5762



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

1008551350 11-29-16

C-2 16 OCT 12 AM 8: 11

| ALTERNY. | | re see a see see see | | STATE OF | UT STATE |
|---|--|---------------------------|-----------------------------------|----------------------------|----------|
| ection I | | 1 1 W. S | Office Sought (if candida | O IAIL UF | ILLAHN |
| Name of Candidate or Political Committe | e and Chairperson | | REPRESENTA | TIVE 6 B | |
| Mailing Address | City | and Zip | Home Phone | Work Phone | |
| 3413 BWEB | IRV CIRCLE L | EWISTON, 83 | 501208-1910 | 600 SAME | |
| Name of Political Treasurer | tip) DAMATO |) | | | |
| Mailing Address | ITP) VIIIIIII | y and Zip | Home Phone | Work Phone | 7 |
| 1027 2974 | ST | SWISTON, 83 | 501 208-7437 | 813/208-191-8 | 10 |
| Change of address for: Ca | andidate or Political Committee | ☐ Political Tre | asurer 🗆 | | |
| Section II | | TYPE OF REPORT | | | |
| This filing is an: | | 0 20 10 | | | |
| This report is for the period from | 50816 through | 1 9 130 110 | <u>2</u> . | | |
| ☐ 7 Day Pre-Primary Re | port 🔲 30 Da | y Post-Primary Report | Cottober (Cottober | 10 Pre-General Report | |
| ☐ 7 Day Pre-General Re | eport 🗍 30 Da | y Post-General Report | • | | |
| | _ | , , ook ooneral Kopon | | | |
| • | Statewide Candidates Only) | | | | |
| Is this a Termination Report: | Yes No | | | | |
| Section III | | CONTRIBUTIONS OF | | | |
| | ributions or expenditures during t ure to carry forward the appropria | | | | eport. |
| DC 20 | ire to carry forward the appropria | ite Calendar real to D | ate ligures in Column II, Se | cuon IV. | |
| ☐ I hereby certi | fy that I have received no contrib | utions and have made | no expenditures during this i | reporting period. | |
| Section IV | | SUMMARY | | | |
| | Date figure: Add this report's Co | | COLUMN I | COLUMN II | |
| ligates to the Column in ligates | of your previous report (except o | n ine o). | This Period | Calendar Year to Date | |
| Line 1: Cash on Hand January | 1 This Calendar Year* | | s XXXXXX | . 374361 | 7,70 |
| | | \sim | 2566 QU | \$ 37 7 101 | , |
| Line 2: Enter Beginning Cash B | alance** | 072 203 273 | 3000099 | \$ XXXXXX | |
| Line 3: Total Contributions (Ent | ar amount from line 5, p° | 23,32000 | \$00,000 | s 28,095 A | 7 28,270 |
| Line 4: Subtotal (Add lines 1, 2 | and 3) | 23,320.5D | \$26,866.94 | \$31.8386 | / 28,271 |
| Line 5: Total Expenditures (Ent | er amount from line 11, noon 2\ | 24294.75 | 2429475 | 29 JUGU | 29,240 |
| | | | 0/2010 | 1,010.10 | 5 |
| Line 6: Enter Ending Cash Bala | ance (Subtract line 5 from line 4) | - 974.75 | \$ 2,590,19 | 5 25 9 219 | -974. |
| Line 7: Outstanding Debt to Da | te (Enter amount from line 18, pa | ige 2) 33819 | \$10.000.00 | , | |
| *This same figure should be en | tered on line 1 of all reports filed | this colondar was | Y , | | |
| "This is the figure on line 6 of t | the last Campaign Financial Disc | locure Deport filed If II | nis is your first report, this ar | nount is 0 | |
| Note: The closing cash balance | of the current reporting period | appears on the next re | port as the beginning cash of | n hand. | |
| | Section V | | | | |
| Return This Report To: | 245 V C | | | | |
| Lawerence Denney Secretary of State | 1, Mex to | 2 KENCTA Parag | horoby continue | and the last of the second | |
| PO Box 83720 | Nam | e of Political Treasurer | | at the information in this | |
| Boise ID 83720-0080 | report is a true, comp | olete and correct Camp | aign Financial Disclosure Re | Poort as required by law | , |
| Phone: (208) 334-2852 | · | | / | sport as required by law. | |
| Fax: (208) 334-2282 | | W | | | |
| | | | Signature of Political Treas | ırer | _ |
| | | | | | |

Page 1

DETAILED SUMMARY

| | Total This Period |
|--|--|
| ontributions | The second secon |
| Unitemized Contributions (\$50 and less) # of Contributors | + \$ |
| Itemized Contributions (Total of all Schedule A sheets) | + \$23,320 |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ 0 |
| Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ 0 |
| otal Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$ <i>23,320</i> |
| xpenditures | |
| Unitemized Expenditures (Less than \$25) # of Expenditures | + \$ 0 |
| Itemized Expenditures (Total of all Schedule B sheets) | + \$2429479 |
| In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ 0 |
| Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ |
| Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ 0 |
| otal Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$24,294.79 |
| oans, Credit Cards and Debt | |
| Outstanding Balance from previous reporting period | + \$ 29,90000 |
| New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ 0 |
| New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$ 0 |
| Subtotal | = \$29,900,00 |
| Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$ 19,900,07 |
| Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$ 19,900,00 - \$ 0 = \$10,000,00 |
| otal Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = \$ /0,000 00 |
| | |
| edged Contributions | |
| edged Contributions Unitemized Pledged Contributions (\$50 and less) # of Pledges | + \$ 0 |
| | + \$ 0 |

Page of

| N | A | |
|---------------------------------|--|-------------------------|
| Name of Candidate or | Committee: | |
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| | Kelly Packer PO Box 147 McCammon ID, 83250 | \$ 250 \$_ |
| 2. | | Calendar Year-To-Dat |
| 6116116 | Tanner Beymer | \$ 50 |
| ☐ Primary | 2767 E 3400 N | • |
| ☑ General | Twin Falls ID 83301-0233 | Calendar Year-To-Date |
| 6 1 181 16 3. | Dan Foreman | \$ 50 |
| ☐ Primary | 1068 Davis Rd. | |
| ☑ General | Viola, ID 83872 | \$Calendar Year-To-Date |
| 6118116 | Rose Bunch | \$ 75 |
| ☐ Primary | 1854 Solar Hills Dr. | , , , |
| ₩ General | Clarkston, WA 99403-1374 | \$Calendar Year-To-Date |
| 6,18,16 | Ryan Johnson | s 50 |
| ☐ Primary | 1203 12th Ave | \$ |
| ⊠ General | Lewiston, ID 83501 | \$Calendar Year-To-Date |
| 6. <u>6 18 16</u> | Colby Fund 1041 Hemlock | s 50 |
| ☐ Primary | | \$ |
| ™ General 7. | Lewiston, ID 83501 | \$Calendar Year-To-Date |
| 6118/16 | Daniel Moore | |
| ☐ Primary | PO Box 4 | \$ 400 |
| ☑ General 8. | Lewiston ID 83501 | \$Calendar Year-To-Date |
| | Dan Johnson | |
| <u>6 / 16 / 16</u> □ Primary | PO Box 2137 | \$ 200 |
| № General | Lewiston ID 83501 | \$Calendar Year-To-Date |
| 6 16 16 | Don Lloyd | Calendar Year-10-Date |
| □ Primary | 1635 25th Ave. | \$_100 |
| Ø General | Lewiston, ID 83501 | \$ |
| 6 1 KS 16 10. | Dong Havens | Calendar Year-To-Date |
| □ Primary | 3513 22 12 3-1 rept | \$_100 |
| ∰ General | Lewiston ID 83501 | s |
| | | Calendar Year-To-Date |
| | Transfer the combined total of all Schedule Apparent to the December 1 | \$ 1325 |

Page of 2

| Date Received | | Cash or Check |
|--|--|-------------------------|
| | Full Name, Mailing Address and Zip Code of Contributor | Casil di Cilcox |
| (, , a , , c 1. | Danny Santiago | s_15_ |
| 6 / 19 / 16 □ Primary | 3439 Syringa Dr | • |
| ⊠ General | Lewiston ID 83501 | Calendar Year-To-Date |
| 2. | Brad Kinasley | 100 |
| <u>€ / 19/16</u> □ Primary | 3413 Bluebird Circle | |
| ☑ General | Lewiston ID 83501 | Calendar Year-To-Date |
| 3. | NPC Republican Central Committee | \$ 2000 |
| 6 / 30 / 16 ☐ Primary | Po Box 493 | |
| ☐ General | Lewiston ID 83501 | \$Calendar Year-To-Date |
| 4. | Jerrie & Cindy Elkum 1816 Clearwater Point Dr. | s 50 |
| 6 / 22 / 16 □ Primary | 1816 Clearwater Point Dr. | |
| ☑ General | Lewiston, ID 83501 | \$Calendar Year-To-Date |
| 5. | Mike Kingsley | s 2000 |
| <i>6 <u> 18</u> 16</i> □ Primary | 3413 Bluebird Circle | |
| ☑ General | Lewiston, ID 83501 | \$Calendar Year-To-Date |
| 6. | Eric Reoman | \$ 200 |
| 7 / 16 / 16 □ Primary | PO Box 40 | V |
| ⊠ General | Athol, ID 83501 | \$Calendar Year-To-Date |
| 7. | Terry Kolb | \$ 50 |
| 7 / 16 / 16 ☐ Primary | Terry Kolb 3962 B Lake View Dr. | |
| © General | | SCalendar Year-To-Date |
| 8. | Dan & Cindy Mader | \$ 250 |
| 7/16/16 | 13506 Hillside Road | - 200 |
| ☐ Primary ☑ General | Genessee, ID 83501 | \$Calendar Year-To-Date |
| 9. | | 100 |
| 7/20/16 | 177 Stagecoach Lane | \$ 100 |
| ☐ Primary ☐ General | Rob & Becky Vance 127 Stagecoach Lane Waha, ID 83501 | S |
| 10. | Tom Eier | Calendar Year-To-Date |
| 7/20/16 | 219 21st Ave | \$_40_ |
| ☐ Primary ☑ General | Lewiston, ID 83501 | \$ |
| | | Calendar Year-To-Date |

Page of 8

| ame of Candidate or Committee: | | | |
|---|---|------------------------------------|--|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check | |
| 1. 7 16 16 Primary General | Dan Gross 36032 Woodhaven Lane Lenore, ID 83541-6248 | \$ ZOO \$ Calendar Year-To-Date | |
| 2. 7 16 16 ☐ Primary ☐ General | R. John Taylor 215 Prospect Lewiston, ID 83501 | \$ Z & O \$ Calendar Year-To-Date | |
| 3. 7 16 16 Primary General | Tod Plotner 714 Residence St. Moscow, ID 83843 | \$ 25 S Calendar Year-To-Date | |
| 4. 7 1 16 1 16 ☐ Primary ☑ General | Su Brown 4063 Par Ct Lewiston. ID 83501 | \$ 56 | |
| 5. 7 / 16 / 16 Primary De General | John Namninga 1901 15 St Lewiston ID 83501 | \$\$ | |
| 6. 7 116 16 □ Primary ☑ General | Deam Scaubech 512 24th St Lewiston. ID 83501 | \$ | |
| 7.16.16 □ Primary □ General | Sue fring 721 5th are Lewiston ID 83501 | \$ 100 | |
| 8. 7 16 16 □ Primary □ General | Mitch Silvers 934 Grullan Lewiston ID 83501 | \$\$ Calendar Year-To-Date | |
| 9. 7 16 16 Primary General | Bonnie ! Glenn Baldwin 37620 Mission ack Cullesac ID 83524-6054 | \$ | |
| 7 161 16 ☐ Primary ☑ General | Marce Cieri 1403 15th Come Lewiston. ID 83501 | \$ 40 \$ Calendar Year-To-Date | |
| | Transfer the combined total of all School to A. | pe: \$ 905.00 | |

SCHEDULE A ITEMIZED CONTRIBUTIONS

of 8

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or C | ommittee: | |
|--|--|---|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| 1. | Day & Mary Black 335 W Shilo Dr Lewiston, ID 83501 | \$\$ |
| 2. 7/2/16 ☐ Primary ☐ General | Dave Troy 2794 Hwy 95 Genesee ID 83832 | \$SOOS |
| 3. 7/ / 0 /) 6 D Primary G General | Mary Ruth Hossett PO Box 872 Lewiston ID 83501 | \$_35°C |
| 4. 7 / /0 / / / ₆ □ Primary □ Seneral | Brandon Hixon 910 North Plateau A Caldwell, ID 83605 | \$\$ Calendar Year-To-Date |
| 5. | Idaho Rights To Life PO Box 8172 Boise ID 83707 | \$_250 co |
| 6. 712616 □ Primary □ General | Murlys & Dirle Connerly 16 Box 61 Culdesac ID 83524 | \$ |
| 7. 2016 □ Primary □ General | Jessie Maldonado 2611 47th Que North Lewiston. ID 83501 | \$ |
| 8. 7 1 28 1 4 ☐ Primary ☐ General | Greg ! Jennifer BRANSON 2500 Branson Rd Nexperce, ID 83543 | \$ 200°C |
| 9. 7 /2 9 / 4 ☐ Primary ☐ General | Rich Keane 36339 Powell Rd Lewiston, ID 83501 | \$ |
| 10. | Richard Clifford 527 Prospect Que Lewiston. ID 83501 | \$ / OO Secretaria Februaria Februari |
| _ | Total This Page: | \$ 2110 60 |

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 8

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or C | OTTAINE CO. | |
|-----------------------------|---|-------------------------|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| 91/11/6 | LYNN Bock | \$ 100000 |
| ☐ Primary | 2658 W 49th South | |
| General General | IDAHO Falls, ID 83402 | SCalendar Year-To-Date |
| 918116 | Joan Richardson | \$ 50000 |
| Primary | 19795 TAMMANY CRK RJ | W |
| General | Lewiston ID 83501 | \$Calendar Year-To-Date |
| 3. | Robert L Copeland | 2 7 9 |
| GIGIL. □ Primary | · | \$ 250 |
| General | 1702 21st #105 LOWISTON ID 83501 | \$Calendar Year-To-Date |
| 91/31/6 | Gary Collins / Collins for IDAHO | \$ 40000 |
| □ Primary | 2019 E Masacchusetis Blud | \$ <u></u> |
| ☐ General | NAM PA IDAHO 83686 | \$Calendar Year-To-Date |
| 5. | agri Pac | 90 |
| 8 12 116 □ Primary | P.O. Box 4848 | \$_/000 |
| ☐ General | Pocatello ID 83205-4848 | \$ 2000 |
| 6. | | Calendar Year-To-Date |
| 9112114 | Harris For Idaho | \$ 2500 |
| ☐ Primary ☐ General | 85.1 Martingue Dr Meridian Id 83642 | s |
| 7. | M: 1 20111 | Calendar Year-To-Date |
| 9,14,16 | Michael Chilton | \$_100 00 |
| ☐ Primary ☐ General | 10400 Overland Rd #395 | |
| 8. | Boise ID 83709-2565 | \$Calendar Year-To-Date |
| 9 120116 | Raul LABRAdor PORITANO | : = .00 |
| ☐ Primary | POBOX 1616 | , 200- |
| ☐ General | Boise, ID 83701 | \$Calendar Year-To-Date |
| 9.16116 | Richard Benscoter | To Date |
| ☐ Primary | 190 Marine View Ct | \$_5000 |
| ☐ General | Lewiston. ID 83501 | \$ |
| 9127116 10. | Idaho GOP | Calendar Year-To-Date |
| ☐ Primary | P.O. Box 2261 | \$ 2000000 |
| 면 General | Boise ID 83701 | \$ 4000.00 |
| | | Calendar Year-To-Date |
| | Transfer the combined total of all 2 has a second of the combined total of all 2 has a second of the combined total of all 2 has a second of the combined total of all 2 has a second of the combined total of all 2 has a second of the combined total of all 2 has a second of the combined total of all 2 has a second of the combined total of all 2 has a second of the combined total of all 2 has a second of the combined total of all 2 has a second of the combined total of all 2 has a second of the combined total of all 2 has a second of the combined total of all 2 has a second of the combined total of all 2 has a second of the combined total of all 2 has a second of the combined total of all 2 has a second of the combined total of all 2 has a second of a second of all 2 has a second of all 2 has a second of a second of all 2 has a second of a second | \$ 582500 |

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 8

of more than Fifty Dollars (\$50.00) this period

| ame of Candidate or Com | muee. | |
|---|---|--|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| 1. Primary | Robert Thompson 4289 N. Farr Rd Spokane, WA 99208 | \$ |
| 2. S S S S S S S S S S | Gail Reters 2331 14th St | \$ 2500 |
| ☐ Primary ☐ General | Lewiston ID 83501 | SCalendar Year-To-Date |
| 3. □ Primary | Winning for Idaho P.O. Box 328 | \$\$ |
| 4. 9 11 6 | Bone, FD 83701 IRA Howst | \$ 2500 |
| ☐ Primary ☐ General 5. | 1805 13th St. Lewiston, ID 83501 | \$ Calendar Year-To-Date |
| SILIIC Primary General | Sally Inman 2510 14th St Lewiston ID 83501 | \$ |
| 6. □ Primary □ General | IDAHO Chooses Life POBOX 8172 Boise ID 83707 | \$ |
| 7. 8 (25/16 □ Primary □ General | DANIELLE Ahrens Ahrens for IDAHO PO BOX 712 SANDPOINT ID 83864 | \$_/000 ºº |
| 9 8 1 6 8. □ Primary □ General | John ! Joy Vanderwoune 5311 S Ridge wood RI NAMPA ID 83687 | \$\$ Calendar Year-To-Date \$\$ Calendar Year-To-Date |
| 9. 9. Primary General | Morgan Lohman PO Box 976 Lewiston. ID 83501 | \$ 500° |
| 10. 9 111 11(¢ □ Primary □ General | Doyle Beck 2658 W 44th South | \$/OOO |
| E General | IDAHO Falls ID 83402 | \$Calendar Year-To-Date |

Page of 8

| | of more than ritty bollars (\$50.00) this period | |
|---|--|--|
| Name of Candidate or | Committee: | |
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| 1. 9 19116 Primary | Committee to Elect Jason Monks 100 Washington Dr MeridianID 86342.2053 | \$ |
| 2. 9 19 110 Primary General | Clifford Bayer 8020 Amity Rd Boise ID 83709. 5413 | \$ |
| 3. ☐ Primary ☐ General | DONNA lenny P.O.Box 114 Miduale ID 83645 | \$\$Calendar Year-To-Date |
| 4. 9 19 /(c □ Primary □ General | Joe Palmen 1524 N Meridian Rd Meridian ID 83442 | \$ |
| 9 | IDAHOChoose Life PO BOX 8172 Boise ID 83707 | \$ 1000 ° Calendar Year-To-Date |
| 6. 9 12 11 € □ Primary □ General | Brent Crane Po Box86 NAMPE ID 83653 | \$\$Calendar Year-To-Date |
| 7. 9 1916 Primary General | Scott Bedke P.O Box 89 OAKLY ID 83346 | \$ |
| 9 19 16 8. Primary General | Mike Moyle 1239 Maple Ct Meridian ID 83642-2045 | \$ |
| 9. 9. Primary General | David Johnston 1482 E Carter Lane Boise ID 83706 | \$ _/ 00 == Same Same Same Calendar Year-To-Date |
| 9.1 9 1/6 □ Primary □ General | Committee to Elect Judy Boyle PO Box 57 Meridia ID 83645 | \$ |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

Total This Page:

| Page | of |
|------|----------|
| 8 | ¢/ |
| | <u> </u> |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate | or Committee: | |
|------------------------|--|-----------------------------|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| 9 127116 □ Primary | 104 Ash St | \$ 50.00 |
| ☐ General | Nezperce ID 83543 | Calendar Year-To-Date |
| 81/5116 | 823 16th ave | s_4000° |
| ☐ Primary ☐ General | Lewiston, ID 83501 | \$Calendar Year-To-Date |
| 912716 | Lloyd DRENNAN | \$ 50000 |
| ☐ Primary ☐ General | PO Box 2204 Coeurd alene ID 83826 | \$Calendar Year-To-Date |
| 8 128116 | Mark Herett 10038 Snahe River Rd | \$_/00°0 |
| ☐ Primary ☐ General | Cisotini WA 99403 | \$ Calendar Year-To-Date |
| (01/51)6 | 5. Mike Bly 2520 Ceth St | \$_/0000 |
| Primary General | hewiston IP 83501 | \$Calendar Year-To-Date |
| 6111 1)6 | 6. Eric Petenton | \$_10000 |
| ☐ Primary ☐ General | 904 9th Come Lewiston ID 83501 | \$ Calendar Year-To-Date |
| | 7. | \$ |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date |
| , , | 8. | \$ |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date |
| | 9. | \$ |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date |
| | 10. | \$ |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date |
| | Total This Page: | \$ 125000 |

Page of 9

Twenty-Five Dollars (\$25.00) or more this period

| Thomy the sense | (* | |
|---|-----|--|
| Name of Candidate or Committee: M C C C C C C C C C | 10. | SLEY |
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B Broadcast Advertising (Radio, TV, Internet & Telephone) | | Newspaper & Other Periodical Advertising Other Advertising (Yard Signs, Buttons, etc.) |

- C Contributions to Candidates & PAC's
 D Donations & Gifts
 E Event Expenses
 T Tickets (Events)
 F Food & Refreshments
 U Utilities
- G General Operational Expenses W Wages, Salaries, Benefits & Bonuses
 H Independent Expenditures Y Petition Circulators
- L Literature, Brochures, Printing Z Preparation & Production of Advertising

| Dele Spent | M Managen | | | |
|--|------------|--|------------------|-----------------|
| 4.28.16 /229 BURRELL AYE, LEWISTON 8501 5 300,00 6.1.16 HACKER WAY, MENO FUELS CA 2 30.86 6.3.16 99 SOUTH WAY A VE, LEWISTON A 24,67 99 SOUTH WAY A VE, LEWISTON A 24,67 4 HAHN RENTAL CENTER 7.16.16 323. THAIN ROAD 501 E 31,80 7.15.16 222. THAIN ROAD 501 E 31,70 7.15.16 222. THAIN ROAD 501 E 31,70 7.19.16 222. THAIN ROAD 501 E 31,70 7.19.16 222. THAIN ROAD 501 M,7 5828.17 7.13.16 222. THAIN ROAD 6AS 7.14.16 237. THAIN ROAD 7.15.16 237. THAIN ROAD 7.15. THAIN ROAD 7.15.16 237. THAIN ROAD 7.15. THAIN ROAD 7.1 | Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code(s | Cash or Check |
| 6,1.16 HACKER WAY, MENIO BATE CA 2 , 30.86 6,3.16 GRICK ZIP TRIP 83501 A , 24.67 7,16,16 323,1540N, 757,83501 E , 31.80 7,15,16 323,1540N, 757,83501 E , 401.64 7,15,16 323,1540N, 757,83501 E , 401.64 7,15,16 323,1540N, 757,83501 E , 31.70 7,19,16 323,1540N, 757,83501 E , 31.70 7,19,16 323,1540N, 757,83501 E , 31.70 7,19,16 323,1540N, 757,83501 E , 31.70 7,13,16 327,1410N, 027,1540 E , 102.37 7,1416 CLARKSTON, WA 99403-1860 E , 102.37 7,19,16 323,257,141N, 027,1560 Z , 151.58 | 4,28,16 | 1 ' | <i>0</i> 3501 | |
| 6,3,16 99 SOUTH WAY A VE, LEWISTON A \$24,67 7,16,16 323, THAIN ROAD SOI 7,15,16 323, THAIN ROAD SOI 7,15,16 323, THAIN ROAD SOI 7,15,16 323, THAIN ROAD E \$401,64 7,15,16 323, THAIN ROAD SOI 7,14,16 323, THAIN ROAD B,Y 7,14,16 22, THAIN NEXT COLOR CAS 7,13,16 23, THAIN ROAD SOI 7,13,16 23, THAIN GRADE 7,14,16 23, 30, THAIN GRADE 7,15,16 23, 30, THAIN GRADE 7,16,16 23, 30, THAIN GRADE 7,17,16 23, 30, THAIN GRADE 7,17,16 23, 30, THAIN GRADE | 6,1,16 | HACKER WAY, MENLO PARE CA | 2 | s_30.80 |
| 7,16,16 323 THAIN ROAD SOI 7,15,16 323 THAIN ROAD SOI 7,15,16 323 THAIN ROAD SOI 7,15,16 323 THAIN ROAD SOI 7,14,16 22 WISTON, IT 83501 8, PRIMLAND NEZPERCE GAS 30.72 7,13,16 237 SHORTCUT ROAD A 30.72 7,13,16 237 SHORTCUT ROAD SOI 7,14,16 205 TCC IT 1,835 43 7,14,16 333 20 THAIN GRAPE 7,9,16 333 20 THAIN GRAPE | 6,3,16 | 99 SOUTHWAY AVE, LEWISTON | Á | <u>\$24,67</u> |
| 7,15,16 328, 3+6N, TD, 83501 7,14,16 22wiston, ID 83501 8, PRIMLAND NEZPERCE GAS 7,13,16 237, 25+0RTCUI ROAD 7,13,16 205TCD, TD, 83543 9. COSTCUIT ST 7,14,16 21,275, 25, 25, 25, 25, 25, 25, 25, 25, 25, 2 | 7,16,16 | 322 THAIN ROAD 3801 | E | <u>31,80</u> |
| 7,14,16 2425,574AIN ROAD 501 7,14,16 2425,574AIN ROAD B,Y 7,15,16 2621,570N, ID 83501 8, PRIMLAND NEZPERCE GAS 7,13,16 2374,540RTCUT ROAD 9, COSTO 10, STAPLES 7,14,16 2323,2575H, FD 83501 Z,151,58 | | 322 576N TD, 83501 | E | <u>\$401,64</u> |
| 7.13.16 PRIMLAND NEZPERCE GAS 7.13.16 REZPERCE, ID, 83543 7.14.16 CLARKSTON, WA 99403-1860 7.19.16 REJECT ALIN GRADE 7.19.16 REJECT STON, WA 99403-1860 7.19.16 REJECT STON, WA 99403-1860 Z \$151.58 | | SU35 THAIN BOAT | E | <u>,31,70</u> |
| 7,13,16 2,37,9 SHOKTCH 35,43 \$4 \$4 \$4 \$4 \$5,43 \$102.37 \$1,14,16 \$102.37 \$1,14,16 \$10.57 \$10.57 \$10.57 \$10.58 \$10.58 \$10.58 | | LEWISTON, ID 83501 | • 1 | <i>\$828,17</i> |
| 7.14.16 301 FIFTH ST CLARKSTON, WA 99403-1860 E 5 102.37 STAPLES 7.9.16 23320 THAIN GRADE Z 5151.58 | 7,13,16 | NEZPERCE I DI 83543 | *A | 30.72 |
| 7,9,10 23,30,7HAIN GRADE Z ,151,58 | 7.14.16 | SOT FIFTH ST CLARKSTON, WA 99403-1860 | ΩΕ | 102.37 |
| Total This Page: \$6933,47 | 7,9,16 | STAPLES 2320 THAIN GRADE 22WISTON, FD 83501 | Z | ,151,58 |
| | | Total Ti | nis Page: | \$6933,47 |

| | Wenty-Five Dollars (\$25.55) or more | | | | | | |
|--------|---|--------|---|--|--|--|--|
| | ADITION KINKOCIKY | | | | | | |
| Name o | of Candidate or Committee: /// / / / | VC | 561 | | | | |
| Purpos | e Codes (Enter up to 3 purpose codes per Expenditure.) | | a cut a Deviation Advertising | | | | |
| | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N | Newspaper & Other Periodical Advertising | | | | |
| Α | All ITavel Expenses (Antaic, 1 del, 2009), 9 thinks 7 | 0 | Other Advertising (Yard Signs, Buttons, etc.) | | | | |
| В | Broadcast Advertising (Radio, TV, Internet & Telephone) | P | Postage | | | | |
| С | Contributions to Candidates & PAC's | r | | | | | |
| D | Donations & Gifts | S | Surveys & Polls | | | | |
| - | Event Expenses | T | Tickets (Events) | | | | |
| | | υ | Utilities | | | | |
| F | Food & Refreshments | w | Wages, Salaries, Benefits & Bonuses | | | | |
| G | General Operational Expenses | ** | Petition Circulators | | | | |
| н | Independent Expenditures | Y | Pellion Circulators | | | | |
| i | Literature, Brochures, Printing | Z | Preparation & Production of Advertising | | | | |
| M | Management Services | | Code of Recipiedt Purpose Code(s) Cash or Check | | | | |
| ••• | January Malana Address of | ad Zin | Code of Recipient | | | | |

| M Management Services | Purpose Code(s) | Cash or Check |
|---|------------------|---------------------|
| Date Spent Full Name, Mailing Address and Zip Code of Recipient | | |
| 7,5,16 CLARKSTON, WA 99403 | E,Z | <u>\$ 70.37</u> |
| 2. SOUTHWAY ZIPTRIP 7.4.16 99. SOUTHWAYD, 8350) | A | ,31,28 |
| 7, 2, 16 35 LY INTERNATIONAL DR 7, 2, 16 35 LY INDION IDC. 20008 USA | 6,2 | <u>\$ 73.50</u> |
| 7,1,16 306 57H ST 7,1,16 2(ARKSTON, WA, 99403 | A | _{\$} 37.15 |
| 6,21,16 30,15,74,5TON, WA, 99403 | E,Z | <u>\$427.30</u> |
| 6.19.16 322,15tan AB 83501 | F | ,66,25 |
| 6,9,10 SOUTHWAY AVENUE 8,9,10 SOUTHWAY AVENUE 83501 | A | <u>s 19.26</u> |
| 8,1,16 HENCE PARK, CA 94025 | Z | <u>\$ 18.32</u> |
| 8,1,16 PACEBOOK 94025 HACKER WAY 94025 MENLOPARK CA | Z | :19,52 |
| 8, 1, 16 1070 GROVE ST 8, 1, 16 BOISE FD 83702 | A | \$/00,57 |
| | Total This Page: | \$863.52 |

Page of //

Twenty-Five Dollars (\$25.00) or more this period

| | | _ | 7 6 1 7 11 | |
|--------|---|--------------|---|--|
| Name o | of Candidate or Committee: | \mathbb{N} | (SLE) | |
| Purpos | se Codes (Enter up to 3 purpose codes per Expenditure.) | | | |
| A | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N | Newspaper & Other Periodical Advertising | |
| В | Broadcast Advertising (Radio, TV, Internet & Telephone) | 0 | Other Advertising (Yard Signs, Buttons, etc.) | |
| Ċ | Contributions to Candidates & PAC's | Ρ | Postage | |
| Ď | Donations & Gifts | S | Surveys & Polls | |
| E | Event Expenses | Т | Tickets (Events) | |
| F | Food & Refreshments | U | Utilities | |
| G | General Operational Expenses | W | Wages, Salaries, Benefits & Bonuses | |
| н | Independent Expenditures | Υ | Petition Circulators | |

Z Preparation & Production of Advertising

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code(s) | Cash or Check |
|------------|--|-----------------|-----------------|
| 8,3,16 | 1. ZIP TRIP 9950UTHWAY AVE LEWISTON, IV, 83501 | A | <u>\$ 34.30</u> |
| 8,8,16 | 2 ZIPTRIP 99 SOUTHWAY AVE LEWISTON, ID 83501 | A | <u>\$ 27.86</u> |
| 8,8,16 | 3. FIVER ATIONAL PARKWAY, DE WASHINGTON, D.C., 20008 | Z | <u>\$ 31,50</u> |
| 8,11,16 | *BEAUTIFY ST 306 FIFTH ST CLARKSTON, WA, 99403 | Z | <u>\$ 40.00</u> |
| 8,24,16 | SELVER NATIONAL PARKWAY, TO WASHINGTON, D.C. 2000 8 | 2 | <u>573,50</u> |
| 8,24,16 | 6. ANHZON | Z | <u>58,99</u> |
| 8 26 16 | | L | <u>9.85</u> |
| 826,16 | 8. STAPLES 2320 THAIN POAD LEWISTON, IT 83501 | L | <u>\$55.06</u> |
| 826,16 | | E | <u>\$77.60</u> |
| 82310 | 10. COSTCO 301 5TH ST 21 ARKSTON, WA 99403 | E | \$53.8Q |
| | Total | This Page: | \$ 46248 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

L Literature, Brochures, PrintingM Management Services

Page of 12

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Purpose Codes (Enter up to 3 purpose codes per Expenditure.) A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) Newspaper & Other Periodical Advertising N Broadcast Advertising (Radio, TV, Internet & Telephone) Other Advertising (Yard Signs, Buttons, etc.) С Contributions to Candidates & PAC's Postage D Donations & Gifts Surveys & Polls E Event Expenses T Tickets (Events) F Food & Refreshments Utilities W Wages, Salaries, Benefits & Bonuses G General Operational Expenses H Independent Expenditures Y Petition Circulators Literature, Brochures, Printing Z Preparation & Production of Advertising

| M Managem | nent Services | | |
|------------|--|------------------|------------------|
| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code(s) | Cash or Check |
| 8,26,16 | COSTCO 3015THST CLARKSTON, WA, 99403 | E,Z | <u> 59,80</u> |
| 8,30,16 | P. AMAZON P.C. BOX 81226 SEATTLE, WA 1898108-1226 | , F,E | <u>\$ 279,90</u> |
| 830,16 | | F,Z | <u>\$ 117,98</u> |
| 9,1,16 | 2 PTRIPHAY AVE 199504THWAY AVE 12WISTOTY, ITV, 83501 | A | <u>\$34,18</u> |
| 9,1,10 | MENIOPARK, CA 94025 | Z | s <u>69.95</u> |
| 9,3,16 | CHEVRON KAM/AH 2 KAM/AH, ID, 83536 | A | <u> 30.27</u> |
| 9,7,1 | 205TCO 3015THSTON, WA 99403 | E,Z | \$0,57 |
| 9,7,16 | | E,Z | , 203.37 |
| 9,9,10 | POS US PS STAMPS' 1630 IDAHOST WISTON, ID, 8350 | P | s_470.00 |
| 9,9,16 | 10. COSTCO 3015THST 2 CLARKSTON/WA, 99403 | E,Z | <u>97.20</u> |
| | | Total This Page: | \$1,443.2 |

Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or Committee: MECHANICAL STATE OF THE COMMITTEE | VC | SLEY | |
|---|----|--|--|
| Purpose Codes (Enter up to 3 purpose codes per Expenditure.) | N | Newspaper & Other Periodical Advertising | |

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV, Internet & Telephone)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- H Independent Expenditures
- Literature, Brochures, Printing

- Newspaper & Other Periodical Advertising
- Other Advertising (Yard Signs, Buttons, etc.) 0
- Postage
- Surveys & Polls
- Tickets (Events)
- Utilities
- W Wages, Salaries, Benefits & Bonuses
- Petition Circulators
- Preparation & Production of Advertising

| H | Hucherine | Brochures, Printing Z Preparation & Production of Adv | | |
|------|----------------|---|-----------------------------|-----------------------|
| M | Managem | ent Services Full Name, Mailing Address and Zip Code of Recipient | Purpose Code(s) | Cash or Check |
| Date | Spent | Full Name, Mailing Address and 2.9 doctors | | |
| | | 1 PAPA JOHNS | W | 53.38 |
| 19, | 11.16 | 1024 JOTH ITD 83501 | | \$ |
| | 1111 | 2 ENEX ZIPTRIP | 1 | 3507 |
| 19 | 15,16 | 99 SOUTHWAY \$350] | A | \$ |
| 11 | 10110 | LEWISTON IT OF OROFINO | | 0177 |
| | 1711 | POSE MICHIGAN AVE, OROFINOSE | 11 E | \$ 31.77 |
| 19 | <u> 17,16</u> | 1130 Monte Color | 14 | \$ |
| | | 4. CAMAS EXPRESS WINGHESTER | ` | 31,44 |
| 9 | ,18,16 | 1803 HOTEL II 183555 | /+ | \$ |
| = | 1.01.0 | 5. TETA PROVUCTIONS | Z,M | 00000 |
| la | 19 10 | 201 2NV ST 7 83501 | Z,M | 3825.00 |
| 1 | <u> </u> | TEWD ON THE CONTRACTOR | | |
| | . ا . م | 6.5AFAR EXPRESS FINIV | A | ,100,57 |
| 9 | 12/16 | BOISE ITD 83700 | / ' | \$100,07 |
| - | | 1 COST.CO. CXPREDS | 1 | , |
| 9 | 12711 | 394 FJETTA, WA 99403 | $ E_iZ$ | s/10,19 |
| - | 1011-111 | B. CENEX ZIP TRIP | | |
| | i na li | 6 ag SOUTHWAY AVE | A | s 37.74 |
| 7 | 1,29,10 | | | \$ 7.77 |
| | S == 1 | 9. NORTH YO OUT FILES | | 10.50 |
| | 1 <i>3</i> 0,L | D 7201510N, ID, 83501 | | s 19.58 |
| | | 10. JEDA PRODUCTIONS | $\mathcal{M}_{\mathcal{L}}$ | |
| C | 1,221 | 6 20 2NV STD 83501 | 1 B | \$ 10,000 |
| | LIVOYI | - ILEWISTON FV / OCCO | Total This Page: | \$14211171 |
| L | | Transfer the combined total of all Schedule R. n. | | 1 5 1 1 1 1 1 1 1 1 7 |

Page of U

Twenty-Five Dollars (\$25.00) or more this period

Postage

0

Newspaper & Other Periodical Advertising

Other Advertising (Yard Signs, Buttons, etc.)

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

| D Donation | s & Gifts Surveys & | Polls | |
|-------------|---|--------------------------------|-----------------------|
| E Event Ex | | vents) | |
| | efreshments U Utilities | | |
| | | alaries, Benefits & Bonuses | |
| | ent Expenditures Y Petition C | | |
| | | on & Production of Advertising | |
| | nent Services | | N. Charles |
| Date Spent | Full Name, Mailing Address and Zip Code of Recip | pient Purpose Code(s | Cash or Check |
| 9,28,16 | 1. FACEBOOK, BOOSTED F I HACKER WAY | m/B | s 318,00 |
| 9e,29,10 | 2 ANEDOT FEED PO.BOX84314 BATON ROUGE/LOUISIA | NA 70884 | \$ 318,00 \$ 29,32 |
| | 3. | | |
| | 4. | | \$ |
| | 4. | | |
| | | | \$ |
| | 5. | | |
| / | | | \$ |
| | 6. | | |
| | | | |
| | | | \$ |
| | 7. | | |
| | 8. | | \$ |
| | 0. | | |
| | | | s |
| | 9. | | |
| | | | |
| | 10. | | \$ |
| | 10. | | |
| | | | • |
| | | | \$ |
| | | Total This Page: | 1s:347 3~ |

Name of Candidate or Committee:

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

Contributions to Candidates & PAC's

A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)

B Broadcast Advertising (Radio, TV, Internet & Telephone)

SCHEDULE D - LOANS

Name of Candidate or Committee:

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip | Davidous Dalassa | N1 | 1.4 | Description of Loop | Balance |
|-------------------------------------|---|--------------------------------------|------------------------------|---|--------------------|
| Code of Lender | Previous Balance of loan at the | New Loan amount received during this | Interest accrued during this | Repayments of Loan during this reporting | outstanding at |
| (Candidate, Individual or Business) | end of the last | reporting period | reporting period | period | the end of this |
| | reporting period | , ,, | | • | reporting period |
| imike KINGSIEYI | ~~~~1 | Date: | | Date: 7,30,16 | 10-00 |
| CAROLYN | 29,9001 | Amount: | | Amount | 10.000 |
| 3413 BLUELISKS | 1. | S | | s 19,900 | 1 -1 - |
| 2 | | Date: | | Date: | |
| | | | | // | ŀ |
| | | Amount: | İ | Amount: \$ | |
| | | \$ Date: | | Date: | |
| 3. | | late. | | Date. | |
| | | Amount: | | Amount: | |
| | | \$ | | \$ | |
| 4. | | Date: | | Date: | |
| | | Amount: | | Amount: | |
| | | \$ | | \$ | |
| 5. | | Date: | | Date: | |
| \ <u>`</u> | | . — // | | | |
| | | Amount: | | Amount: | |
| | | Date: | | Date: | |
| 6. | | Jaie. / / | | Date. | |
| | | Amount: | | Amount: | |
| | | \$ | | \$ | |
| 7. | | Date: | | Date: | |
| | | Amount: | | Amount: | 1 |
| | | \$ | | S | |
| | Previous | Received | Interest | Repayments | Ending Balance |
| | 70.00 | 1 | | repayments | Lifting Balance |
| Previous Tot | al \$ 29,900 | / | | | |
| | Received Tota | | ٦ | | |
| (Transfer the combined total of a | ill received loans to th ummary, page 2 line 4 | e \$ | | | |
| Detailed 3 | unanary, page 2 mie - | Interest Tol | e la | | |
| | | interest 10 | | tol. | |
| | (Transfer the | e combined total of all I | Repayments To | | 00 |
| | (Hallstei die | | ary, page 2 line 9 & | 16) | |
| | | | • | Ending Balance To | tal: \$ / 0,000.00 |

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)

| • |
|---|
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| - |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |