



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 12/14

16 OCT 31 AM 7:15

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Gary E. Collins), Office Sought (Representative), Mailing Address (2019 East Massachusetts ave), City and Zip (Nampa, 83686), Home Phone ((208) 466-5460), Work Phone, Name of Political Treasurer (Ann June Collins), and her contact information.

Change of address for: Candidate or Political Committee [checked] Political Treasurer [unchecked]

Section II

TYPE OF REPORT

Form with checkboxes for Original, Amendment, 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only), and Is this a Termination Report: Yes [unchecked], No [checked].

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[checked] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line number, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Lawrence Denney, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Ann June Collins, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Ann June Collins, Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: GARY E. Collins

| | | Total This Period |
|----------------------|--|-------------------|
| Contributions | | |
| ① | Unitemized Contributions (\$50 and less) # of Contributors _____ | + \$ 0 |
| ② | Itemized Contributions (Total of all Schedule A sheets) | + \$ 4350.00 |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ 0 |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ 0 |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$ 4350.00 |

| | | |
|---------------------|---|-------------------|
| Expenditures | | |
| ⑥ | Unitemized Expenditures (Less than \$25) # of Expenditures _____ | + \$ 0 |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | + \$ 42.39 |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ 0 |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ 0 |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ 0 |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$ 42.39 |

| | | |
|-------------------------------------|---|-------------------|
| Loans, Credit Cards and Debt | | |
| ⑫ | Outstanding Balance from previous reporting period | + \$ 0 |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ 0 |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$ 0 |
| ⑮ | Subtotal | = \$ 0 |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$ 0 |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$ 0 |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = \$ 0 |

| | | |
|------------------------------|---|-------------------|
| Pledged Contributions | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____ | + \$ 0 |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ 0 |
| ㉑ | Total Pledged Contributions this period | = \$ 0 |

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**
of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: <u>GARY E. Collins</u> | | |
|---|--|--|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| 10/4/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1. <u>ATRIA Client Services LLC</u> 1415 L STREET Suite 1150 SACRAMENTO, CA. 95814 | \$ <u>500.00</u> \$ _____ Calendar Year-To-Date |
| 10/4/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 2. <u>AT&T Services INC.</u> 4393 Riverboat Road, 4th Floor TAYLORSVILLE, UT 84123 | \$ <u>300.00</u> \$ _____ Calendar Year-To-Date |
| 10/4/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 3. <u>Idaho TRUCK PAC</u> 3405 EAST OVERLAND Rd Suite 175 MERIDIAN, Idaho 83642 | \$ <u>300.00</u> \$ _____ Calendar Year-To-Date |
| 10/7/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 4. <u>Idaho SOFT DRINK PAC.</u> 600 E. OVERLAND Rd. MERIDIAN, Idaho 83642 | \$ <u>500.00</u> \$ _____ Calendar Year-To-Date |
| 10/12/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 5. <u>Idaho CREDIT UNION League</u> 2770 SO VISTA AVE Boise, Idaho 83705 | \$ <u>500.00</u> \$ _____ Calendar Year-To-Date |
| 10/13/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 6. <u>MicroN Technology Inc.</u> 8000 SO. FEDERAL WAY Boise, Idaho 83707 | \$ <u>500.00</u> \$ _____ Calendar Year-To-Date |
| 10/14/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 7. <u>MAVERIK INC</u> 185 SO STATE ST. SALT LAKE CITY, UTAH 84111 | \$ <u>250.00</u> \$ _____ Calendar Year-To-Date |
| 10/19/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 8. <u>LISTER FROST Lawyers PLLC</u> 3501 W. ELDER ST. Suite 108 Boise, Idaho 83705 | \$ <u>250.00</u> \$ _____ Calendar Year-To-Date |
| 10/20/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 9. <u>Idaho Realtors PAC</u> 10116 W. OVERLAND Rd Boise, Idaho 83709 | \$ <u>750.00</u> \$ _____ Calendar Year-To-Date |
| 10/22/16 <input type="checkbox"/> Primary <input type="checkbox"/> General | 10. <u>UNION PACIFIC Railroad</u> NATHAN ANDERSON 280 SOUTH 400 WEST Suite 250 SALT LAKE CITY, UTAH 84101 | \$ <u>500.00</u> \$ <u>1000.00</u> Calendar Year-To-Date |
| Total This Page: | | \$ <u>4350.00</u> |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B
ITEMIZED EXPENDITURES
Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: GARY E. COLLINS

Purpose Codes (Enter up to 3 purpose codes per Expenditure)

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV, Internet & Telephone)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- H Independent Expenditures
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code(s) | Cash or Check |
|------------------|---|-----------------|---------------|
| 10/11/16 | 1. Office Depot. 216 Caldwell Blvd Nampa, Idaho 83651 | G | \$ 42.39 |
| 1/1/ | 2. | | \$ |
| 1/1/ | 3. | | \$ |
| 1/1/ | 4. | | \$ |
| 1/1/ | 5. | | \$ |
| 1/1/ | 6. | | \$ |
| 1/1/ | 7. | | \$ |
| 1/1/ | 8. | | \$ |
| 1/1/ | 9. | | \$ |
| 1/1/ | 10. | | \$ |
| Total This Page: | | | \$ 42.39 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.