

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

C-2 Rev. 12/14 H 7:0

		(Please Print o	r Type)			16.	JIIN 17	***
Section I						Shran	JUN 17	AM
Name of Candidate or Politica	Committee and Chairnorson					02 CT	LLARY	115
IAFF LOCAI 4716 PA		Dave Sparks		Office Sought (if	andidate)	3 6/6	ETARY Solicition Sulf	<u> </u>
Mailing Address		City and Zip		Home Phone		- 1	. ,,	AOI
10831 W. State Stre	et	Star 83669		TIONE TIONE		Work Phone	7770	
Adam Ward				1		(208) 286	<i>-1112</i>	
Mailing Address		I Sittle of the						
0831 W. State Stre	et	City and Zip Star 83669		Home Phone	· · · · · · · · · · · · · · · · · · ·	Work Phone		\dashv
hange of address for:	Candidate or Political Committ					(208) 286	-7772	
ection II	oursidate of Foliacal Committee		tical Treasurer				-	
	☑ Original ☐ Amendmer	TYPE OF REP	ORT					
is report is for the period	14							
		ough .	•					
7 Day Pre-Prima	ry Report 30	Day Post-Primary I	Report	☐ Oct	ober 10 Pr	e-General Re	nort	
7 Day Pre-Gener	ral Report 🖂 30	Day Poet-General I	Day Post-General Report			•		
				☐ Ann	Annual Report			
Semi-Annual Rel	port (Statewide Candidates Only)							
this a Termination Repor	t: 🗆 Yes 🖼 No							
☐ I hereby o	se sure to carry forward the approp certify that I have received no contr	ibutions and have n	nade no expen	ditures during th	nis reportin	g period.		
		SIMMADY						
reach your Calendar Yea Ires to the Column II fau	r to Date figure: Add this report's (Column I	co	LUMN I		COLUMN II		
mee to allo column in ngui	res of your previous report (except	on line 6).		s Period	(Calendar Year	,	
1. Cook on Hand Inves						to Date		
	ary 1, This Calendar Year*		\$XX	XXXX	_{\$} 1,0	081.70		
2: Enter Beginning Casi	h Balance**		_{\$} 1,126	.70	*	XXXXXX		
3: Total Contributions (E		15.00		60.00				
ne 4: Subtotal (Add lines 1, 2 and 3)			\$		3			
·			\$		\$	41.70		
e 5: Total Expenditures (Enter amount from line 11, page 2)			\$		\$			
e 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$ <u>1,141.</u>	70	\$ 1,1	41.70	Ministra.	
7: Outstanding Debt to Date (Enter amount from line 18, page 2)			<u></u>		¥			
same figure should be a	entered on line 1 of all assessments		·					
			If this is					
The closing cash balance	ce for the current reporting period a	ippears on the next	ii wis is your fil report as the b	rst report, this a	mount is 0.	ı		
	Section V		Port as ure t	oduning casy (on nand.			
Return This Report To:]							_
Lawerence Denney	, Adam Ward							
Secretary of State PO Box 83720	l,	Name of Political Treasurer , hereby certify that the information in this						
30ise ID 83720-0080								
hone: (208) 334-2852	report is a true, comple	SIG AIRD COTTECT CAN	npaign Financia	al Disclosure Re	port as req	uired by law.		
Fax: (208) 334-2282			\mathcal{I}	A				

Signature of Political Treasurer

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candid	ate or Committee:	
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
05 ,04 ,16	Dave Sparks 3120 N. Osprey	5.00
2 Primary	Eagle, ID. 83616	9
☐ General		\$ 20.00
5 ,04 ,16	Ernie Randolph 1881 W. Hendricks Ct.	Calendar Year-To-Date
☑ Primary	Meridian, ID. 83646	\$ 5.00
☐ General		\$ 20.00
5 ,04 ,16	3. Ryan Hood 10050 Gabica St.	Calendar Year-To-Date
☑ Primary	Middleton, ID. 83644	\$_5.00
☐ General		\$ 20.00
4		Calendar Year-To-Date
		\$
☐ Primary ☐ General		\$
5		Calendar Year-To-Date
		\$
☐ Primary ☐ General		
6.		\$Calendar Year-To-Date
_// □ Primary		\$
☐ General		\$
7.		Calendar Year-To-Date
		\$
☐ Primary ☐ General		\$
8.		Calendar Year-To-Date
		\$
☐ Primary		
☐ General		\$Calendar Year-To-Date
9.		
☐ Primary		\$
] General		\$
10.		Calendar Year-To-Date
Primary		\$
] General		\$
	Total This Day	Calendar Year-To-Date
- · · · · · · · · · · · · · · · · · · ·	Total This Page:	\$15.00