

Phone: (208) 334-2852 Fax: (208) 334-2282

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 12/14

16 JUN 13 PM 3: 27 Section Name of Candidate or Political Committee and Chairperson Office Sough (it candidate) Y UF S | District (if any) Steven Harris Representative OF IDAH021 Mailing Address City and Zip 851 Martinique Dr Meridian 83642 (208) 681-8638 (208) 376-6500 Name of Political Treasurer Kent Roberts Malling Address City and Zip Home Phone Work Phone 1693 Spring Valley Lane #200 Meridian 83642 (208) 884-3244 (208) 888-2727 Change of address for: Candidate or Political Committee Political Treasurer Section II TYPE OF REPORT This filing is an: ☑ Original Amendment This report is for the period from through 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report ☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: ☐ Yes Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period. Section IV SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I COLUMNI **COLUMN II** figures to the Column II figures of your previous report (except on line 6). This Period Calendar Year to Date Line 1: Cash on Hand January 1, This Calendar Year\* s 22,239.77 XXXXXX Line 2: Enter Beginning Cash Balance\*\* 22,015.04 XXXXXX Line 3: Total Contributions (Enter amount from line 5, page 2) 0.00 Line 4: Subtotal (Add lines 1, 2 and 3) 22,015.04 22,239.77 Line 5: Total Expenditures (Enter amount from line 11, page 2) 224.73 Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) 22,015.04 22,015.04 Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) s 28,000.00 \*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. Section V Return This Report To: Lawerence Denney Kent Roberts Secretary of State \_, hereby certify that the information in this Name of Political Treasurer PO Box 83720 report is a true, complete and correct Campaign Financial Disclosure Report as required by law. Baise ID 83720-0080

Page 1

Signature of Political Treasurer