## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 12/14

16 MAY 10 PM 4: 48 Name of Candidate or Political Committee and Chairperson Sage Dixon Office Sought (if candidate) District (if any) House of Representatives Malting Address City and Zip Avbik Phone P.O. Box 206 Ponderay, 83852 208-**6**10-4800 208-610-4800 Name of Political Treasurer Veronica Dixon Mailing Address City and Zip Home Phone P.O. Box 206 Work Phone Ponderay, 83852 208-610-4800 N/A Change of address for: Candidate or Political Committee Political Treasurer Section II TYPE OF REPORT This filing is an: ☑ Original □ Amendment This report is for the period from through 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report October 10 Pre-General Report 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: Yes Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period. Section IV SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I **COLUMN I** figures to the Column II figures of your previous report (except on line 6). **COLUMN II** This Period Calendar Year to Date Line 1: Cash on Hand January 1, This Calendar Year\* 1,920.61 XXXXXX Line 2: Enter Beginning Cash Balance\*\* 1,920.61 XXXXXX Line 3: Total Contributions (Enter amount from line 5, page 2) 750.00 750.00 2,670.61 Line 4: Subtotal (Add lines 1, 2 and 3) 2,670,61 Line 5: Total Expenditures (Enter amount from line 11, page 2) 447.00 447.00 Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) 2,223.61 2,223,61 Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) 0 \*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. Section V Return This Report To: Lawerence Denney Veronica Dixon Secretary of State , hereby certify that the information in this Name of Political Treasurer PO Box 83720 Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law. Phone: (208) 334-2852 Fax: (208) 334-2282 Signature of Political Treasurer

Page 1

## **DETAILED SUMMARY**

Name of Candidate or Committee: Sage Dixon

|  |  | Total This Period |  |
|--|--|-------------------|--|
| Contributions  |  |                   | and the second s |
| Unitemized Contributions (\$50 and less)                 | # of Contributors 0  | +                 | \$ <sup>0</sup>  |
| ) Itemized Contributions (Total of all Schedule A        | sheets)  | +                 | \$750.00   |
| In-Kind Contributions (Total of all Contribution a       | with the window party of the second of the second s | +                 | \$ <sup>0</sup>  |
| Loans (Total of all New Loan amounts from Sch            | and the state of the same about the same of the same o | +                 | \$ <sup>0</sup>  |
| Total Contributions (Transfer this figure to page 1, Sec | THE PERSON NAMED OF THE PERSON | =                 | <b>\$</b> 750.00   |

| Expenditures Unitemized Expenditures (Less than \$25)    | # of Expenditures 5  | + | \$25.00         |
|--|--|---|-----------------|
| Itemized Expenditures (Total of all Schedule B s         | heets)   | + | \$422.00        |
| In-Kind Expenditures (Total of all Expenditure ar        | where the same and | + | \$ <sup>0</sup> |
| Loan Repayments (Total of all Loan Repayment             | Approximate and an extension of the second s | + | <b>\$</b> 0     |
| Credit Card and Debt Repayments (Total of all F          | AND AND AND DESCRIPTION OF PROCEEDINGS AND ADDRESS OF THE PROCESS  | + | <b>\$</b> 0     |
| Total Expenditures (Transfer this figure to page 1, Sect | Application of the profit of t | = | \$447.00        |

| r          |  | 1 |                        |
|------------|--|---|------------------------|
| Lo         | ans, Credit Cards and Debt   |   |                        |
| 12)        | Outstanding Balance from previous reporting period   | + | <b>\$</b> U            |
| [3]        | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ <sup>0</sup>        |
| 4          | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | <b>\$</b> <sup>0</sup> |
| <b>(5)</b> | Subtotal   | = | <b>\$</b> 0            |
| 16         | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | <b>\$</b> <sup>0</sup> |
| 17)        | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$ <sup>0</sup>        |
| 18) To     | tal Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                         | = | <b>\$</b> 0            |

|           | Pledged Contributions   |   |                        |   |
|-----------|---|---|------------------------|---|
| (19)      | Uniternized Pledged Contributions (\$50 and less) # of Pledges O            | + | <b>\$</b> 0            | 1 |
| <b>20</b> | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | <b>\$</b> 0            |   |
| <b>21</b> | Total Pledged Contributions this period                                     | = | <b>\$</b> <sup>0</sup> |   |

## SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of   |
|------|------|
| -0-2 | ام آ |
| 1    | 1 1  |
|      |      |

of more than Fifty Dollars (\$50.00) this period

| Date Received                                 | Full Name, Mailing Address and Zip Code of Contributor       | Cash or Check                        |
|---|--|--------------------------------------|
| 01 ,05 ,16                                    | 1. Robin Gray<br>1223 Hoo Doo Mountain Rd                    | 500.00                               |
| 2 Primary                                     | Priest River, ID 83856                                       | 500.00                               |
| ☐ General                                     |  | \$Calendar Year-To-Date              |
| 01 05 16                                      | 2. Asa Gray 1223 Hoo Doo Mountain Rd Priest River, ID 83856  | \$                                   |
| <ul><li>☑ Primary</li><li>☐ General</li></ul> |  | \$ 50.00<br>\$ Calendar Year-To-Date |
| 04 ,02 ,16                                    | 3. Elizabeth Sloot<br>467 Farm to Market Rd.                 | 50.00<br>\$                          |
| ☑ Primary                                     | Bonners Ferry, Id 83805                                      | 50.00                                |
| ☐ General                                     | 4 Hecla Limited  | Calendar Year-To-Date                |
| 04 25 16                                      | 6500 N. Mineral Dr. Ste. 200<br>Coeur d'Alene, ID 83815-9408 | 150.00                               |
| ☑ Primary ☐ General                           |  | 150.00<br>\$                         |
| , ,   | 5.   | \$                                   |
| ☐ Primary                                     |  | \$                                   |
| ☐ General                                     | 6.   | Calendar Year-To-Date                |
|   |  | \$                                   |
| ☐ Primary<br>☐ General                        |  | \$Calendar Year-To-Date              |
| , ,   | 7.   | \$                                   |
| //<br>☐ Primary                               |  |                                      |
| ☐ General                                     | 8.   | \$Calendar Year-To-Date              |
| 1 1   | J <b>o</b> .   | \$                                   |
| ☐ Primary<br>☐ General                        |  | \$Calendar Year-To-Date              |
| 1 1   | 9.   | \$                                   |
| ☐ Primary ☐ General                           |  | \$                                   |
|   | 10.  | Calendar Year-To-Date                |
|   |  | \$                                   |
| ☐ Primary<br>☐ General                        |  | \$ Calendar Year-To-Date             |
|   | Total This Page:   | \$750.00                             |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE B ITEMIZED EXPENDITURES

| Page 1 | of | 1 |
|--------|----|---|
| '      |    | • |

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Sage Dixon Purpose Codes (Enter up to 3 purpose codes per Expenditure.) All Travel Expenses (Airfare, Fuel, Lodging & Mileage) В Broadcast Advertising (Radio, TV, Internet & Telephone) Contributions to Candidates & PAC's Р C Postage S Surveys & Polis D Donations & Gifts

**Event Expenses** Ε F Food & Refreshments U G General Operational Expenses H Independent Expenditures Υ

L Literature, Brochures, Printing M Management Services

| N | Newspaper & Other Periodical Advertising     |    |
|---|--|----|
| 0 | Other Advertising (Yard Signs, Buttons, etc. | .) |

T Tickets (Events) Utilities

Wages, Salaries, Benefits & Bonuses W **Petition Circulators** 

Preparation & Production of Advertising

| M Manager<br>Date Spent               | Full Name, Mailing Address and Zip Code of Recipient        | Purpose Code(s)                       | Cash or Check    |
|---------------------------------------|---|---------------------------------------|------------------|
| · · · · · · · · · · · · · · · · · · · | 1. USPS   | G                                     |                  |
| 01 16 16                              | 296 4th St.   |                                       | 56.00            |
| 01 16 16                              | Ponderay, ID 83852  |                                       | \$               |
| <del></del>                           | 7 The Newport Miner   | N                                     | 4                |
|                                       | The Newport Miner 21 S. Spokane Ave.                        | 1                                     |                  |
| 02 03 16                              | Newport, Washington 99156                                   |                                       | 116.00           |
|                                       |   |                                       | \$               |
|                                       | 3. Small Town Designs                                       | G                                     |                  |
| 00 04 40                              | 7544 Wells St.  |                                       | 140.00           |
| 02 04 16                              | Bonners Ferry, ID 83805                                     |                                       |                  |
|                                       | Lidebe Secretary of State                                   | G                                     | \$               |
|                                       | 4. Idaho Secretary of State<br>700 West Jefferson Room E205 | G                                     |                  |
| 02 29 16                              | Boise, ID 83720-0080  |                                       | 30.00            |
| 1 1                                   |   |                                       | \$               |
|                                       | 5. Boundary County Central Committee<br>88 Lost Mile Rd.    | T                                     | <del></del>      |
|                                       | 88 Lost Mile Rd.  |                                       | 00.00            |
| 04 02 16                              | Bonners Ferry, ID 83805                                     |                                       | 80.00            |
|                                       |   |                                       | \$               |
|                                       | 6.  |                                       |                  |
|                                       |   |                                       |                  |
|                                       |   |                                       | \$               |
|                                       | 7.  | · · · · · · · · · · · · · · · · · · · |                  |
|                                       | [''   |                                       |                  |
|                                       |   |                                       | _                |
|                                       |   |                                       | \$               |
|                                       | 8.  |                                       |                  |
|                                       |   |                                       |                  |
| 1 1                                   |   |                                       | s                |
|                                       | 9.  |                                       |                  |
|                                       | J <del>o</del> .  |                                       |                  |
|                                       |   | İ                                     |                  |
|                                       |   |                                       | \$               |
|                                       | 10.   |                                       |                  |
|                                       |   |                                       |                  |
| 1 1                                   |   |                                       | s                |
|                                       | I.  |                                       | A 400 00         |
|                                       |   | Total This Page:                      | <b>\$</b> 422.00 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.