

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

16 NOV 29 AM 11:23

C-2 Rev. 12/14

| Section I | | | | CURCIARY | OF S | TATE | |
|--|---|-------------------------------|---|---------------------------------------|------------|-------------------|-------------------|
| Name of Candidate or Political Com Idaho Medical Caucus | | Site Aspughi | | ıokda eA F | 10 | District (if any) | |
| Mailing Address | | 1 (9) | | | | | 1 ' " |
| PO Box 972 | | City and Zip Lewiston 8350 | 1 | Home Phone | 20 | Work F | hone |
| Name of Political Treasurer Dan J Schmidt | | 20 | | (208) 743-13 | 39 | <u> </u> | |
| Mailing Address | | | | | | | |
| | | City and Zip | | Home Phone | | Work P | hone |
| 267 Circle Dr | | Moscow 83843 | | | | (208) 336-1815 | |
| | Candidate or Political Committee | ee 🗆 Polit | ical Treasur | er 🗆 | | | |
| Section II | | TYPE OF REPO | ORT | | | | |
| | Original 🔲 Amendmen | nt | | | | | |
| This report is for the period fro | m _. 10/24/16 thro | ough 11/18/ | 16 , | | | | |
| 7 Day Pre-Primary F | Report 30 | Day Post-Primary I | Report | ☐ Octo | ber 10 P | re-Gener | ral Report |
| ☐ 7 Day Pre-General F | Day Post-General Report | | | ual Report | | | |
| Semi-Annual Report | (Statewide Candidates Only) | | | | | | |
| Is this a Termination Report: | - | | | | | | |
| Tomas a Tomas and Troport. | ☐ Yes ☑ No | _ | | | | | |
| Section III Directions: If you had no con- | STATEMENT OF N | NO CONTRIBUTION | NS OR EXP | ENDITURES | | | |
| Re s | tributions or expenditures durin ure to carry forward the approp | g this reporting peri | od, check th | ne box next to the s | latement | below a | nd sign this repo |
| DC 3 | ure to carry forward the approp | mate "Calendar Yea | r to Date" fi | gures in Column (I, | Section I | V. | ,,,, |
| I hereby certi | fy that I have received no contr | ributions and have r | nado no ovi | annellium a deele et | | | |
| Section IV | | Toddona dha nave i | nade no ex | behaliares during th | is reporti | ng perio | d. |
| | | SUMMARY | | | | | |
| ioures to the Column II finance | Date figure: Add this report's | Column I | | COLUMNI | | COLU | MALII |
| igules to the Column II ligures | of your previous report (except | t on line 6). | | This Period | | Calenda | ar Year |
| ine 1: Cash on Hand January | | | | | to D | ate | |
| ine 1: Cash on Hand January | | | XXXXXX | \$ <u> </u> | 93.80 | | |
| ine 2: Enter Beginning Cash B | | \$ 7 9 | \$ <u>793.80</u> | | XXXXXX | | |
| ine 3: Total Contributions (Ente | | \$ <u>0.0</u> | 0 | s 0 | 0.00 | | |
| ine 4: Subtotal (Add lines 1, 2 | | \$ ⁷⁹³ | 3.80 | s 7 | 793.80 | | |
| ine 5: Total Expenditures (Ente | | § 0.0 | \$ 0.00 | | \$ 0.00 | | |
| ine 6: Enter Ending Cash Balar |) | _{\$} 793 | \$ 793.80 | | 793.80 | | |
| ine 7: Outstanding Debt to Date | age 2) | ş 0.0 | 0.00 | | | | |
| This same figure should be ente | arad an line 4 of all | | | · · · · · · · · · · · · · · · · · · · | | | |
| This is the figure on line 6 of the | ered on line 1 of all reports filed | this calendar year. | | | | | |
| ote: The closing cash balance | ne last Campaign Financial Disc for the current reporting period | closure Report filed | If this is yo | ur first report, this a | mount is | 0. | |
| | - Carta derivative reporting period | appears on the nex | t report as | he beginning cash | on hand. | | |
| The state of the s | ection V | | | | | | |
| Return This Report To: Lawerence Denney | _ | | | | | | |
| Secretary of State | L Dan J Schmidt | | | 1 1 | | | |
| PO Box 83720 | Nam | ne of Political Treasurer | neasurer, hereby certify that the information in this | | | | |
| Boise ID 83720-0080 | | | mnale - F | and the | | | |
| Phone: (208) 334-2852 | report is a true, comp | viere aud collect Ca | mpaign Fin | ancial Disclosure Re | eport as i | required | by law. |
| Fax: (208) 334-2282 | | 13 | bus.T | Solucido | | | |
| | | <i>\</i> | MO | anni | • | | |
| | | | Signatu | re of Political Treas | ırer | | |