5871

CAMPAIGN FINANCIAL DISCLOSURE REPORT

| CAMPAIGN | I FINANCIAL DISCLOSURE R | EPORT | C-2 |
|--|--|------------------------------|-----------------------------|
| | SUMMARY PAGE | | Rev. 12/14 |
| | (Please Print or Type) | 16 MAY 1 | 0 AM 9: 27 |
| Section I | | SECHEIAL | RY OF STATE |
| Name of Candidate or Political Committee and Chairperson | | STATE | VI OF STATE |
| MICHSILE STENNETT | | Office Sought (in cardinate) | |
| Walling Address | City and Zip | SSN RTE Home Phone | Work Phone |
| Name of Political Treasurer | KETCHUM 83340 | 726-8106 | 720-3257 |
| WILLIAM BOZZILI | | - ,00 | 1/20 3/3/ |
| Mailing Address | City and Zip | Home Phone | Work Phone |
| . Box 1148 | HAILEY 83333 | 788-4651 | 578-1807 |
| Change of address for: Candidate or Political Committee | e Political Treasurer | <u> </u> | 3/22/80/ |
| Section II | TYPE OF REPORT | _ | |
| This filing is an: Original Amendment | THE OF REPORT | | |
| This report is for the period from/ through | ıgh <u>5////6</u> | | • |
| | Day Post-Primary Report | ☐ October 10 Pr | e-General Report |
| 7 Day Pre-General Report 30 | Day Post-General Report | ☐ Annual Report | |
| Semi-Annual Report (Statewide Candidates Only) | | · | |
| Is this a Termination Report: Yes No | | | • |
| C-w W | | | |
| Directions: If you had no contributions or expenditures during | O CONTRIBUTIONS OR EXPEN this reporting period, check the h | | colow and sign this |
| Be sure to carry forward the appropri | iate "Calendar Year to Date" figure | es in Column II, Section IV | leiow and sign this report. |
| ☐ I hereby certify that I have received no contri | | | |
| Section IV | | altures during this reportin | g period. |
| To reach your Calendar Year to Date figure: Add this report's C | SUMMARY | | |
| figures to the Column II figures of your previous report (except | | LUMN I | COLUMN II |
| 2 3 France (algorite) | in the dy. | s Period | Calendar Year to Date |
| Line 1: Cash on Hand January 1, This Calendar Year* | ¢ XX | XXXX 🔹 | - |
| | | | 19863.31 |
| Line 2: Enter Beginning Cash Balance** | \$ <u>198</u> | 8 <u>63.31</u> \$_ | XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | | 100.52 \$_ | 6000.52 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>25</u> | 863,83 \$_ | 25863.83 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | \$ <u>7</u> 7 | 787. 9 9 \$ | 7787.99 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | | 75.84 \$_ | 18075.84 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, pa | ge 2) \$ | 0 | |
| *This same figure should be entered on line 1 of all reports filed | this calendar year | | |
| **This is the figure on line 6 of the last Campaign Financial Discl Note: The closing cash balance for the current reporting period a | COURS Danam Clark 16 th 1 | rst report, this amount is 0 | J . |
| Section V | ppears on the next report as the t | peginning cash on hand. | |
| Return This Report To: | | | |
| Lawerence Denney | Δ | | |
| Secretary of State I, A)ILIAN | 1 BOZZUTO | hereby certify that the info | ormation in this |
| . 5 55% 557 25 | or runnear reasurer | | |
| Phone: (208) 334-2852 | ete and correct Campaign Financi | al Disclosure Report as re | quired by law. |
| Fax: (208) 334-2282 | 4/11 A | | , |
| | Signature of | Political Treasurer | |
| | _ Signature of | FUNCTI HEASUFEF | |

DETAILED SUMMARY

Name of Candidate or Committee: MICHELLE STERMENT

| | Contributions | | To | tal This Period |
|-----|--|----|----------------|-----------------|
| | LATTERSET TIME | | | .52 |
| U | Unitemized Contributions (\$50 and less) # of Contributors 2 | +- | Ф. | |
| (2) | Itemized Contributions (Total of all Schedule A sheets) | + | _ _ | /00.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | | 5900,00 |
| (4) | Loans (Total of all New Loan amounts from Schedule D sheets) | + | \$ | |
| (5) | | + | \$ | -0 - |
| ી | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = | \$ | 6000.52 |

| | Expenditures | | | |
|-----|---|---|------------------------|-----------------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures # | | • | 30 00 |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | | <u> </u> | 39.99 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | 1 | <u>Ψ</u> . ¢ | 7748.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | | <u>φ</u> | <u> </u> |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | | <u>*</u> | |
| 11) | 1) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | | <u>Ψ</u> | 7787. <i>99</i> |

| | Loans, Credit Cards and Debt | | · · · · · · · · · · · · · · · · · · · | Annual on the state of the deposits and the state of the |
|-----|---|---|---------------------------------------|--|
| 12 | Outstanding Balance from previous reporting period | | \$ | Λ_ |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ | |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ | |
| 15 | Subtotal | | \$ | The electric field for the control of the control o |
| 16 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$ | |
| 17 | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$ | |
| 18 | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$ | -0 - |

| Pledged Contributions | |
|---|----------|
| Unitemized Pledged Contributions (\$50 and less) # of Pledges | + \$ |
| Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| Total Pledged Contributions this period | = \$ -0- |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page of 2

| Name of Candidate or Committee: MICHELLE STENNETT | |
|--|---|
| Date Received Full Name, Mailing Address and Zip Code of Contributor | |
| 1. LYMAN + DEBRA DRAKE | Cash or Check |
| 114116 Box 4080 | \$ 500.00 |
| General LETCHUM, ID 83340 | \$_500.00 |
| 118/16 RENNETH LEWIS | \$ / OPO - UD |
| Dox 29140 Septimary Dox LAND, OR 97296 | \$ /000.00 |
| | Calendar Year-To-Date |
| 1117116 Box 146 | \$ 250.00 |
| ☐ General SUN VALLEY, TO 83353 | \$ <u>250.00</u> Calendar Year-To-Date |
| 4. ANN CHRISTENSEN | Calendar Year-10-Date |
| 1/24/16 Box 8000 | \$_100.00 |
| General RETCHUM, IS 83340 | \$ /US - >> Calendar Year-To-Date |
| 117616 BONNE FINEGAN FAMILY TRUST | |
| St Deiman | \$ /00.00 |
| General (278) | \$ _/Oo. 30 Calendar Year-To-Date |
| 2/26/16 BOX 686 | |
| Primary PICABO, ID 83348 | \$ 250.00 |
| Li General | \$ 2.50 · oo Calendar Year-To-Date |
| 3115116 BOX 899 | \$ 500.00 |
| M Primary VSTOWN TO 83340 | \$ 500.00 |
| Li Gellelai | Calendar Year-To-Date |
| 4,5,16 BOX 70 | \$ 250.00 |
| Primary General Bo15E, ID \$3707 | \$ 250.50 Calendar Year-To-Date |
| 9. EDWARD SIMON ALL 531 | |
| Merimary Ketchum, To 83340 | \$_/00.00 |
| Conclu | \$ / OO · VO Calendar Year-To-Date |
| 10. AFFI PAC 1111/16 2234 6715T | \$ 1000.00 |
| General BOUSE, IN 83702 | \$ 1000.00 |
| | Calendar Year-To-Date |
| Transfer the combined total of all Cabadula A | otal This Page: \$ 4050.00 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page of 2

| of more than Fifty Dollars (\$50.00) this period | |
|--|-----------------------|
| Name of Candidate or Committee: MICHELLE STENNETT | |
| Date Received Full Name, Mailing Address and Zip Code of Contributor | |
| 1. RILEY + ASSOCIATES LIC | Cash or Check |
| TIME THE SHEEM AVE | \$ 250,00 |
| General Coeur d'ALENE, ID 83814 | \$ 250.00 |
| 2. HECIA (INITED | Calendar Year-To-Date |
| 4127/16 6500 N MINERAL DR SUITE 200 | \$ 250.00 |
| General (DEUR L'ALENE, ID 83815 | \$ 250.00 |
| 511 116 BUS JOHN DEERE POLITICAL ACTION COMMITTEE | Calendar Year-To-Date |
| Drimary | \$ <u>/000.00</u> |
| General MOLINE, IL 61265 | \$ 1000.00 |
| 5/1/16 4. JOSEPH HUMPHREY | Calendar Year-To-Date |
| Syn VALLEY, ID 83353 | \$_/00.00 |
| General Sun Vacces, 20 83333 | \$ 100.00 |
| 5. IDAHO ASSOCIATION OF REALTORS, INC THE REALTORS POLITICAL ACTION COMMITTEE | Calendar Year-To-Date |
| DIPTIMARY 10116 W.OVERLAND RD | \$ 250.00 |
| □ General Bo15≥, Io 53709 | \$ 250.00 |
| 6. | Calendar Year-To-Date |
| | \$ |
| ☐ General | \$ |
| 7. | Calendar Year-To-Date |
| M≤Primary | \$ |
| ☐ General | \$ |
| 8. | Calendar Year-To-Date |
| | \$ |
| ☑ Primary ☐ General | \$ |
| 9. | Calendar Year-To-Date |
| | \$ |
| ☑ Primary ☐ General | \$_ |
| 10. | Calendar Year-To-Date |
| J | \$ |
| ☑ Primary ☐ General | \$ |
| | Calendar Year-To-Date |
| Total This Page: | \$ 1850.00 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES Twenty-Five Dollars (\$25,00) or more this por

| Twenty-1 ive Dol | ials (\$25.00) or more this period |
|---|--|
| Name of Candidate or Committee: MICHELE Purpose Codes (Enter up to 3 purpose codes per Expenditure.) | STEMMETT |
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) Broadcast Advertising (Radio, TV, Internet & Telephone) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses F Food & Refreshments G General Operational Expenses H Independent Expenditures L Literature, Brochures, Printing M Management Services | N Newspaper & Other Periodical Advertising O Other Advertising (Yard Signs, Buttons, etc.) P Postage S Surveys & Polls T Tickets (Events) U Utilities W Wages, Salaries, Benefits & Bonuses Y Petition Circulators Z Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | | |
|------------|--|----------------|---------------|
| | | Purpose Code(s | Cash or Check |
| | 1. BLAINE COUNTY DENIGRATS | | |
| 1,5,16 | BOX 6723 | | |
| 1 3 1/6 | KETCHUM, ID 83340 | C | \$ 1000 .00 |
| 1 | 2. IDAHO DEMOCRATIC LEGISLATIVE | | \$ 7000 108 |
| | Q CAMPAIGN COMMITTES | | |
| 116116 | POX 445 BOISE, TO \$3701 | C | \$ 5000.00 |
| | 3. IDAHO DEMOCRATIC PARTY | | 3 3000 70 |
| | Box 445 | | |
| 711/16 | A | | 1- |
| | 4. IDAHO SECRETARY OF STATE | 7 | \$_600.00 |
| | Box 83726 | | |
| 3/1/16 | BOISE, ID 83720 | G- | |
| | | G | \$ 30.00 |
| | 5. SENATE FOND | j | |
| 3/21/16 | Box \$3720 | | _ |
| | BOSE, ID 83720 | G | \$ 50.00 |
| | 6. US AST OFFICE | | |
| 3,16,16 | KETCHUM, IO 83340 | ρ | |
| | | P | \$ 68.00 |
| | IDAHO DEMOCRATIC PARTY | | |
| 1.4 | Box 445 | 1 | |
| 4H 116 | BOISE, ID 8370/ | C. | 1000.00 |
| 8 | 3, | · | |
| | | | |
| / | | 1 | . 1 |
| 9 | | | |
| | | | ł |
| | | | |
| 1 | 0. | \$ | |
| | | | |
| | | | |
| | | \$ | |
| | Total This | s Page: \$ | 7748.00 |