



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)
SCANNED

POSTED
5-25-14 DC

C-2
Rev. 12/14

16 MAY -9 PM 4:39

Section I

Name of Candidate or Political Committee and Chairperson: GARY E. Collins
Office Sought: SECRETARY OF STATE
City and Zip: Nampa, Id 83686
Home Phone: 208-466-5460
Name of Political Treasurer: ANN J. Collins
Mailing Address: 2019 EAST MASSACHUSETTS AVE.
City and Zip: Nampa, Id. 83686
Home Phone: 208-466-5460

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [X] Original [ ] Amendment
This report is for the period from 01/01/2016 through 05/01/2016

- [X] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[ ] 7 Day Pre-General Report [ ] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [ ] Yes [ ] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I
This Period

COLUMN II
Calendar Year
to Date

Table with 3 columns: Line description, Column I (This Period), and Column II (Calendar Year to Date). Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Lawrence Denney
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, ANN J. COLLINS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ann J Collins
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: GARY E. COLLINS

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ <del>0</del>
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 11,500.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ <del>0</del>
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ <del>0</del>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 11,500.00

<b>Expenditures</b>		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$ <del>0</del>
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1178.41
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ <del>0</del>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ <del>0</del>
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ <del>0</del>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1178.41

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$ <del>0</del>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued interest from Schedule D sheets)	+ \$ <del>0</del>
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ <del>0</del>
⑮	Subtotal	= \$ <del>0</del>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ <del>0</del>
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ <del>0</del>
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ <del>0</del>

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ <del>0</del>
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ <del>0</del>
㉑	Total Pledged Contributions this period	= \$ <del>0</del>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page	of
1	3

Name of Candidate or Committee: <u>GARY E. COLLINS</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
01/07/16	1. <u>CHENERA LLC</u> <u>923 So. BRIDGEWAY PLACE STE 260</u>	\$ <u>500.00</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
01/07/16	2. <u>MICRON Technology INC</u> <u>8000 So. FEDERAL WAY</u> <u>Boise, Idaho 83707</u>	\$ <u>500.00</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
01/07/16	3. <u>Idaho Power Co.</u> <u>P.O. Box 70</u> <u>Boise, Idaho 83707</u>	\$ <u>500.00</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
4/14/16	4. <u>Idaho Sugar Beet Growers PAC</u> <u>1951 So. SATURN WAY Suite 100</u> <u>Boise, Idaho 83709</u>	\$ <u>600.00</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
03/31/16	5. <u>SENATOR Dean L. CAMERON</u> <u>1101 Ruby Drive</u> <u>Rupert, Idaho 83350</u>	\$ <u>250.00</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
4/13/16	6. <u>United Heritage Insurance PAC</u> <u>P.O. Box 7777</u> <u>Meridian, Idaho 83680</u>	\$ <u>750.00</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
4/13/16	7. <u>Idaho Soft Drink PAC</u> <u>600 E. OVERLAND Rd.</u> <u>MERIDIAN, Idaho 83642</u>	\$ <u>500.00</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
4/13/16	8. <u>Scott Bedke</u> <u>P.O. Box 89</u> <u>Oakley, Idaho 83346</u>	\$ <u>1000.00</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
4/14/16	9. <u>Winning For Idaho</u> <u>P.O. Box 326</u> <u>Boise, Idaho 83701</u>	\$ <u>1000.00</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
1/1	10.	\$ <u>0</u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>5600.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: GARY E. COLLINS

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
4/14/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Idaho ABC P.A.C. 1649 W. Shoreline Drive Ste #100 Boise, Idaho 83702	\$ 500.00 \$ Calendar Year-To-Date
4/18/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. John Michael BRASSEY 1829 No. 16th St. Boise, Idaho 83702	\$ 200.00 \$ Calendar Year-To-Date
4/20/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Idaho POTATO INDUSTRY P.A.C. P.O. Box 51100 Idaho Falls, Idaho 83405	\$ 200.00 \$ Calendar Year-To-Date
4/20/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. AGRICULTURE & NATURAL RESOURCE P.A.C. 5685 PARAPET COURT Boise, Idaho 83703	\$ 300.00 \$ Calendar Year-To-Date
4/23/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. CENTURYLINK Idaho P.A.C. 999 MAIN ST. 11th Floor Boise, Idaho 83702	\$ 500.00 \$ Calendar Year-To-Date
4/25/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Idaho Chooses Life P.A.C. P.O. Box 8172 Boise, Idaho 83707	\$ 250.00 \$ Calendar Year-To-Date
4/25/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Idaho Building CONTRACTORS P.A.C. 6206 No. Discovery Way Ste. A, Boise, Idaho 83713	\$ 250.00 \$ Calendar Year-To-Date
4/25/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. Idaho FARM BUREAU Agra-P.A.C. 275 TIERRA VISTA DRIVE P.O. Box 4848 Pocatello, Idaho 83205-4848	\$ 500.00 \$ Calendar Year-To-Date
4/26/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. Idaho power P.O. Box 70 Boise, Idaho 83707	\$ 500.00 \$ 1000.00 Calendar Year-To-Date
4/26/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. Idaho TRUCK P.A.C. 3405 E. OVERLAND Rd. suite 175 MERIDIAN, Idaho 83642	\$ 500.00 \$ Calendar Year-To-Date
Total This Page:		\$ 3700.00

Per  
PT  
10/4/16

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: GARY E. Collins

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
4,28,16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Idaho Auto Dealers P.A.C. 4980 W. STATE ST. Boise, Idaho 83703	\$ 250.00 \$ _____ Calendar Year-To-Date
4,12,9,16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. MAVERIK INC 185 So. STATE ST. STE 800 SAITLAKE CITY, UTAH 84111	\$ 250.00 \$ _____ Calendar Year-To-Date
4,12,9,16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. PACIFICSOURCE P.O. Box 5679 Boise, Idaho 83705	\$ 200.00 \$ _____ Calendar Year-To-Date
4,12,9,16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. The Realtors P.A.C. 10116 WEST OVERLAND Rd. Boise, Idaho 83709	\$ 500.00 \$ _____ Calendar Year-To-Date
4,12,9,16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Idaho Loggers P.A.C. P.O. Box 671-10589 So. Highway 95 COEUR D'ALENE, Idaho 83816-0671	\$ 500.00 \$ _____ Calendar Year-To-Date
4,1,30,16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. MICRON Technology INC. 8000 So. FEDERAL WAY P.O. Box 6 Boise, Idaho 83707-0016	\$ 500.00 \$ 1000.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 2200.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: GARY E. Collins

Purpose Codes (Enter up to 3 purpose codes per expenditure.)

- |   |   |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)  | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                     | P Postage                                       |
| D Donations & Gifts                                       | S Surveys & Polls                               |
| E Event Expenses  | T Tickets (Events)                              |
| F Food & Refreshments                                     | U Utilities                                     |
| G General Operational Expenses                            | W Wages, Salaries, Benefits & Bonuses           |
| H Independent Expenditures                                | Y Petition Circulators                          |
| L Literature, Brochures, Printing                         | Z Preparation & Production of Advertising       |
| M Management Services                                     |   |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
1/23/16	1. Canyon County Republican Central Comm. Inc 19105 Evening Drive Caldwell, Idaho 83607	T	\$ 330.00
1/18/16	2. Idaho House Republican Caucus P.O. Box 115 Boise, Idaho 83701	C	\$ 300.00
2/1/16	3. 4-H Know your Government UI Foundation 873 perimeter Drive Moscow, Idaho 83844	E	\$ 100.00
2/17/16	4. CCRC 19105 Evening Drive Caldwell, Idaho 83607	N	\$ 100.00
2/27/16	5. Idaho Secretary of State 700 West Jefferson St. Room E-205 Boise, Idaho 83720	N	\$ 30.00
3/1/16	6. Fred Meyers 50 2nd St. So. Nampa, Idaho 83651	G	\$ 28.57
4/16/16	7. Staples 1901 Caldwell Blvd. Nampa, Idaho 83651	G	\$ 32.84
4/23/16	8. Postal Source 119 So. Valley Dr. Nampa, Idaho 83686	P	\$ 106.00
4/29/16	9. Mayor's Prayer Breakfast Nampa Civic Center 311 3rd St. So. Nampa, Idaho 83651	T	\$ 10.00
4/29/16	10. U.S. Postal Service 123 11th Ave So. Nampa, Idaho 83651	P	\$ 141.00
Total This Page:			\$ 1178.41

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.