

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

POSTE TUTILL OF

C-2 Rev. 5/11

(Please Print or Type)

16 OCT 24 AM 9: 45

|  | :   | SCANNED                         | . ,  | 10001 24 HIT 9: 45                    |  |
|--|---|---------------------------------|--|---------------------------------------|--|
| Section I Name of Candidate or Political Commi   | Han and Chalmaroon  |                                 | Office Sought (If candid                       | date) TATE OF Bisfrict (Dany)         |  |
| Building Contractors Ass   |   | •                               | ·  | STATE OF IDAHO!                       |  |
| Mailing Address  | City  | and Zip                         | Home Phone                                     | Work Phone                            |  |
| 6206 N. Discovery Way  | Во  | ise 83713                       | 939-2426                                       | 377-3550                              |  |
| Name of Political Treasurer Cathy Learned  |   |                                 |  |                                       |  |
| Mailing Address  | City  | and Zip                         | Home Phone                                     | Work Phone                            |  |
| 6206 N. Discovery Way  | Bo  | ise 83713                       | 939-2426                                       | 3 <b>7</b> 7-3550                     |  |
| Change of address for: C   | andidate or Political Committee   | ☐ Political Treasure            | er 🗆   |                                       |  |
| Section II This filing is an:  | riginal   Amendment   | TYPE OF REPORT  10 /23 /2016    |  |                                       |  |
| 7 Day Pre-Primary Re   | eport 🔲 30 Day  | Post-Primary Report             | ☐ Octob  | er 10 Pre-General Report              |  |
| 7 Day Pre-General R  | eport 🔲 30 Day  | / Post-General Report           | ☐ Annua  | li Report                             |  |
| Semi-Annual Report sthis a Termination Report:   | Statewide Candidates Only)  Yes  No   |                                 |  |                                       |  |
|  | STATEMENT OF NO<br>ributions or expenditures during the<br>ure to carry forward the appropriat                      |                                 | he box next to the sta                         |                                       |  |
|  | fy that I have received no contribu   | tions and have made no ex       | penditures during thi                          | s reporting period.                   |  |
| Section IV   |   | SUMMARY                         |  |                                       |  |
|  | Date figure: Add this report's Col<br>of your previous report (except on  |                                 | COLUMN I<br>This Period                        | COLUMN II<br>Calendar Year<br>to Date |  |
| ine 1: Cash on Hand January  | 1, This Calendar Year*  | \$                              | XXXXXX   | \$ 19,303.79                          |  |
| ine 2: Enter Beginning Cash B  |   | \$ 27                           | 7,150.89                                       | s XXXXXX                              |  |
| ine 3: Total Contributions (Ente   |   | \$ 50                           | 0.00   | \$ 26,755.00                          |  |
| ine 4: Subtotal (Add lines 1, 2  |   |                                 | ,200.89  | \$ 46,058.79                          |  |
| •  | er amount from line 11, page 2)   | . —                             | 0.83   | \$ 19,068.73                          |  |
|  | nce (Subtract line 5 from line 4)   | \$ 26                           | 3,990.06                                       | \$ 26,990.06                          |  |
| ine 7: Outstanding Debt to Dat   | e (Enter amount from line 18, pag   | e 2) \$                         |  |                                       |  |
| *This is the figure on line 6 of t   | ered on line 1 of all reports filed the<br>ne last Campaign Financial Disclo<br>for the current reporting period ap | sure Report filed. If this is v | our first report, this a<br>the beginning cash | mount is 0.<br>on hand.               |  |
| S  | ection V  |                                 |  |                                       |  |
| Return This Report To:<br>Ben Ysursa<br>Secretary of State   | I, Cathy Learned  | of Political Treasurer          | , hereby certify t                             | hat the information in this           |  |
| PO Box 83720  Bolse ID 83720-0080  report is a true, complete and correct Campaign Financial Disclosure Report as required by law. |   |                                 |  |                                       |  |
| Phone: (208) 334-2852<br>Fax: (208) 334-282  | roportia a que, comple  | Call i A                        | Ingricial Disclosure R                         | eport as required by law.             |  |
|  | <del></del>   | Signa                           | ture of Political Treas                        | Iror                                  |  |

## **DETAILED SUMMARY**

Name of Candidate or Committee: Building Contractors Assoc. of SW Idaho

| {   |   |                                |    | Total This Period |
|-----|---|--------------------------------|----|-------------------|
|     | Contributions   |                                |    |                   |
| 1   | Uniternized Contributions (\$50 and less)                 | # of Contributors 2            | +  | \$50.00           |
| 2   | Itemized Contributions (Total of all Schedule As          | +                              | \$ |                   |
| 3   | In-Kind Contributions (Total of all Contribution ar       | nounts from Schedule C sheets) | +  | \$                |
| 4   | Loans (Total of all New Loan amounts from Scho            | edule D sheets)                | +  | \$                |
| (5) | Total Contributions (Transfer this figure to page 1, Sect | ion IV, Line 3)                | =  | \$ 50.00          |

|     | Expenditures  |   | ,,            |
|-----|---|---|---------------|
| 6   | Unitemized Expenditures (Less than \$25) # of Expenditures 1                            | + | \$10.83       |
| 7   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$ 200        |
| 8   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$            |
| 9   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$            |
| 10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$            |
| 11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$10.88 21083 |

|     | Loans, Credit Cards and Debt   | Ĺ |    |
|-----|--|---|----|
| 12  | Outstanding Balance from previous reporting period   | + | \$ |
| 13  | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$ |
| 15) | Subtotal   | = | \$ |
| 16  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           |   | \$ |
| 17  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        |   | \$ |
| 18  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$ |

|     | Pledged Contributions   |   | 1  |
|-----|---|---|----|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + | \$ |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$ |
| 21) | Total Pledged Contributions this period                                     | = | \$ |

10.

## SCHEDULE B ITEMIZED EXPENDITURES Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or Committee: Building Contractors Assoc. of SW Idaho |            |  |         |                                   |              |               |  |
|---|------------|--|---------|-----------------------------------|--------------|---------------|--|
| Purpose Codes   |            |  |         |                                   |              |               |  |
| <b>A</b> A  | II Travel  | Expenses (Airfare, Fuel, Lodging & Mileage)                        | Ν       | Newspaper & Other Periodical Ad   | vertising    |               |  |
|   |            | t Advertising (Radio, TV & Internet)                               | 0       | Other Advertising (Yard Signs, Bu | ttons, etc.) |               |  |
| C C   | Contributi | ions to Candidates & PAC's   | Ρ       | Postage                           |              |               |  |
| D D   | Onations   | s & Glfts  | \$      | Surveys & Polls                   |              |               |  |
| E E   | vent Ex    | penses   | Т       | Tickets (Events)                  |              |               |  |
| F F   | ood & R    | efreshments  | U       | Utilities                         |              |               |  |
|   |            | Operational Expenses   | W       | Wages, Salaries, Benefits & Bonu  | ises         |               |  |
|   |            | , Brochures, Printing  | Y       | Petition Circulators              |              |               |  |
| M M   | Managen    | nent Services  | Z       | Preparation & Production of Adve  | rtising      |               |  |
| Date S  | pent       | Full Name, Mailing Address an                                      | d Zip ( | Code of Recipient                 | Purpase Code | Cash or Check |  |
| 10 6  | 16         | 1. CAMPAIGN FOR JOHN GANNON<br>2104 S. POND ST.<br>BOISE, ID 83705 |         |                                   | С            | 200.00        |  |
|   | J          | 2.   |         |                                   |              | s             |  |
|   | J          | 3.   |         |                                   |              | s             |  |
|   |            | 4.   |         |                                   |              |               |  |