



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

POSTED
12-14-16 DC

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Rev. 12/14

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SCANNED

Section I

Name of Candidate or Political Committee and Chairperson ADA COUNTY REPUBLICAN PARTY CENTRAL COMMITTEE		Office Sought (If Candidate) SECRETARY OF STATE STATE OF IDAHO		District (if any)	
Mailing Address PO BOX 1572		City and Zip BOISE, 83701		Home Phone Work Phone	
Name of Political Treasurer Vicky McIntyre					
Mailing Address PO Box 1572		City and Zip Boise 83701		Home Phone 208-639-1867 Work Phone	

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from through

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 12,677.52
Line 2: Enter Beginning Cash Balance**	\$ 9893.42 9,903.54	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 485.03	\$ 9,605.15 9595.03
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 10,378.45 10,388.57	\$ 22,282.67 22272.55
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 7,467.00	\$ 19,361.10
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 2911.45 2,921.57	\$ 2,921.57 2911.45
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Lawrence Denney
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Vicky McIntyre, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Vicky McIntyre
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: ADA COUNTY REPUBLICAN PARTY CENTRAL COMMITTEE

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less) # of Contributors <u>1</u>	+	\$0.03
②	Itemized Contributions (Total of all Schedule A sheets)	+	\$485.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$485.03

Expenditures			
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>1</u>	+	\$2.06
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+	\$7,464.94
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$7,467.00

Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period	+	\$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
⑮	Subtotal	=	\$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$

Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+	\$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$
㉑	Total Pledged Contributions this period	=	\$

**Ada County Republican Party
Customer Ledgers
For the Period From May 2, 2016 to May 27, 2016**

Filter Criteria includes: Report order is by Name. Report is printed in Detail Format.

Customer	Address line 1 Address line 2 City ST ZIP	Date	Debit Amt	Credit Amt	Balance
Angela McGrane	12717 N Schicks Rd	5/2/16	5.00	5.00	0.00
	Boise, ID 83714-9455	5/25/16	5.00	5.00	0.00
Bartlett 4 Sheriff	5127 N Mendelson Ave.	5/12/16	100.00	100.00	0.00
	Meridian, ID 83646				
M Beebe	8871 W River Beach Lane	5/3/16	20.00	20.00	0.00
	Garden City, ID 83714				
Patrick E McDonald	Sarah Jane McDonald	5/12/16	200.00	200.00	0.00
	13359 W Annabrook Dr				
	Boise, ID 83713-1340				
Richard E Murrison	Teri A Murrison	5/12/16	75.00	75.00	0.00
	PO Box 471				
	Eagle, ID 83616				
Rod W. Beck	4257 Tattenham Way	5/12/16	80.00	80.00	0.00
	Boise, ID 83713				
			485.00	485.00	0.00

**Ada County Republican Party
Cash Disbursements Journal
For the Period From May 2, 2016 to May 27, 2016**

Filter Criteria includes: Report order is by Date. Report is printed in Detail Format.

Date	Line Description	Address Line 1 Address Line 2 City ST ZIP	Check #	Account ID	Debit Amount
5/20/16	Western Idaho Fair Booth Spectra Productions	P.O. Box 333 Eagle, ID 83616	2277	6300 1000	1,430.00
5/20/16	Liability Insurance Silver Key Insurance Inc	41 S Baltic #100 Meridian, ID 83642	2278	6400 1000	316.00
5/20/16	Summer Picnic 2015 Summer Picnic 2016 Ada County Republican Women	PO Box 140632 Garden City, ID 83714	2279	6150 6150 1000	350.00 350.00
5/20/16	Event Expense - Catering Idaho Pizza Company	7100 W Fairview Ave Boise, ID 83704	Debit Card	6310 1000	18.94
5/25/16	Contributions to Candidates Sarah Jane McDonald	133359 W Annabrook Driv Boise, ID 83713	2280	6100 1000	1,000.00
5/25/16	Event Expense - Equipment CATAPULT3	5017 Gage Street Boise, ID 837106	2281	6305 1000	4,000.00
			Total		7,464.94

**Ada County Republican Party
Cash Disbursements Journal
For the Period From May 2, 2016 to May 27, 2016**

Filter Criteria includes: Report order is by Date. Report is printed in Detail Format.

MAY 27 2016 PM 3:55
SECRETARY OF STATE
STATE OF IDAHO

Date	Line Description	Address Line 1 Address Line 2 City ST ZIP	Check #	Account ID	Debit Amount
5/20/16	Western Idaho Fair Booth Spectra Productions	P.O. Box 333 Eagle, ID 83616	2277	6300 1000	1,430.00
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5/25/16	Event Expense - Equipment CATAPULT3	5017 Gage Street Boise, ID 837106	2281	6305 1000	4,000.00
Total					7,464.94

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SECRETARY OF STATE
STATE OF IDAHO

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APPOINTMENT AND CERTIFICATION OF POLITICAL TREASURER
FOR CANDIDATES AND COMMITTEES

C-1
Rev. 11/11

(Please Print or Type)

Pursuant to Section 67-6903(c1), Idaho Code. No contribution shall be received or expenditures made by or on behalf of a candidate or political committee until he or she appoints a political treasurer and certifies the name and address of the treasurer to the Secretary of State.

Certification is for (check appropriate box below):

CANDIDATE:

Name of Candidate:

Home Phone:

Work Phone:

Cell Phone:

Office Sought:

District Number:

Party:

Candidate Mailing address:

Candidate email address:

COMMITTEE:

Name of Committee:

Ada County Republican Central Committee

ADA COUNTY REPUBLICAN PARTY

Name of Committee Chairman:

FRED D. TILMAN

Party Affiliation (if any):

REPUBLICAN

Home 208-412-6925

Miscellaneous:

Home Phone:

Measure:

Committee Mailing address:

Chairman email address:

P.O. Box 1572 Boise, ID 83701-1572

Work-208-345-4585

Candidate/Measure:

CERTIFICATION AND APPOINTMENT

I, _____ do hereby certify and appoint the following individual who is a registered elector of the State of Idaho as the political treasurer for the above named candidate or committee:

Name of Political Treasurer:

JOSH JACKSON

Home Phone:

208-412-6925

Work Phone:

Cell Phone:

WORK 208-345-4585

Treasurer Mailing address:

Treasurer Residence address:

208 WEST 59TH STREET
GARDENCITY, IDAHO 83714

Treasurer email address:

joshjackson.silver@gmail.com

RETURN THIS FORM TO:
Ben Yarsins
Secretary of State
Elections Division
PO Box 83720
Boise, ID 83720-0880
(208) 334-2852
Fax: (208) 334-2282

Fred D. Tilman
Signature of Candidate or Committee Chairman

I, Joshua Jackson do hereby accept the appointment as political treasurer for

the above named candidate or committee.

Joshua Jackson
Signature of Political Treasurer

**Ada County Republican Party
Cash Disbursements Journal
For the Period From May 2, 2016 to May 27, 2016**

Filter Criteria includes: Report order is by Date. Report is printed in Detail Format.

*30 day
Post
Primary
purpose
codes?*

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5/20/16	Western Idaho Fair Booth Spectra Productions	P.O. Box 333 Eagle, ID 83616	2277	6300 1000	Z	1,430.00
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5/25/16	Event Expense - Equipment CATAPULT3	5017 Gage Street Boise, ID 837106	2281	6305 1000	E	4,000.00
			Total			7,464.94