



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 12/14

16 MAY 10 PM 2:29

Section I
Name of Candidate or Political Committee and Chairperson: Jim Rice
Office Sought (if candidate): State Senator
Mailing Address: 1011 Teton Ave, Caldwell 83605
Home Phone: (208) 891-4178
Work Phone: (208) 454-9287
Name of Political Treasurer: F. Scott Larsen
Mailing Address: 5921 Howard Road, Marsing 83639
Home Phone: (208) 258-1454
Work Phone: (208) 454-9287

Change of address for: Candidate or Political Committee [checked] Political Treasurer [ ]

Section II
TYPE OF REPORT
This filing is an: [checked] Original [ ] Amendment
This report is for the period from through
[ ] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[ ] 7 Day Pre-General Report [ ] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)
Is this a Termination Report: [ ] Yes [checked] No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.
Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.
[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV SUMMARY
Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year\* \$ XXXXXX \$ 8,650.93
Line 2: Enter Beginning Cash Balance\*\* \$ 8,650.93 \$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2) \$ 1,200.00 \$ 1,200.00
Line 4: Subtotal (Add lines 1, 2 and 3) \$ 9,850.93 \$ 9,850.93
Line 5: Total Expenditures (Enter amount from line 11, page 2) \$ 2,992.22 \$ 2,992.22
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) \$ 6,858.71 \$ 6,858.71
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \$ 0.00

\*This same figure should be entered on line 1 of all reports filed this calendar year.
\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V
Return This Report To:
Lawrence Denney
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, F. Scott Larsen, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Jim Rice

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$1,200.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$1,200.00

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$2,992.22
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$2,992.22

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$0.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Jim Rice		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
01 / 08 / 16	1. Blue Cross of Idaho P.O. Box 7408 Boise, ID 83707	\$ 500.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 Calendar Year-To-Date
04 / 25 / 16	2. ACEC of Idaho P.O. Box 8224 Boise, ID 83707	\$ 300.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 300.00 Calendar Year-To-Date
04 / 25 / 16	3. Syringa Networks, LLC 12301 W. Explorer Drive Boise, ID 83713	\$ 400.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 400.00 Calendar Year-To-Date
/ /	4.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
/ /	5.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
/ /	6.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
/ /	7.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
/ /	8.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
/ /	9.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
/ /	10.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$1,200.00</b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Jim Rice**

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>A All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</li> <li>B Broadcast Advertising (Radio, TV, Internet &amp; Telephone)</li> <li>C Contributions to Candidates &amp; PAC's</li> <li>D Donations &amp; Gifts</li> <li>E Event Expenses</li> <li>F Food &amp; Refreshments</li> <li>G General Operational Expenses</li> <li>H Independent Expenditures</li> <li>L Literature, Brochures, Printing</li> <li>M Management Services</li> </ul> | <ul style="list-style-type: none"> <li>N Newspaper &amp; Other Periodical Advertising</li> <li>O Other Advertising (Yard Signs, Buttons, etc.)</li> <li>P Postage</li> <li>S Surveys &amp; Polls</li> <li>T Tickets (Events)</li> <li>U Utilities</li> <li>W Wages, Salaries, Benefits &amp; Bonuses</li> <li>Y Petition Circulators</li> <li>Z Preparation &amp; Production of Advertising</li> </ul> |
|--|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
01 06 16 / /	1. Indian Creek Steakhouse - Gift Certificate for Caucus fundraiser 711 Main Street Caldwell, ID 83605	C	\$ 50.00
02 05 16 / /	2. Payette County Republican Central Committee P.O. Box 547 Payette, ID 83661	T	\$ 55.00
02 17 16 / /	3. Canyon County Republican Central Committee 19105 Evening Drive Caldwell, ID 83605	T, N, E	\$ 375.00
02 29 16 / /	4. Idaho Secretary of State P.O. Box 83720 Boise, ID 83720	G	\$ 30.00
03 15 16 / /	5. Senate Fund P.O. Box 83720 Boise, ID 83720	C	\$ 50.00
03 16 16 / /	6. Treasure Valley YMCA 1050 W. State St. Boise, ID 83720	D	\$ 100.00
03 16 16 / /	7. Sarah Cheney 11968 Colonial Dr. Caldwell, ID 83605	L, M, O, Z	\$ 2,332.22
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
<b>Total This Page:</b>			<b>\$ 2,992.22</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.