

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

C-2 Rev. 10/07

16 JUN 21 AM 9:52

| Section I | | | | | o to A TELE | |
|---|--|------------------------|----------------------------|-------------------------------|---------------------------------------|--|
| Name of Candidate or Political Committee and Chairperson Southeast Idaho Political Action Committee | | | | ught (Academian) F | S (AT District (ff arry) | |
| Mailing Address | City and Zip | Home Pf | ione | Work Phone | | |
| 5728 W Buckskin I | Rđ | Pocatello | 208 | 8-232-2111 | | |
| Name of Political Treasurer | | 1 | | | | |
| Marlene M Keller | | | | | | |
| Mailing Address 5728 W Buckskin I | Rđ | City and Zip Pocatello | Home Pt 208- | one 232-2111 | Work Phone | |
| Change of address for: C | andidate or Political Committ | ee 🗆 Politic | al Treasurer 🔲 | | | |
| Section II This filing is an: XI O | nginal 🗆 Amendmer | TYPE OF REPOI | रा | | | |
| This report is for the period from | 1 <u>01 /01 2016</u> thro | ough <u>06/16/ 20</u> | 16 | | | |
| ☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report | | | eport j | October 10 Pre-General Report | | |
| ☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report | | | | Annual Repo | nt | |
| _ | Statewide Candidates Only) Yes No | | | | | |
| | ributions or expenditures duri are to carry forward the appro by that I have received no con | priate "Calendar Year | to Date" figures in C | Column II, Section | IV. | |
| Section IV | | SUMMARY | | | - | |
| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). | | | COLUMN This Peri | | COLUMN II Calendar Year to Date | |
| Line 1: Cash on Hand January 1, This Calendar Year* | | | \$_XXXXX | <u>X</u> \$ | 25.33 | |
| Line 2: Enter Beginning Cash Balance** | | | \$ 25.33 | \$ | XXXXXX | |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | | | \$ | \$ | 0 | |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | | \$ 25.33 | \$ | 25 33 | |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | | | \$0 | \$ | 0 | |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | | | \$ 25.33 | \$ | 25.33 | |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | | | \$\$ | <u></u> | | |
| This same figure should be ent **This is the figure on line 6 of the Note: The closing cash balance | he last Campaign Financial D | isclosure Report filed | . If this is your first re | | | |
| S | ection V | | | | | |
| Return This Report To: Ben Ysursa Secretary of State | I, Marlene M | Keller | , here | eby certify that the | e information in this | |

Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

report is a true, complete and correct Campaign Financial Disclosure Report agreequired by law.