



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 12/14

2016 FEB - I AM 10: 29

Section I

SECRETARY OF STATE

Name of Candidate or Political Committee and Chairperson <b>IAFF Local 4716 PAC Dave Sparks</b>		Office Sought (if candidate) <b>STATE DISTRICT 10</b>	
Mailing Address <b>10831 W. State St.</b>	City and Zip <b>Star 83669</b>	Home Phone	Work Phone <b>286-7772</b>
Name of Political Treasurer <b>Adam Ward</b>			
Mailing Address <b>10831 W. State St.</b>	City and Zip <b>Star 83669</b>	Home Phone <b>871-2321</b>	Work Phone <b>286-7772</b>

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from **01/01/15** through **12/31/15**.

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Semi-Annual Report (Statewide Candidates Only)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- October 10 Pre-General Report
- Annual Report

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ <u>851.70</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>230.00</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1081.70</u>	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ _____	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>1081.70</u>	\$ _____
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Lawrence Denney  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Adam Ward, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]  
Signature of Political Treasurer

SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: IAFF Local 4716 PAC

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
12/31/15 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. Dave Sparks 3120 N. Osprey Eagle, ID. 83616	\$ _____ \$ <u>60.00</u> Calendar Year-To-Date
12/31/15 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. Ernie Randolph 1881 W. Hendricks Ct. Meridian, ID. 83646	\$ _____ \$ <u>60.00</u> Calendar Year-To-Date
12/31/15 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. Ryan Hood 10050 Gabica St. Middleton, ID. 83644	\$ _____ \$ <u>60.00</u> Calendar Year-To-Date
12/31/15 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. Chris Head 1130 Triumph Dr. Middleton, ID. 83644	\$ _____ \$ <u>50.00</u> Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		<del>\$</del> <u>\$230.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.