G E Event Expense F Food & Refres | nses (Airfare, Fuel, Lodging & Mileage) ertising (Radio, TV, Internet & Telephone) o Candidates & PAC's iffs | N O P S T U W | Newspaper & Other Periodical Advertising Other Advertising (Yard Signs, Buttons, etc.) Postage Surveys & Polls Tickets (Events) Utilities Wages, Salaries, Benefits & Bonuses |
| H Independent E | xpenditures chures, Printing | Y Z | Petition Circulators Preparation & Production of Advertising [Purpose Code(s)] Cash or Check |

| Date Spent | Full Name, Malling Address and Zip Code of Recipient | Purpose Code(s) | Cash or Check |
|-----------------|--|-----------------|---------------|
| 08 10 15 / / | 1. US POSTMASTER OVERLAND AVE BURLEY, ID 83318 | Р | 98.00 |
| | 2. | | |
| | | | \$ |
| | 3. | | |
| | | | \$ |
| | 4. | | |
| | 5. | | \$ |
| | | | \$ |
| | 6. | | |
| , , | | | \$ |
| '' | 7. | | |
| 1_1 | | | s |
| | 8. | | |
| | | | \$ |
| | 9. | | |
| | | | \$ |
| | 10. | | |
| | T | otal This Page: | \$ 98.00 |
| | 11 | | 7 1/2 7 |

SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

Name of Candidate or Committee: FRED WOOD

| Page | of | |
|------|----|--|
| 1 | 1 | |

| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B Broadcast Advertising (Radio, TV, Internet & Telephone) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses F Food & Refreshments G General Operational Expenses H Independent Expenditure L Literature, Brochures, Printing M Management Services 1. Contributor Name, Mailing Address and Zinesch PISCA PLLC | Other Advertising (Yard Signs, Postage Surveys & Polls Tickets (Events) Utilities Wages, Salaries, Benefits & Bore Petition Circulators Preparation & Production of Advanced Production Production of Advanced Production Produc | Buttons, etc.) | 73.00 \$ |
|---|--|--|---------------------------|
| ☐ Primary BOISE, ID 83702 | | | S |
| Expenditure Name, Mailing Address and 2 COMMITTEE TO RE-ELECT FRED V PO BOX 1207 BURLEY, ID 83318 | WOOD | s <u>73.00</u> | - Fulpuse Code(s) |
| 2. Contributor Name, Mailing Address and Z / □ Primary □ General | | | \$ |
| Expenditure Name, Mailing Address and | | \$ | Pulpose Code(s) |
| 3. Contributor Name, Mailing Address and 2 // Primary General | Zip Code | | \$ Calendar Year-To-Date |
| Expenditure Name, Mailing Address and | Zip Code | \$ | Purpose Code(s) |
| 4. Contributor Name, Mailing Address and Z | Zip Code | | \$ SCalendar Year-To-Date |
| Expenditure Name, Mailing Address and | | s | Purpose Code(s) |
| | Detailed Summary, page 2 line 8) combined total of all Contributors | \$73.00 Contributor Total: on Schedule C pages immary, page 2 line 3) | \$ 73.00 |

SCHEDULE E-1 - CREDIT CARD and DEBT ITEMIZATION

| Page | ol |
|------|----|
| 1 | 1 |

Name of Candidate or Committee: FRED WOOD

Name of Creditor from Schedule E: US BANK-VISA

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV, Internet & Telephone)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- H Independent Expenditure
- Interest Accrued & Finance Charges
- L Literature, Brochures, Printing

- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| L Literature, Brochures, Printing 2 Preparation & Procedure of Navartions | | | | |
|---|--|------------------|----------------|--|
| Date Incurred | Full Name, Mailing Address and Zip Code of Expenditure | Purpose Code(s) | Amount | |
| 01 17 15 | 1. MOREY'S STEAK HOUSE 219 E 3RD N BURLEY, ID 83318 | Ε | 144.67 \$ | |
| 01 20 15 | 2. US BANK-VISA MEMBERSHIP FEE PO BOX 790408 ST. LOUIS, MO 63179 | G | 25.00 \$ | |
| 01 31 15 | 3. DUCKS UNLIMITED 275 1 WATERFOWL WAY MEMPHIS, TN 38120 | D | 100.00 | |
| 03 26 15 | 4. THE BRICKYARD 601 W MAIN ST BOISE, ID 83702 | E | 392.64 \$ | |
| 07 ,20 ,15 | 5. TJM PROMOTIONS 511 NW 48TH TERRACE OCALA, FL 34482 | 0 | 2,168.50 \$ | |
| | 6. | | \$ | |
| | 7. | | \$ | |
| | 8. | | \$ | |
| | 9. | | \$ | |
| | | Total This Page: | \$ 2,830.81 | |

SCHEDULE E - CREDIT CARDS and DEBT

Name of Candidate or Committee: FRED WOOD

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. Note: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

| Name, Mailing Address and Zip Code of Creditor (Candidate, Individual or Business) | Previous Balance of debt at the end of the last reporting period | New Debt amount incurred during this reporting period | Repayments of Debt during this reporting period | Balance outstanding at the end of this reporting period |
|--|--|---|---|---|
| ^{1.} US BANK-VISA PO BOX 790408 ST. LOUIS, MO 63179 | 0.00 | Date: 01 / 17 / 15 Amount: \$ 169.67 | Date: | |
| 2. US BANK-VISA PO BOX 790408 ST. LOUIS, MO 63179 | 0.00 | Date: 01 /31 /15 Amount: \$ 100.00 | Date: 03 / 14 / 15 Amount: \$ 100.00 | |
| 3. US BANK-VISA PO BOX 790408 ST. LOUIS, MO 63179 | 0.00 | Date: 03 / 26 / 15 Amount: \$ 392.64 | Date: 05 / 04 / 15 Amount: \$ 392.64 | · |
| ^{4.} US BANK-VISA PO BOX 790408 ST. LOUIS, MO 63179 | 0.00 | Date: | Date: | |
| 5. | | Date:/ Amount: \$ | Date:// Amount: | |
| 6. | | Date:// Amount: \$ | Date:/ | 0.00 |
| | Previous | Incurred | Repayments | Ending Balance |
| Previous Total: | \$0.00 | | | |
| Detailed Summary, page 2 line 14) [] (Transfer the combined total of all debt | | \$2,830.81 | | |
| | | Repayments Total: all debt repayments to the mary, page 2 line 10 & 17) | \$ 2,830.81 | |
| | | · | Ending Balance Total: | \$0.00 |