



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

POSTED
11/4/16

C-2
Rev. 12/14

SCANNED

16 OCT 31 PM 2:14

Section I

Name of Candidate or Political Committee and Chairperson AUTOPAC (Idaho Automobile Dealers Association, Inc.)		Office Sought (if candidate) SECRETARY OF STATE	District (if any) STATE OF IDAHO
Mailing Address 4980 W State St Ste A	City and Zip Boise 83703	Home Phone (208) 853-4668	Work Phone (208) 853-4668
Name of Political Treasurer Kevin Hanigan			
Mailing Address 4980 W State St Ste A	City and Zip Boise 83703	Home Phone	Work Phone (208) 853-4668

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from _____ through _____

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report

7 Day Pre-General Report 30 Day Post-General Report Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 51,008.00
Line 2: Enter Beginning Cash Balance**	\$ 57,628.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 0.00	\$ 14,300.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 57,628.00	\$ 65,308.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 4,250.00	\$ 11,930.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 53,378.00	\$ 53,378.00
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Lawrence Denney
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Kevin Hanigan, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Kevin Hanigan
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: AUTOPAC (Idaho Automobile Dealers Association, Inc.)

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$0.00

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$4,250.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$4,250.00

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$0.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$0.00

**SCHEDULE B
ITEMIZED EXPENDITURES**
Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| H Independent Expenditures | Y Petition Circulators |
| L Literature, Brochures, Printing | Z Preparation & Production of Advertising |
| M Management Services | |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
____/____/____	1. SEE "ATTACHMENT A" FOR FULL DETAILS OF ALL CONTRIBUTIONS.		\$ _____
09 30 16 ____/____/____	2. CAMPAIGN CONTRIBUTIONS--GENERAL ELECTION	C	\$ 4,250.00
____/____/____	3.		\$ _____
____/____/____	4.		\$ _____
____/____/____	5.		\$ _____
____/____/____	6.		\$ _____
____/____/____	7.		\$ _____
____/____/____	8.		\$ _____
____/____/____	9.		\$ _____
____/____/____	10.		\$ _____
Total This Page:			\$ 4,250.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

AUTOPAC**"Attachment A"**

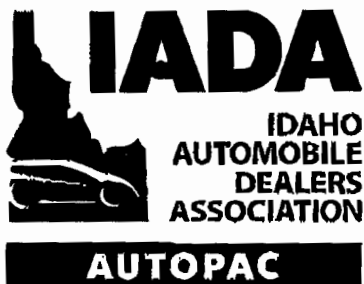
Page 2 of 2

Schedule B Donations/Contributions for 2016 Idaho Legislature GENERAL ELECTION 5.28.16 - 9.30.16

Date Sent	Candidate Name	Address	City	ST	ZIP	Purpose Code	Amount
7/27/16	Jeff Thompson for Idaho	1739 Peggys Ln	Idaho Falls	ID	83402	c	\$250.00
9/8/16	Shawn Keough	PO Box 101	Sandpoint	ID	83864	c	\$250.00
9/8/16	Sage Dixon	PO Box 206	Ponderay	ID	83852	c	\$250.00
9/8/16	Vito Barbieri	564 E Prairie Ave	Dalton Gardens	ID	83815	c	\$250.00
9/8/16	Caroline Troy	2794 Hwy 95	Genesee	ID	83832	c	\$250.00
9/8/16	Terry Gestrin	PO Box 399	Donnelly	ID	83615	c	\$250.00
9/8/16	Brandon Hixon	123 Sunnyside Dr <i>per PT</i>	Caldwell	ID	83605	c	\$250.00
9/8/16	Robert Anderst	7401 E Grey Lag Dr	Nampa	ID	83651	c	\$250.00
9/8/16	Rick Youngblood	12612 Smith Ave	Nampa	ID	83651	c	\$250.00
9/8/16	Mike Moyle	480 N Plummer Rd	Star		83669	c	\$250.00
9/8/16	Patrick McDonald	13359 West Annabrook Dr	Boise	ID	83713	c	\$250.00
9/8/16	Melissa Wintrow	1711 Ridenbaugh	Boise	ID	83702	c	\$250.00
9/8/16	Chuck Winder	5528 N Ebbetts Ave	Boise	ID	83713	c	\$250.00
9/8/16	Lee Heider	1631 Richmond Dr	Twin Falls	ID	83301	c	\$250.00
9/8/16	Lance Clow	2170 Bitterroot Dr	Twin Falls	ID	83301	c	\$250.00
9/8/16	Stephen Hartgen	1681 Wild Flower Lane	Twin Falls	ID	83301	c	\$250.00
9/8/16	Kelley Packer	PO Box 147	McCammon	ID	83250	c	\$250.00

Totals Campaign Contributions:	\$4,250.00
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Total Expenditures (Line 5)	\$4,250.00
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FACSIMILE TRANSMISSION

Date: **October 31, 2016 (2:13PM)**

To: **Lawrence Denney, Secretary of State**

FAX NO: **208. 334.2282**

PHONE: **208. 334.2852**

FROM: **Kevin Hanigan, AUTOPAC**

ADDRESS: **4980 W. State Street**

Boise, ID 83703

PHONE: **(208) 853-4668**

EMAIL: **khanigan@idahooda.org**

PAGES: **5** , including cover

Attached is an AMENDED Oct. 10 Pre-General Report. The previous report filed on Oct. 11th @ 3:24 p.m. was incorrect and did NOT include all campaign contributions made by AUTOPAC.

Thank you,

Kevin Hanigan

Kevin Hanigan | Idaho Automobile Dealers Assoc, Inc.

VP / Executive Director

4980 W. State St.

Boise, ID 83703

T (208) 853-4668 | F (208) 853-6671

www.idahooda.org

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