



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

16 NOV - 1 AM 9:12:14 C-2

SECRETARY OF STATE  
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson <b>Patrick McDonald</b>		Office Sought (if candidate) <b>House</b>	District (if any) <b>15</b>
Mailing Address <b>13359 W Annabrook Dr</b>	City and Zip <b>Boise 83713</b>	Home Phone <b>(208) 938-1324</b>	Work Phone <b>-</b>
Name of Political Treasurer <b>Ryan Cleverley</b>			
Mailing Address <b>13459 W Elmspring Dr</b>	City and Zip <b>Boise 83713</b>	Home Phone <b>(208) 939-4020</b>	Work Phone <b>(208) 841-6125</b>

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an  Original  Amendment

This report is for the period from \_\_\_\_\_ through \_\_\_\_\_

7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report

7 Day Pre-General Report  30 Day Post-General Report  Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 6,168.92
Line 2: Enter Beginning Cash Balance**	\$ 11,907.25	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 13,000.00	\$ 47,820.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 24,907.25	\$ 53,988.92
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 1,214.76	\$ 30,296.43
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 23,692.49	\$ 23,692.49
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 9,451.19	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Lawrence Denney  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Ryan Cleverley, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ryan Cleverley  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Patrick McDonald

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$13,000.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$0.00
⑤	<b>Total Contributions (Transfer this figure to page 1, Section IV, Line 3)</b>	<b>= \$13,000.00</b>

<b>Expenditures</b>		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>0</u>	+ \$0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$1,214.76
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$0.00
⑪	<b>Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)</b>	<b>= \$1,214.76</b>

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$9,451.19
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$0.00
⑮	<b>Subtotal</b>	<b>= \$9,451.19</b>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$0.00
⑱	<b>Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)</b>	<b>= \$9,451.19</b>

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+ \$0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$0.00
㉑	<b>Total Pledged Contributions this period</b>	<b>= \$0.00</b>

Treasurer

SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period

Page of  
1 4

Name of Candidate or Committee: <u>Patrick McDonald for Idaho</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/12/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Greg Chaney 11968 Colonial Dr. Caldwell, ID 83605	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
10/12/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Idaho Association of Realtors, Inc 10116 W. Overland Rd. Boise, ID 83709	\$ <u>500.00</u> \$ <u>1,500.00</u> Calendar Year-To-Date
10/12/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Idaho Republican Party P.O. Box 2267 Boise, ID 83701	\$ <u>2,000.00</u> \$ <u>4,000.00</u> Calendar Year-To-Date
10/12/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Idaho Sugarbeet Growers PAC 1951 S. Saturn Way, Suite 100 Boise, ID 83709	\$ <u>800.00</u> \$ <u>1,600.00</u> Calendar Year-To-Date
10/12/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Avista Corp. P.O. Box 3727 Spokane, WA 99220-3727	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
10/12/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Amalgamated Sugar Company LLC 3184 Elder Street Boise, ID 83705	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
10/12/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Alliance of Automobile Manufacturers 803 7th Street NW Suite 300 Washington, D.C. 2001	\$ <u>300.00</u> \$ <u>300.00</u> Calendar Year-To-Date
10/12/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Idaho Building Contractors, Assc 6206 N. Discovery Way Ste. A Boise, ID 83713	\$ <u>150.00</u> \$ <u>500.00</u> Calendar Year-To-Date
10/12/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. IBWDA-PAC P.O. Box 863 Boise, ID 83701	\$ <u>250.00</u> \$ <u>500.00</u> Calendar Year-To-Date
10/12/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Potlatch 601 W. 1st Ave, Suite 1600 Spokane, WA 99201	\$ <u>500.00</u> \$ <u>1,000.00</u> Calendar Year-To-Date
Total This Page:		\$ <u>5,100.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <u>Patrick McDonald for Idaho</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>10/12/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>1. Idaho Committee on Hospitality &amp; Sports</u> <u>407 W. Jefferson St</u> <u>Boise, ID 83702</u>	\$ <u>500.00</u> \$ <u>1,000.00</u> Calendar Year-To-Date
<u>10/13/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>2. Nathan &amp; Jean Fisher</u> <u>3416 N. Bogus Basin Rd.</u> <u>Boise, Idaho 83702-1507</u>	\$ <u>50.00</u> \$ <u>150.00</u> Calendar Year-To-Date
<u>10/13/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>3. Mayerick, Inc</u> <u>185 S. State Street, Ste. 800</u> <u>Salt Lake City, UT 84111</u>	\$ <u>250.00</u> \$ <u>500.00</u> Calendar Year-To-Date
<u>10/13/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>4. Idaho Logger PAC</u> <u>P.O. Box 677</u> <u>Coeur d'Alene, ID 83815</u>	\$ <u>500.00</u> \$ <u>1,000.00</u> Calendar Year-To-Date
<u>10/13/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>5. Idaho Truck PAC</u> <u>3405 E. Overland Road, Suite 175</u> <u>Meridian, Idaho 83642</u>	\$ <u>300.00</u> \$ <u>800.00</u> Calendar Year-To-Date
<u>10/13/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>6. Idaho Association of Chiropractic Physicians</u> <u>P.O. Box 1863</u> <u>Boise, ID 83701-1863</u>	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
<u>10/13/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>7. Idaho Consumer-Owned Utilities</u> <u>P.O. Box 608</u> <u>Burley, Idaho 83318-0608</u>	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
<u>10/13/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>8. Idaho Credit Union League</u> <u>P.O. Box 5158</u> <u>Boise, ID 83705</u>	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
<u>10/13/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>9. Micron, Technology, Inc</u> <u>8000 S. Federal Way P.O. Box 6</u> <u>Boise, Idaho 83707-0006</u>	\$ <u>500.00</u> \$ <u>1,500.00</u> Calendar Year-To-Date
<u>10/13/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>10. Idaho Conservative Growth Fund</u> <u>701 8th Street NW Suite 502</u> <u>Washington, DC 20001</u>	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
Total This Page:		\$ <u>3,600.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <u>Patrick McDonald for Idaho</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>10/17/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>1. Triton Management Services, LLC</u> <u>1000 Aviara Parkway, Suite 300</u> <u>Carlsbad, CA 92011</u>	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
<u>10/19/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>2. Professional Fire Fighters of Idaho</u> <u>223 N. 6th Street</u> <u>Boise, ID 83702</u>	\$ <u>500.00</u> \$ <u>1500.00</u> Calendar Year-To-Date
<u>10/20/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>3. Union Pacific Railroad</u> <u>280 South 400 West, Suite 250</u> <u>Salt Lake City, Utah 84101</u>	\$ <u>100.00</u> \$ <u>350.00</u> Calendar Year-To-Date
<u>10/20/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>4. Mike Moyle C Committee to Elect Mike Moyle (Assoc)</u> <u>1239 Maple Ct,</u> <u>Meridian, ID 83642-2045</u>	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
<u>10/21/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>5. Holland &amp; Hart</u> <u>800 West Main St. suite 1750</u> <u>Boise, ID 83701-2527</u>	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
<u>10/21/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>6. Coeur d'Alene Tribe</u> <u>P.O. Box 408</u> <u>Plummer, Idaho 83851</u>	\$ <u>250.00</u> \$ <u>1,750.00</u> Calendar Year-To-Date
<u>10/22/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>7. Idaho Petroleum Marketers Assoc.</u> <u>P.O. Box 984</u> <u>Boise, ID 83701</u>	\$ <u>200.00</u> \$ <u>400.00</u> Calendar Year-To-Date
<u>10/22/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>8. Kestrel West, Inc.</u> <u>815 W. Bannock #306</u> <u>Boise, ID 83702</u>	\$ <u>250.00</u> \$ <u>500.00</u> Calendar Year-To-Date
<u>10/22/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>9. Alta Mesa Services, LP</u> <u>15021 Katy Freeway, Suite 400</u> <u>Houston, Texas 77094</u>	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
<u>10/24/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>10. Idaho Fraternal Order of Police</u> <u>333 Mark Stall</u> <u>Boise, ID 83403</u>	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
Total This Page:		\$ <u>3,550.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Patrick McDonald for Idaho

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>10/24/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>Tom Dayley</u> <u>4892 Willandra Way</u> <u>Boise, ID 83709</u>	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
<u>10/27/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>Raul Labrador</u> <u>P.O. Box 1616</u> <u>Boise, ID 83701</u>	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>750.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 Twenty-Five Dollars (\$25 00) or more this period

Name of Candidate or Committee: Patrick McDonald

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- |   |   |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)  | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                     | P Postage                                       |
| D Donations & Gifts                                       | S Surveys & Polls                               |
| E Event Expenses  | T Tickets (Events)                              |
| F Food & Refreshments                                     | U Utilities                                     |
| G General Operational Expenses                            | W Wages, Salaries, Benefits & Bonuses           |
| H Independent Expenditures                                | Y Petition Circulators                          |
| L Literature, Brochures, Printing                         | Z Preparation & Production of Advertising       |
| M Management Services                                     |   |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
10 / 6 / 16	1. Treasure Valley Litho 29 N Phillippi Boise, ID 83706	L	\$ 1,214.76
/ /	2.		\$ _____
/ /	3.		\$ _____
/ /	4.		\$ _____
/ /	5.		\$ _____
/ /	6.		\$ _____
/ /	7.		\$ _____
/ /	8.		\$ _____
/ /	9.		\$ _____
/ /	10.		\$ _____
<b>Total This Page:</b>			<b>\$ 1,214.76</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE D - LOANS

Name of Candidate or Committee: **Patrick McDonald**

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1.	9,451.19	Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	9,451.19
2.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
3.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
4.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
5.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
6.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
7.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: **\$ 9,451.19**

Received Total: **\$ 0.00**

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: **\$ 0.00**

Repayments Total: **\$ 0.00**

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: **\$ 9,451.19**

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)