



CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 5/11

POSTED 10 31 16 AS

SUMMARY PAGE (Please Print or Type)

16 OCT 28 PM 4:15

SECRETARY OF STATE

Section I

Name of Candidate or Political Committee and Chairperson: DANIEL G. JOHNSON. Office Sought: SENATE. District: 6. Mailing Address: PO BOX 2217. City and Zip: LEWISTON 83501. Home Phone: (208) 816-1164. Work Phone: [blank]. Name of Political Treasurer: THOMAS CALLERY. Mailing Address: PO BOX 854. City and Zip: LEWISTON 83501. Home Phone: (208) 746-1339. Work Phone: (208) 743-3591.

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [x] Original [] Amendment. This report is for the period from 10 / 01 / 16 through 10 / 23 / 16.

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report [x] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report [] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Thomas W Callery, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: DAN JOHNSON

POSTED

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+	\$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+	\$ 3,850.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$ 3,850.00

Expenditures			
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>1</u> _____	+	\$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+	\$ 976.30
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$ 976.30

Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period	+	\$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$ 0.00
⑮	Subtotal	=	\$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$ 0.00

Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+	\$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$ 0.00
㉑	Total Pledged Contributions this period	=	\$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: DANIEL JOHNSON		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 06 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. IDAHO MEDICAL PAC PO BOX 2668 BOISE, ID 83701	\$ 500.00 \$ 500.00 Calendar Year-To-Date
10 / 06 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. MARY M. ALSAGER 1302 VINEYARD DR. LEWISTON, ID 83501	\$ 50.00 \$ 50.00 Calendar Year-To-Date
10 / 06 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. DAVID BRANSOM 104 ASH ST. NEZPERCE, ID 83543	\$ 100.00 \$ 100.00 Calendar Year-To-Date
10 / 11 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. IDAHO SUGAR BEET GROWERS PAC 1951 S. SATURN WAY, STE. 100 BOISE, ID 83709	\$ 600.00 \$ 600.00 Calendar Year-To-Date
10 / 11 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. MOUNTAIN VIEW HOSPITAL LLC 2325 CORONADO ST. IDAHO FALLS, ID 83404	\$ 300.00 \$ 300.00 Calendar Year-To-Date
10 / 11 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. WILLIAM G. FLORY 1965 WINCHESTER RD. CULDESAC, ID 83524	\$ 25.00 \$ 25.00 Calendar Year-To-Date
10 / 17 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. KIM HAVERFIELD 634 21ST AVE. LEWISTON, ID 83501	\$ 100.00 \$ 100.00 Calendar Year-To-Date
10 / 18 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. IDAHO FOREST GROUP 4447 CHILCO RD. ATHOL, ID 83801	\$ 500.00 \$ 500.00 Calendar Year-To-Date
10 / 18 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. IBEW 19415 INTERNATIONAL BLVD. SEATAC, WA 98188	\$ 250.00 \$ 250.00 Calendar Year-To-Date
10 / 21 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. BAIL VENTURES LLC PO BOX 51298 IDAHO FALLS, ID 83405	\$ 400.00 \$ 400.00 Calendar Year-To-Date
Total This Page:		\$ 2,825.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **DANIEL JOHNSON**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 21 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. SIMMONS SANITATION SERVICE INC PO BOX 1523 KAMIAH, ID 83536	\$ 1,000.00 \$ 1,000.00 Calendar Year-To-Date
10 / 21 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. MICHELE SHRADER PO BOX 85 LEWISTON, ID 83501	\$ 25.00 \$ 25.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 1,025.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: DANIEL JOHNSON

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 07 / 16	1. KERRY MILLER 1951 SHORTCUT RD. NEZPERCE, ID 83543	E	\$ 100.00
10 / 15 / 16	2. STAPLES 2320 THAIN RD. LEWISTON, ID 83501	G	\$ 76.30
10 / 08 / 16	3. NEZPERCE LIONS CLUB PO BOX 154 NEZPERCE, ID 83543	E	\$ 200.00
10 / 20 / 16	4. THAIN CHEVRON 248 THAIN RD. LEWISTON, ID 83501	A	\$ 100.00
10 / 21 / 16	5. IDAHO CONSERVATIVE FUND 6874 COUGAR RIDGE RD. LEWISTON, ID 83501	D	\$ 500.00
	6.		\$
	7.		\$
	8.		\$
	9.		\$
	10.		\$
Total This Page:			\$ 976.30

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.