

## CAMPAIGN FINANCIAL DISCLOSURE REPORT USAL SUMMARY PAGE

(Please Print or Type)



C-2 Rev. 12/14

## SCANNED SECRETARY OF STATE

| Name of Candidate or Political Comm                                | Office Sought (if candidate)  |                            |                 | District (if any)       |          |                             |                     |  |
|--|---|----------------------------|-----------------|-------------------------|----------|-----------------------------|---------------------|--|
| Boise Fire Chief Officer's PAC-Dennis Doan                         |   |                            |                 |                         |          |                             |                     |  |
| Mailing Address  |   | City and Zip               | 0.4             | Home Phone              |          | Work Phon                   |                     |  |
|  | Stall Place   | Boise 837                  | U4              |                         |          | 208-5                       | 570-6560            |  |
| Name of Political Treasurer  Dennis Doan                           |   |                            |                 |                         |          |                             | -                   |  |
| Mailing Address  |   | City and Zip               |                 | Home Phone              |          | Work Phon                   | e                   |  |
| 333 N Mark Sta   | all Dlace   | Boise 837                  | 704             |                         |          |                             | 570-6560            |  |
|  |   |                            |                 |                         |          | 200 3                       | ,70 0300            |  |
| · ·  | Candidate or Political Committe   |                            | al Treasure     | r 🗆                     |          |                             |                     |  |
|  | Original   Amendmen   |                            |                 |                         |          |                             |                     |  |
| This report is for the period fro                                  | m <u>10 / 01 / 16</u> thro  | ough <u>10 / 23</u>        | / <u>16</u> .   |                         |          |                             |                     |  |
| ☐ 7 Day Pre-Primary F  | Report   30   | Day Post-Primary R         | eport           | ☐ Octobe                | er 10 Pı | re-General                  | Report              |  |
|  | Report   30   | Day Post-General F         | Report          | ☐ Annua                 | l Repor  | t                           |                     |  |
|  | (Statewide Candidates Only)   |                            |                 |                         |          |                             |                     |  |
| Is this a Termination Report:                                      | ☐ Yes ☐ No  |                            |                 |                         |          |                             |                     |  |
|  |   |                            |                 |                         |          |                             |                     |  |
|  | STATEMENT OF<br>atributions or expenditures during<br>Sure to carry forward the appro                     |                            | od, check th    | ne box next to the sta  |          |                             | I sign this report. |  |
|  |   | •                          | •               |                         |          |                             |                     |  |
| ☐ I hereby cer   | tify that I have received no con  | tributions and have r      | nade no exp     | penditures during this  | s report | ing period.                 |                     |  |
| Section IV   |   | SUMMARY                    |                 |                         |          |                             |                     |  |
|  | o Date figure: Add this report's s of your previous report (excep   |                            |                 | COLUMN I<br>This Period |          | COLUM<br>Calendar<br>to Dat | Year                |  |
| Line 1: Cash on Hand January                                       | 1. This Calendar Year*  |                            | \$              | XXXXXX                  | \$       | 538.1                       | L7                  |  |
| Line 2: Enter Beginning Cash                                       |   |                            | \$1             | ,278.17                 | \$ _     | XXXX                        | XX                  |  |
| Line 3: Total Contributions (En                                    | ter amount from line 5, page 2)   | )                          | \$              | 180.00                  | \$_      | 2,920                       | .00                 |  |
| Line 4: Subtotal (Add lines 1, 2                                   | 2 and 3)  |                            | \$ <u>_</u> 1   | ,458.17                 | \$_      | 3,458                       | .17                 |  |
| Line 5: Total Expenditures (En                                     | ter amount from line 11, page 2   | 2)                         | \$              | 0.00                    | \$_      | 2,000                       | .00                 |  |
| Line 6: Enter Ending Cash Bal                                      | 4)  | \$                         | 1,458.17        | \$_                     | 1,458    | 3.17                        |                     |  |
| Line 7: Outstanding Debt to Da                                     | ate (Enter amount from line 18,   | page 2)                    | \$              | 0.00                    |          |                             |                     |  |
| **This is the figure on line 6 of                                  | ntered on line 1 of all reports fil<br>the last Campaign Financial D<br>e for the current reporting perio | isclosure Report file      | d. If this is y |                         |          |                             |                     |  |
|  |   | - apposito on the ne       |                 | Jogmig oddii            |          |                             |                     |  |
|  | Section V   |                            |                 |                         |          |                             |                     |  |
| Return This Report To:<br>Lawerence Denney                         |   |                            |                 |                         |          |                             |                     |  |
| Secretary of State I,, hereby certify that the information in this |   |                            |                 |                         |          | n in this                   |                     |  |
| PO Box 83720   |   | lame of Political Treasure |                 |                         |          |                             |                     |  |
| Boise ID 83720-0080  | report is a true, co  | implete and correct C      | ampaign Fi      | nancial Disclosure R    | leport a | s required                  | by law.             |  |
| Phone: (208) 334-2852<br>Fax: (208) 334-2282                       |   |                            |                 | T                       |          |                             |                     |  |
| I ax. (200) 334-2202   | I   |                            |                 | // · · · · ·            |          |                             |                     |  |

Page 1

## **DETAILED SUMMARY**

Name of Candidate or Committee: Boise Fire Chief Officer's PAC

|  |                                |   | Total This Period |        |
|--|--------------------------------|---|-------------------|--------|
| Contributions  |                                |   |                   |        |
| Unitemized Contributions (\$50 and less)                   | # of Contributors              | + | \$                | 0.00   |
| Itemized Contributions (Total of all Schedule A sl         | heets)                         | + | \$                | 180.00 |
| In-Kind Contributions (Total of all Contribution ar        | nounts from Schedule C sheets) | + | <del>-</del> -    | 0.00   |
| Loans (Total of all New Loan amounts from Sche             | edule D sheets)                | + | \$                | 0.00   |
| Total Contributions (Transfer this figure to page 1, Secti | ion IV, Line 3)                | = | \$                | 180.00 |

| Expenditures   |     |    |      |
|--|-----|----|------|
| 6 Unitemized Expenditures (Less than \$25) # of Expenditures                           | +   | \$ | 0.00 |
| Temized Expenditures (Total of all Schedule B sheets)                                  | +   | \$ | 0.00 |
| 8 In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)       | +   | \$ | 0.00 |
| 9 Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)         | +   | \$ | 0.00 |
| Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets | ) + | ¢  | 0.00 |
| 11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)            |     | ¢  | 0.00 |

| Lo    | ans, Credit Cards and Debt   |   | TO THE RESIDENCE OF A SECOND PROPERTY OF |      |
|-------|--|---|--|------|
| 12    | Outstanding Balance from previous reporting period   | + | \$                                       | 0.00 |
| 13    | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$                                       | 0.00 |
| 14)   | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$                                       | 0.00 |
| 15)   | Subtotal   | = | S  | 0.00 |
| [6]   | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$                                       | 0.00 |
| 7     | Repayments of Credit Card and Debt this reporting period  (Total of all Debt Repayment amounts from Schedule E sheets)       | - | \$                                       | 0.00 |
| 8 Tot | al Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = | \$                                       | 0.00 |

|      | Pledged Contributions   | T |            |
|------|---|---|------------|
| 19   | Unitemized Pledged Contributions (\$50 and less) # of PledgesO              | + | \$<br>0.00 |
| 20)  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$<br>0.00 |
| (21) | Total Pledged Contributions this period                                     | = | \$<br>0.00 |

Name of Candidate or Committee: Boise Fire Officer's PAC

| Last      | First   | Address                  | City               | 10/11/2016 | Total  |
|-----------|---------|--------------------------|--------------------|------------|--------|
| Bolen     | Bradley | 12700 W. Baldcypress Dr. | Boise, 83713       | 20.00      | 20.00  |
| Carbone   | Lance   | 2519 S. Rushmore Way     | Boise, 83709       | 20.00      | 20.00  |
| Doan      | Dennis  | 2939 S Old Hickory Way   | Boise, 83716       | 20.00      | 20.00  |
| Gervais   | Romeo   | 3019 E. Fratello St.     | Meridian, 83642    | 20.00      | 20.00  |
| Howell    | Randy   | 2888 Bo Daniel Lane      | Nampa, 83687       | 20.00      | 20.00  |
| Johnson   | Ronald  | 3140 E. Tybalt Ct.       | Meridian, 83642    | 20.00      | 20.00  |
| Kielty    | Robert  | 2391 Taormina Dr.        | Meridian, 83642    | 20.00      | 20.00  |
| Oldenburg | Perry   | 3914 S. Globe Theater    | Boise, 83716       | 20.00      | 20.00  |
| Roberts   | Paul    | 142 N. Snead Pl.         | Eagle, 83616       | 20.00      | 20.00  |
|           |         |                          | <b>3</b> 4, 22 2 2 | 180.00     | 180.00 |