



**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)**

C-2
Rev. 12/14

17 FEB 21 PM 2:41

Section I

Name of Candidate or Political Committee and Chairperson Agriculture Natural Resources Industry PAC, Jim Little, Chairman		Office Sought (if candidate) SECRETARY OF STATE	District (if any) STATE OF IDAHO
Mailing Address PO Box 86	City and Zip Emmett, Idaho 83617	Home Phone (208) 366-4763	Work Phone (208) 365-2220
Name of Political Treasurer Patricia A. Barclay			
Mailing Address 5685 Parapet Court	City and Zip Boise, Idaho 83703	Home Phone (208) 383-0694	Work Phone (208) 866-1077

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from **1/1/15** through **12/31/15**

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report

7 Day Pre-General Report 30 Day Post-General Report Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 3,704.64
Line 2: Enter Beginning Cash Balance**	\$ 3,704.64	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 15,000.00	\$ 15,000.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 18,704.64	\$ 18,704.64
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 543.91	\$ 543.91
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 18,160.73	\$ 18,160.73
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Lawrence Denney
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Patricia A. Barclay, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Patricia Barclay
Signature of Political Treasurer

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 15,000.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 15,000.00

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 543.91
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 543.91

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	Total Pledged Contributions this period	= \$ 0.00

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**
of more than Fifty Dollars (\$50.00) this period

Page 1 of 2

Name of Candidate or Committee: <u>Agriculture Natural Resources ^{Industry} PAC</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>8/27/15</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Idaho Alfalfa & Cloverseed Growers Assn. 55 S.W. 5 th Ave # 100 Meridian, Idaho 83642	\$ <u>1,000.00</u> \$ <u>1,000.00</u> Calendar Year-To-Date
<u>8/27/15</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Idaho Wheat & Barley PAC 821 W. State St. Boise, Idaho 83702	\$ <u>3,000.00</u> \$ <u>3,000.00</u> Calendar Year-To-Date
<u>8/27/15</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Marsing Agricultural Labor Spansoring PO Box 249 Marsing, Idaho 83639 Committee	\$ <u>1,000.00</u> \$ <u>1,000.00</u> Calendar Year-To-Date
<u>8/27/15</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Idaho Weed Control Assn. 55 SW 5 th Ave # 100 Meridian, Idaho 83642	\$ <u>1,000.00</u> \$ <u>1,000.00</u> Calendar Year-To-Date
<u>8/27/15</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Idaho Co-operative Council, Inc. 55 SW 5 th Ave # 100 Meridian, Idaho 83642	\$ <u>1,000.00</u> \$ <u>1,000.00</u> Calendar Year-To-Date
<u>8/27/15</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Nezperce Prairie Grass Growers 55 SW 5 th Ave. # 100 Meridian, Idaho 83642	\$ <u>1,000.00</u> \$ <u>1,000.00</u> Calendar Year-To-Date
<u>8/27/15</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Idaho Hay & Forage Assn. 55 SW 5 th Ave. # 100 Meridian, Idaho 83642	\$ <u>1,000.00</u> \$ <u>1,000.00</u> Calendar Year-To-Date
<u>8/27/15</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. Food Producers of Idaho 55 S.W. 5 th Ave. #100 Meridian, Idaho 83642	\$ <u>1,000.00</u> \$ <u>1,000.00</u> Calendar Year-To-Date
<u>8/27/15</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. Idaho Farm Bureau Federation PO Box 4848 Pocatello, Idaho 83205	\$ <u>3,000.00</u> \$ <u>3,000.00</u> Calendar Year-To-Date
<u>10/17/15</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. Idaho Potatz Growers PAC PO Box 4848 Pocatello, Idaho 83405	\$ <u>1,000.00</u> \$ <u>1,000.00</u> Calendar Year-To-Date
Total This Page:		\$ <u>20,000.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**
of more than Fifty Dollars (\$50.00) this period

Page of
2 | 2

Name of Candidate or Committee: Agriculture Natural Resources Industry PAC

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>2/22/15</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. <u>Idaho Sugarbeet Growers PAC</u> <u>1951 S. Saturn Way #100</u> <u>Boise, Idaho 83709</u>	<u>\$1,000.00</u> <u>\$1,000.00</u> Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		<u>\$0.00</u> <u>1,000.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Agriculture Nattural Resources Industry PAC

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|--|--|
| <ul style="list-style-type: none"> A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B Broadcast Advertising (Radio, TV, Internet & Telephone) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses F Food & Refreshments G General Operational Expenses H Independent Expenditures L Literature, Brochures, Printing M Management Services | <ul style="list-style-type: none"> N Newspaper & Other Periodical Advertising O Other Advertising (Yard Signs, Buttons, etc.) P Postage S Surveys & Polls T Tickets (Events) U Utilities W Wages, Salaries, Benefits & Bonuses Y Petition Circulators Z Preparation & Production of Advertising |
|--|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
5 / 15 / 15	1. Idaho Council on Industry & Environment 721 W. State Street Boise, Idaho 83702	L, P	\$ 123.91
5 / 15 / 15	2. Barclay, LLC 5685 Parapet Court Boise, Idaho 83703	M	\$ 420.00
_ / _ / _	3.		\$ _____
_ / _ / _	4.		\$ _____
_ / _ / _	5.		\$ _____
_ / _ / _	6.		\$ _____
_ / _ / _	7.		\$ _____
_ / _ / _	8.		\$ _____
_ / _ / _	9.		\$ _____
_ / _ / _	10.		\$ _____
Total This Page:			\$ 543.91

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.