

6058



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

16 JUN 14 AM 9:53

SCANNED

POSTED
8-9-16

C-2
Rev. 12/14

Section I

NAME OF CANDIDATE OR POLITICAL COMMITTEE AND CHAIRPERSON: IDAHO Water Solutions SECRETARY OF STATE

MAILING ADDRESS: 209 N 4000 E CITY AND ZIP: Rigby 83442 HOME PHONE: _____ WORK PHONE: 681-7056

NAME OF POLITICAL TREASURER: Bruce Brown

MAILING ADDRESS: 209 N 4000 E CITY AND ZIP: Rigby 83442 HOME PHONE: _____ WORK PHONE: 681-7056

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 5/12/16 through 5/27/16

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 873 ⁷⁹
Line 2: Enter Beginning Cash Balance**	978.80	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ _____	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ _____	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ _____	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	Bank charge 978.80	\$ 853 ⁷⁹
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 Phone: (208) 334-2852
 Fax: (208) 334-2282

I, Bruce K Brown, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Bruce K Brown
Signature of Political Treasurer