

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 12/14

16 OCT 31 AM 11:55



Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Jim Rice), Office Sought (State Senator), Mailing Address (1011 Teton Avenue), City and Zip (Caldwell 83605), Home Phone ((207) 891-4178), Work Phone ((208) 454-9287), Name of Political Treasurer (F. Scott Larsen), Mailing Address (5921 Howard Road), City and Zip (Marsing 83639), Home Phone ((208) 258-1454), Work Phone ((208) 454-9287).

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [] Original [x] Amendment

This report is for the period from, through.

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[x] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Lawrence Denney, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, F. Scott Larsen, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Jim Rice

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$8,300.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$8,300.00

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$4,105.83
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$4,105.83

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$0.00
⑮	Subtotal	= \$0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$0.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$0.00
㉑	Total Pledged Contributions this period	= \$0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page	of
1	2

Name of Candidate or Committee: Jim Rice		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 03 / 16	1. Idaho Forest Group 4447 E. Chilco Road Athol, ID 83801	\$ 500.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 Calendar Year-To-Date
10 / 05 / 16	2. Cottonwood Financial Admin Ser 1901 Gateway Drive, Suite 200 Irving, TX 75038	\$ 250.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 Calendar Year-To-Date
10 / 06 / 16	3. Idaho Sugarbeet Growers PAC 1951 S. Saturn Way, Suite 100 Boise, ID 83709	\$ 1,000.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,000.00 Calendar Year-To-Date
10 / 07 / 16	4. Idaho Assoc. of Realtors PAC 10116 W. Overland Road Boise, ID 83701	\$ 1,000.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,250.00 Calendar Year-To-Date
10 / 10 / 16	5. IBWDA-PAC P.O. Box 863 Boise, ID 83701	\$ 500.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 Calendar Year-To-Date
10 / 10 / 16	6. HOME-PAC 6206 N. Discovery Way, Suite A Boise, ID 83713	\$ 150.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 150.00 Calendar Year-To-Date
10 / 10 / 16	7. Alliance of Automobile Manufacturers 803 7th Street NW, Suite 300 Washington, DC 20001	\$ 300.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 Calendar Year-To-Date
10 / 12 / 16	8. Amalgamated Sugar Company PA 3184 Elder Street Boise, ID 83705	\$ 500.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 Calendar Year-To-Date
10 / 13 / 16	9. Micron Technology, Inc. P.O. Box 6 Boise, ID 83707	\$ 500.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 Calendar Year-To-Date
10 / 15 / 16	10. Canyon County Republican Central Committee 7248 Lattigo Way Nampa, ID 83687	\$ 1,000.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,000.00 Calendar Year-To-Date
Total This Page:		\$5,700.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Jim Rice

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 15 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Idaho Potato Industry PAC P.O. Box 51100 Idaho Falls, ID 83405	\$ 300.00 \$ 300.00 Calendar Year-To-Date
10 / 20 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. UP Railroad Company 280 South 400 West, Suite 250 Salt Lake City, UT 84101	\$ 250.00 \$ 500.00 Calendar Year-To-Date
10 / 20 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. ICUA P.O. Box 608 Burley, ID 83318	\$ 500.00 \$ 500.00 Calendar Year-To-Date
10 / 20 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Idaho Truck PAC 3405 E. Overland Road, Suite 175 Meridian, ID 83642	\$ 400.00 \$ 400.00 Calendar Year-To-Date
10 / 20 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Bail Ventures LLC P.O. Box 51298 Idaho Falls, ID 83405	\$ 400.00 \$ 400.00 Calendar Year-To-Date
10 / 21 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Money Metals Exchange LLC P.O. Box 2599 Eagle, ID 83616	\$ 250.00 \$ 250.00 Calendar Year-To-Date
10 / 21 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Tesoro Companies, Inc. 1015 W. Hays Street Boise, ID 83702	\$ 300.00 \$ 300.00 Calendar Year-To-Date
10 / 22 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Idaho Petroleum Marketers Association P.O. Box 984 Boise, ID 83701	\$ 200.00 \$ 200.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$2,600.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Jim Rice**

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| H Independent Expenditures | Y Petition Circulators |
| L Literature, Brochures, Printing | Z Preparation & Production of Advertising |
| M Management Services | |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
10 02 16 / /	1. Sarah Chaney P.O. Box 489 Caldwell, ID 83606	B G L P	\$ 2,405.83
10 11 16 / /	2. McKenzie for Supreme Court 12612 Smith Ave. Nampa, ID 83651	C	\$ 900.00
10 12 16 / /	3. Kingsley for Idaho 3413 Bluebird Circle Lewiston, ID 53501	C	\$ 300.00
10 20 16 / /	4. Citizens for HJR5 439 E. Shore Drive, Suite 100 Eagle, ID 83616	C	\$ 500.00
/ /	5.		\$
/ /	6.		\$
/ /	7.		\$
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
Total This Page:			\$ 4,105.83