



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

POSTED 6/17/16 ASD

C-2 Rev. 12/14

SCANNED

16 JUN 13 AM 11:38

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Maxine T. Bell), Office Sought (Secretary of State), District (25), Mailing Address (194 S. 300 E), City and Zip (Jerome 83338), Home Phone (324-4296), Name of Political Treasurer (Linda L. Burton), Mailing Address (928 Teton Dr), City and Zip (Jerome 83338), Home Phone (324-2468).

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [x] Original [ ] Amendment

This report is for the period from / / through / /

- Report type options: 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only).

Is this a Termination Report: [ ] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Linda L. Burton, Name of Political Treasurer, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Linda L. Burton, Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Maxine T. Bell

			Total This Period
<b>Contributions</b>			
①	Unitemized Contributions (\$50 and less) # of Contributors <u>1</u>	+ \$	<u>50.<sup>00</sup></u>
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$	<u>5250.<sup>40</sup></u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$	-
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$	-
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$	<u>5300.<sup>00</sup></u>

<b>Expenditures</b>			
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>1</u>	+ \$	<u>20.<sup>00</sup></u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$	<u>2136.41</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$	
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$	
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$	
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$	<u>2156.41</u>

<b>Loans, Credit Cards and Debt</b>			
⑫	Outstanding Balance from previous reporting period	+ \$	
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$	
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$	
⑮	Subtotal	= \$	
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$	
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$	
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$	<u>0</u>

<b>Pledged Contributions</b>			
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$	
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$	
㉑	Total Pledged Contributions this period	= \$	<u>0</u>

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <u>Maxine T. Bell</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
5/15/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. IHA PAC P.O. Box 1278 Boise, Id 83701	\$ 500. <sup>00</sup> \$ 500. <sup>00</sup> Calendar Year-To-Date
5/15/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. ABC PAC 12310 Mirabeau Parkway Spokane Valley, Wa 99218	\$ 250. <sup>00</sup> \$ 250. <sup>00</sup> Calendar Year-To-Date
5/15/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Idaho Cattlemen Assoc P.O. Box 15397 Boise, Id 83715	\$ 150. <sup>00</sup> \$ 150. <sup>00</sup> Calendar Year-To-Date
5/15/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Jody Tremblay 4085 Meadow Ridge Circle Jwin Falls, Id 83301	\$ 100. <sup>00</sup> \$ 100. <sup>00</sup> Calendar Year-To-Date
5/15/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. MIRE PAC P.O. Box 2668 Boise, Id 83303	\$ 250. <sup>00</sup> \$ 250. <sup>00</sup> Calendar Year-To-Date
5/15/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. IPM + CSA P.O. Box 984 Boise, Id 83701	\$ 250. <sup>00</sup> \$ 250. <sup>00</sup> Calendar Year-To-Date
5/15/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Potlach 601 W 1st Ave Spokane, Wa 99204	\$ 500. <sup>00</sup> \$ 500. <sup>00</sup> Calendar Year-To-Date
5/15/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. Clearwater Paper 601 West Riverside Ave Spokane, Wa 99201	\$ 1000. <sup>00</sup> \$ 1000. <sup>00</sup> Calendar Year-To-Date
5/15/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. U P Railroad Co. P.O. Box 2116 Boise, Id 83701	\$ 250. <sup>00</sup> \$ 250. <sup>00</sup> Calendar Year-To-Date
5/15/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. Sawtooth Pac P.O. Box 1541 Boise, Id 83701	\$ 500. <sup>00</sup> \$ 500. <sup>00</sup> Calendar Year-To-Date
Total This Page:		\$ 3750. <sup>00</sup>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page 2 of 2

Name of Candidate or Committee: Maxine T. Bell

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>5/15/16</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. <u>ICTA PAC</u> <u>1015 W. Hays</u> <u>Boise, Id 83702</u>	\$ <u>400<sup>00</sup></u> \$ <u>400<sup>00</sup></u> Calendar Year-To-Date
<u>5/15/16</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. <u>Bruce Newcomb</u> <u>2564 S. Swallowtail Ln.</u> <u>Boise, Id 83706</u>	\$ <u>300<sup>00</sup></u> \$ <u>300<sup>00</sup></u> Calendar Year-To-Date
<u>5/15/16</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. <u>Idaho Wheat &amp; Barley PAC</u> <u>821 W. State St.</u> <u>Boise, 83702</u>	\$ <u>100<sup>00</sup></u> \$ <u>100<sup>00</sup></u> Calendar Year-To-Date
<u>5/15/16</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. <u>Lesora Com Inc</u> <u>19100 Ridgewood Parkway</u> <u>San Antonio, TX 78259</u>	\$ <u>500<sup>00</sup></u> \$ <u>500<sup>00</sup></u> Calendar Year-To-Date
<u>5/15/16</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. <u>Richard Silvers</u> <u>391 Edwards Dr.</u> <u>Twin Falls, Id 83301</u>	\$ <u>100<sup>00</sup></u> \$ <u>100<sup>00</sup></u> Calendar Year-To-Date
<u>5/15/16</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6. <u>Elaine Vogel</u> <u>275 Dollarhide Way</u> <u>Jerome, Id 83338</u>	\$ <u>100<sup>00</sup></u> \$ <u>100<sup>00</sup></u> Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>1500<sup>00</sup></u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Page 1 of 1

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Maxine T. Bell

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV, Internet & Telephone)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- H Independent Expenditures
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
<u>5/11/16</u>	<u>1. Standard Printing 140 2nd Ave No T. F. Idaho 83301</u>	<u>L</u>	<u>\$ 1486.<sup>41</sup></u>
<u>5/15/16</u>	<u>2. Hartgen for District 23 PO Box 5399 T. F. Id 83303</u>	<u>C</u>	<u>\$ 100.<sup>00</sup></u>
<u>   </u>	<u>3. <del>Jarvis Falls County</del> <del>Fourhorse</del> <del>T. F. Id 83301</del></u>		<u>\$</u>
<u>5/24/16</u>	<u>4. Rick Youngblood ID Rep Party 12012 Smith Av Nampa, Id 83651</u>	<u>C</u>	<u>\$ 250.<sup>00</sup></u>
<u>   </u>	<u>5. Magic Valley Shriners 2283 Castle Dr Terwin Falls, Id 83301</u>	<u>D</u>	<u>\$ 100.<sup>00</sup></u>
<u>   </u>	<u>6.</u>		<u>\$</u>
<u>   </u>	<u>7.</u>		<u>\$</u>
<u>   </u>	<u>8.</u>		<u>\$</u>
<u>   </u>	<u>9.</u>		<u>\$</u>
<u>   </u>	<u>10.</u>		<u>\$</u>
Total This Page:			<u>\$ 2136.<sup>41</sup></u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.