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12/2/16 Cmo



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

16 DEC -1 PM 4:34 C-2
Rev. 12/14

SECRETARY OF STATE
STATE OF IDAHO

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson Blaine County Democratic Central Committee		Office Sought (if candidate)		District (if any)	
Mailing Address Box 6723		City and Zip Ketchum, 83340		Home Phone (208) 725-5073	
Name of Political Treasurer Beverley J. Robinson		City and Zip Hailey, 83333		Home Phone (208) 788-7040	
Mailing Address 380 Valley Club Dr.		City and Zip Hailey, 83333		Work Phone (208) 309-0350	
Mailing Address 380 Valley Club Dr.		City and Zip Hailey, 83333		Home Phone (208) 788-7040	
Mailing Address 380 Valley Club Dr.		City and Zip Hailey, 83333		Work Phone (208) 721-3813	

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from **10/24/16** through **11/18/16**

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 5,938.84
Line 2: Enter Beginning Cash Balance**	\$ 11,096.25	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 800.00	\$ 40,189.94
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 11,896.25	\$ 46,128.78
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 3,193.44	\$ 37,425.97
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 8,702.81	\$ 8,702.81
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Lawrence Denney
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, **Beverley J. Robinson**, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Beverley J. Robinson
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Blaine County Democratic Central Committee

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>11</u>	+ \$90.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$710.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$800.00

		Total This Period
Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>1</u>	+ \$22.20
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$3,171.24
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$3,193.44

		Total This Period
Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

		Total This Period
Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

**BLAINE COUNTY DEMOCRATIC CENTRAL COMMITTEE - October 24 - November 18, 2016
 SCHEDULE A - ITEMIZED CONTRIBUTIONS**

Last Name	First Name	Middle	Address	City	St	Zip Code	Date Received	Amount	YTD
Dudunakes	Maria		P.O. Box 2225	Hailey	ID	83333	10/24/2016	\$ 60.00	60
Jaquet	Wendy	Jim	P.O. Box 783	Ketchum	ID	83340	10/24/2016	\$ 200.00	720
Plomassen	J.T.		P.O. Box 6088	Ketchum	ID	83340	10/24/2016	\$ 50.00	50
Holen	Douglas		P.O. Box 14001	Ketchum	ID	83340	10/24/2016	\$ 200.00	200
Christensen	Ann		P.O. Box 8000	Ketchum	ID	83340	10/28/2016	\$ 30.00	400
Donart	Sally		P.O. Box 2330	Ketchum	ID	83340	10/28/2016	\$ 25.00	250
Robinson	Brent		380 Valley Club Dr.	Hailey	ID	83333	10/28/2016	\$ 25.00	375
Davidson	Janie		P.O. Box 6723	Ketchum	ID	83340	10/28/2016	\$ 5.00	100
Guthrie	Steve		1221 Aspen Valley Dr.	Hailey	ID	83333	10/28/2016	\$ 5.00	90
Goldman	Kathryn		P.O. Box 824	Bellevue	ID	83313	10/28/2016	\$ 5.00	50
Cheston	Frances		P.O. Box 1122	Ketchum	ID	83340	10/28/2016	\$ 50.00	500
Dorr	Patricia		P.O. Box 2590	Hailey	ID	83333	10/28/2016	\$ 20.00	450
Jaquet	Wendy	Jim	P.O. Box 783	Ketchum	ID	83340	10/28/2016	\$ 10.00	730
Brown	Sally	Boyton	911 W. Hays	Boise	ID	83702	10/28/2016	\$ 10.00	100
Miramontes	Pedro	Manuel	P.O. Box 2329	Hailey	ID	83333	10/28/2016	\$ 5.00	50
Pittkethly	Narda		P.O. Box 6049	Ketchum	ID	83340	10/28/2016	\$ 5.00	75
Lappin	Don		P.O. Box 1136	Sun Valley	ID	83353	10/28/2016	\$ 5.00	214
								\$ 710.00	

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Blaine County Democratic Central Committee

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|--|--|
| <ul style="list-style-type: none"> A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B Broadcast Advertising (Radio, TV, Internet & Telephone) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses F Food & Refreshments G General Operational Expenses H Independent Expenditures L Literature, Brochures, Printing M Management Services | <ul style="list-style-type: none"> N Newspaper & Other Periodical Advertising O Other Advertising (Yard Signs, Buttons, etc.) P Postage S Surveys & Polls T Tickets (Events) U Utilities W Wages, Salaries, Benefits & Bonuses Y Petition Circulators Z Preparation & Production of Advertising |
|--|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
10 / 24 / 16	1. Jerry Sturgill for Idaho Box 7127 Boise, ID 83707	C	\$ 500.00
10 / 24 / 16	2. James Piotrowski for Idaho P.O. Box 1426 Boise, ID 83701	C	\$ 500.00
11 / 01 / 16	3. Express Publishing, Inc. P.O. Box 1013 Ketchum, ID 83340	N	\$ 1,562.80
11 / 07 / 16	4. Copy & Print P.O. Box 2218 Hailey, ID 83333	G	\$ 89.60
11 / 07 / 16	5. Express Publishing, Inc. P.O. Box 1013 Ketchum, ID 83340	N	\$ 518.84
/ /	6.		\$
/ /	7.		\$
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
Total This Page:			\$ 3,171.24

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.