



5758
 CAMPAIGN FINANCIAL DISCLOSURE REPORT
 SUMMARY PAGE
 (Please Print or Type)

POSTED
 12-5-14 DC

C-2
 Rev. 12/14

16 DEC -5 AM 8:46

Section I

SCANNED

| | | | |
|--|---|--|--|
| Name of Candidate or Political Committee and Chairperson Shawn Keough for State Senate | | Office Sought (if candidate) State Senator | District (if any) STATE OF IDAHO |
| Mailing Address P.O. Box 101 | City and Zip Sandpoint, 83864 | Home Phone 208-263-1839 | Work Phone — |
| Name of Political Treasurer Shawn A. Keough | | Home Phone 208-263-1839 | Work Phone — |
| Mailing Address P.O. Box 101 | City and Zip Sandpoint, 83864 | Home Phone 208-263-1839 | Work Phone — |

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from **Oct 1/24/2016** through **Nov 18/2016**

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year* | \$ XXXXXX | \$ 18,424.43 |
| Line 2: Enter Beginning Cash Balance** | \$ 57,184.07 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | \$ 2,300.00 | \$ 121,980.88 122,980.88 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 60,484.07 | \$ 140,405.31 141,405.31 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | \$ 11,132.68 | \$ 92,053.92 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | \$ 49,351.39 | \$ 48,351.39 49,351.39 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 0 | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 Phone: (208) 334-2852
 Fax: (208) 334-2282

I, Shawn A. Keough, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Shawn Keough
 Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Shawn Keough for State Senate

| | | | Total This Period |
|----------------------|--|----------------------------|--|
| Contributions | | | |
| ① | Unitemized Contributions (\$50 and less) | # of Contributors <u>0</u> | + \$ <u>0</u> |
| ② | Itemized Contributions (Total of all Schedule A sheets) | | + \$ <u>2300⁰⁰_{XX}</u> |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | | + \$ <u>—</u> |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | | + \$ <u>—</u> |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | | = \$ <u>2300⁰⁰_{XX}</u> |

| | | | |
|---------------------|---|----------------------------|-----------------------|
| Expenditures | | | |
| ⑥ | Unitemized Expenditures (Less than \$25) | # of Expenditures <u>0</u> | + \$ <u>0</u> |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | | + \$ <u>11,132.68</u> |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | | + \$ <u>—</u> |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | | + \$ <u>—</u> |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | | + \$ <u>—</u> |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | | = \$ <u>11,132.68</u> |

| | | | |
|-------------------------------------|---|--|---------------|
| Loans, Credit Cards and Debt | | | |
| ⑫ | Outstanding Balance from previous reporting period | | + \$ <u>—</u> |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | | + \$ <u>—</u> |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | | + \$ <u>—</u> |
| ⑮ | Subtotal | | = \$ <u>—</u> |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | | - \$ <u>—</u> |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | | - \$ <u>—</u> |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | | = \$ <u>—</u> |

| | | | |
|------------------------------|---|-----------------------|---------------|
| Pledged Contributions | | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) | # of Pledges <u>—</u> | + \$ <u>—</u> |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | | + \$ <u>—</u> |
| ㉑ | Total Pledged Contributions this period | | = \$ <u>—</u> |

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**
of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: <u>Shawn Keough for State Senate</u> | | |
|--|---|--|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| <u>10/24/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1. <u>Idaho Horse RACING PAC</u> <u>P.O. Box 140409</u> <u>BOISE, ID 83714-0409</u> | \$ <u>250⁰⁰</u> \$ <u>250⁰⁰</u> Calendar Year-To-Date |
| <u>10/24/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 2. <u>HOSPITAL CORP. OF AMERICA GOOD GOVERNMENT FUND Idaho HCA Idaho Good Government Fund</u> <u>1717 ARLINGTON AVE</u> <u>CALDWELL, ID 83605</u> | \$ <u>250⁰⁰</u> \$ <u>250⁰⁰</u> Calendar Year-To-Date |
| <u>10/26/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 3. <u>CLIFTON & CAROL WARREN</u> <u>224 SUNNYSIDE Rd.</u> <u>Sandpoint, Id 83864</u> | \$ <u>250⁰⁰</u> \$ <u>250⁰⁰</u> Calendar Year-To-Date |
| <u>10/27/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 4. <u>Raul Labrador for Idaho</u> <u>P.O. Box 1616</u> <u>BOISE, Id 83701</u> | \$ <u>250⁰⁰</u> \$ <u>250⁰⁰</u> Calendar Year-To-Date |
| <u>10/27/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 5. <u>ALTA MESA SERVICES, LP</u> <u>15021 Katy Freeway, Ste. 400</u> <u>Houston, Tx 77094</u> | \$ <u>500⁰⁰</u> \$ <u>500⁰⁰</u> Calendar Year-To-Date |
| <u>10/28/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 6. <u>Idaho Cattle Assoc.</u> <u>P.O. Box 15397</u> <u>BOISE, Id. 83715</u> | \$ <u>250⁰⁰</u> \$ <u>750⁰⁰</u> Calendar Year-To-Date |
| <u>11/1/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 7. <u>Idaho Credit Union League AC</u> <u>P.O. Box 5158</u> <u>BOISE, Id. 83705</u> | \$ <u>250⁰⁰</u> \$ <u>250⁰⁰</u> Calendar Year-To-Date |
| <u>11/3/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 8. <u>Union Pacific Railroad Company</u> <u>280 SOUTH 400 West, Ste. 250</u> <u>Salt Lake City, UT 84001</u> | \$ <u>250⁰⁰</u> \$ <u>1450⁰⁰</u> Calendar Year-To-Date |
| <u>11/4/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 9. <u>BRYANT JONES</u> <u>414 W. Ada St.</u> <u>Boise, Id 83702</u> | \$ <u>50⁰⁰</u> \$ <u>50⁰⁰</u> Calendar Year-To-Date |
| <u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 10. _____ | \$ _____ \$ _____ Calendar Year-To-Date |
| Total This Page: | | \$ <u>2300.00</u> |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Shawn Kough for State Senate

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------------|--|--------------|---------------|
| 10/30/16 | 1. K DESIGN 5972 S. Settlement Wy. Boise, Id. 83716 | L | \$ 600.00 |
| 10/30/16 | 2. Meridian Resources P.O. Box 1471 Boise, Id. 83701 | L, P | \$ 3520.69 |
| 10/31/16 | 3. Treasure Valley Litho 29 N. Phillippi Boise, Id. 83706 | L, P | \$ 4300.10 |
| 11/8/16 | 4. Elk's Club P.O. Box 1000 Ponderay, Id. 83852 | E, F | \$ 375.29 |
| 11/9/16 | 5. Bluesky Broadcasting 327 Marion Ave Sandpoint, Id. 83864 | B | \$ 136.00 |
| 11/10/16 | 6. North Idaho Federated Republican Women 40 1075 W. Oden Bay Rd. Sandpoint, Id. 83864 | D, O | \$ 125.00 |
| 11/12/16 | 7. The Beacon P.O. Box 1949 Priest River, Id. 83856 | N, B | \$ 144.00 |
| 11/12/16 | 8. The River Journal P.O. Box 2654 Sandpoint, Id. 83864 | N, B | \$ 100.00 |
| 11/12/16 | 9. Spokesman Review P.O. Box 2160 Spokane, WA 99210 | G | \$ 387.60 |
| 11/12/16 | 10. Sandpoint Reader 11 Cedar St. Ste. 9 Sandpoint, Id. 83864 | N, B | \$ 100.00 |
| Total This Page: | | | \$ 9788.68 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Shawn Keough for State Senate

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|-------------------------|--|--------------|-------------------|
| 11/18/16 | 1. Idaho Republican Party P.O. Box 2267 Boise, Id. 83701 | D | \$ 500.00 |
| 11/18/16 | 2. Sandpoint Storage 32607 Hwy 200 Sandpoint, Id. 83864 annual Sign Storage | G | \$ 744.00 |
| 11/18/16 | 3. Mike Medica - Bonnus Ferry Living Local 217 Cedar St. #225 Sandpoint, Id. 83864 | N, B | \$ 100.00 |
| | 4. | | \$ |
| | 5. | | \$ |
| | 6. | | \$ |
| | 7. | | \$ |
| | 8. | | \$ |
| | 9. | | \$ |
| | 10. | | \$ |
| Total This Page: | | | \$ 1344.00 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.