

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 12/14

Section			16 JAN 19	AM 7:	16	
Name of Candidate or Political Committee and Chairperson						
Mailing Address PAC			SE STATE OF			(if any)
2674 ALLS	City and Zip	. 0-	Home Phone	IDAII	Work Phone	
Name of Political Treasurer	THEMAL	an 8364	4		353 83	324
Maining Address SUS 61						
	City and Zip		Home Phone		Work Shone	
Change of address for: Candidate or Political Comm						
Change of address for: Candidate or Political Comm Section	ittee 🔲	Political Treasu	rer 🗆			
This filing is an:	TYPE OF	REPORT				
	ent	_			•	
This report is for the period from O / / O () / 5 th	rough <u>/ </u>	31115				
	30 Day Post-Pri	mary Report	□ Oc	tober 10 P	re-General Report	t
☐ 7 Day Pre-General Report ☐ 3	i0 Day Post-Ge	neral Report	,			
Semi-Annuai Report (Statewide Candidates Only)		port	⊠ An	nual Repor	7	
IS this a Termination Papert:						
Д 140) 			•		
Section III STATEMENT OF Directions: If you had no contributions or expenditures during the section III	NO CONTRIB	UTIONS OR EX	PENDITUPES			
				Statement	holow and air- w	
				. Secuon r	V	is report.
I hereby certify that I have received no cor	ntributions and h	lave made so ov	nonditum t			
		ADV	periolitures ouring t	his reporti	ng period.	
To reach your Calendar Year to Date figure: Add this report's		AKT				
figures to the Column II figures of your previous report (excel	pt on line 6).		COLUMN I This Period		COLUMN II	
	/-		this Pellog		Calendar Year	
Line 1: Cash on Hand January 1, This Calendar Year*		e	XXXXXX		to Date	
Line 2: Enter Beginning Cash Balance**		a	^^^^	\$	- E	
		\$	8	\$	XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)		\$	•	· —		
Line 4: Subtotal (Add lines 1, 2 and 3)				\$		
, ,		\$		\$		
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$		\$		
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4	1)	\$	Q.	<u> </u>	~	
Line 7: Outstanding Debt to Date (Enter amount from line 18, l	nago 2)	*		\$	- Q	
		\$	Pr			
*This same figure should be entered on line 1 of all reports file *This is the figure on line 6 of the last Campaign Figure in IR	d this calendar	year.				
*This is the figure on line 6 of the last Campaign Financial Dis Note: The closing cash balance for the current reporting period Section V	closure Report	filed. If this is you	ur first report, this a	mount is () .	
Section V	appears on the	e next report as t	he beginning cash	on hand.	•	
Return This Report To:						
Ben Ysursa Secretary of State I, Terry Silsh				•		
	of Political Treasu		_, hereby certify th	at the infor	mation in this	
	of Folioca: freasu	rer	y arrang an	- INO 111101	mation in this	
Boise ID 83720-0080 report is a true, compl Phone: (208) 334-2852 Fax: (208) 334-2282	TIE WHO COTTECT	Campaign Finar	ocial Disclosure Re	port as req	uired by law	
Fax: (208) 334-2282		11/				
	7/	Sales .	(5)			
-	Page 1	oignature	of Political Treasu	rer		
	raye I					