



5819

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 12/14

16 NOV - 1 PH 12: 54

Section I

Name of Candidate or Political Committee and Chairperson <u>CHRISTY PERRY</u>		Office Sought (if candidate) <u>HOUSE SECRETARY OF STATE</u>	District (if any) <u>STATE OF IDAHO</u>
Mailing Address <u>P.O. Box 750</u>	City and Zip <u>Nampa 83653</u>	Home Phone <u>880-9720</u>	Work Phone <u>880-9720</u>
Name of Political Treasurer <u>CHRISTY PERRY</u>			
Mailing Address <u>P.O. Box 750</u>	City and Zip <u>Nampa 83653</u>	Home Phone <u>880-9720</u>	Work Phone <u>880-9720</u>

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 10 01 16 through 10 23 16.

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ <u>14,235.19</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>24,426.55</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>5450</u>	\$ <u>35,806.17</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>29876.55</u>	\$ <u>50,041.36</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>5446.14</u>	\$ <u>25,610.95</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>24,430.41</u>	\$ <u>24,430.41</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Lawrence Denney
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone (208) 334-2852
Fax: (208) 334-2282

I, CHRISTY PERRY, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Christy Perry
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: CHRISTY PERRY

Total This Period

Contributions

①	Unitemized Contributions (\$50 and less)	# of Contributors <u>0</u>	+ \$	<u>0</u>
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$	<u>5450</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$	<u>0</u>
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$	<u>0</u>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$	<u>5450</u>

Expenditures

⑥	Unitemized Expenditures (Less than \$25)	# of Expenditures <u>0</u>	+ \$	<u>0</u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$	<u>5446.14</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$	<u>0</u>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$	<u>0</u>
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$	<u>0</u>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$	<u>5446.14</u>

Loans, Credit Cards and Debt

⑫	Outstanding Balance from previous reporting period		+ \$	<u>0</u>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$	<u>0</u>
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$	<u>0</u>
⑮	Subtotal		= \$	<u>0</u>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$	<u>0</u>
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$	<u>0</u>
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$	<u>0</u>

Pledged Contributions

⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$	<u>0</u>
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$	<u>0</u>
㉑	Total Pledged Contributions this period		= \$	<u>0</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: CHRISTY PERRY

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/16/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. AGRA - PAC P.O. Box 4848 POCATELLO, ID 83205	\$ <u>500 -</u> \$ _____ Calendar Year-To-Date
10/21/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. CVS CAREMARK P.O. Box 287 Smyrna, RI 02895	\$ <u>100 -</u> \$ _____ Calendar Year-To-Date
8/5/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Idaho Assoc. of Chiropractic Physicians PAC P.O. Box 1863 Boise, Id 83701	\$ <u>500 -</u> \$ _____ Calendar Year-To-Date
10/3/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Idaho Horse Racing PAC P.O. Box 140409 Boise, Id 83714	\$ <u>250 -</u> \$ _____ Calendar Year-To-Date
10/3/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. HCA Tree Idaho Wood Mill Fund 1717 Arlington Ave. Caldwell, Id 83605	\$ <u>250 -</u> \$ _____ Calendar Year-To-Date
10/3/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Anthony Busch 15800 Roscoe Blvd. Van Nuys, Ca 91406	\$ <u>250 -</u> \$ _____ Calendar Year-To-Date
10/17/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Idaho Petroleum Marketers Assoc. P.O. Box 964 Boise, Id 83701	\$ <u>200 -</u> \$ _____ Calendar Year-To-Date
10/15/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Idaho Power Company P.O. Box 70 Boise, Id 83707	\$ <u>250 -</u> \$ _____ Calendar Year-To-Date
10/16/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Mountain View Hospital 2325 Coronado St. Idaho Falls, Id. 83404	\$ <u>250 -</u> \$ _____ Calendar Year-To-Date
10/10/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Canyon County Republicans 19105 Evening Ln. Caldwell, Id 83607	\$ <u>1,000 -</u> \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>000 3550</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: CHRISTY PERRY

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/2/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Idaho Wheat and Barley PAC 501 W. State St. Boise, Id 83702	\$ <u>150 -</u> \$ _____ Calendar Year-To-Date
10/2/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Idaho Conservative Growth Fund 701 5th St. NW Ste 500 Washington, DC 20001	\$ <u>250 -</u> \$ _____ Calendar Year-To-Date
10/9/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. US Ecology Idaho, Inc 251 E. Front St Ste 400 Boise, Id 83702	\$ <u>250 -</u> \$ _____ Calendar Year-To-Date
10/9/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Ultra Client Services, LLC P.O. Box 85888 Richmond, Va 23285	\$ <u>500 -</u> \$ _____ Calendar Year-To-Date
10/10/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Idaho Assoc of Realtors PAC 10116 W. Cumberland Rd Boise, Id 83709	\$ <u>500 -</u> \$ _____ Calendar Year-To-Date
10/10/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Allstate Insurance Co. 2775 Sanders Rd Northbrook, IL 60062	\$ <u>250 -</u> \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 000 <u>1900 -</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: CHRISTY PERRY

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| H Independent Expenditures | Y Petition Circulators |
| L Literature, Brochures, Printing | Z Preparation & Production of Advertising |
| M Management Services | |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
<u>10,23,16</u>	1. <u>Colony for HJR 5</u> <u>3405. Bingham St.</u> <u>Hampe, Id 83651</u>	<u>D</u>	\$ <u>250-</u>
<u>10,23,16</u>	2. <u>Local Campaigns</u> <u>P.O. Box 952</u> <u>Boise, Id 83701</u>	<u>nl</u>	\$ <u>1,194-</u>
<u>10,19,16</u>	3. <u>International Minute Press</u> <u>6980 Burland Rd</u> <u>Boise, Id 83709</u>	<u>L</u>	\$ <u>3772.41</u>
<u>10,3,16</u>	4. <u>U.S. Post Office</u> <u>123 11th Ave S.</u> <u>Hampe, Id 83651</u>	<u>P-</u>	\$ <u>47-</u>
<u>10,5,16</u>	5. <u>Quia Meyer</u> <u>50 9th St. Se.</u> <u>Hampe, Id 83651</u>	<u>E</u>	\$ <u>23.79</u>
<u>10,9,16</u>	6. <u>Quia Meyer</u> <u>50 9th St. Se.</u> <u>Hampe, Id 83651</u>	<u>E</u>	\$ <u>29.12</u>
<u>10,23,16</u>	7. <u>Quia Meyer</u> <u>50 9th St. Se.</u> <u>Hampe, Id 83651</u>	<u>E</u>	\$ <u>86.31</u>
<u>10,27,16</u>	8. <u>Wyn Mack</u> <u>Greenhurst # 12th Ave</u> <u>Hampe, Id 83651</u>	<u>E</u>	\$ <u>43.51</u>
<u>1 1</u>	9.		\$ _____
<u>1 1</u>	10.		\$ _____
Total This Page:			\$ 0.00 <u>5446.14</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.