

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

Rev. 12/14

C-2

(Please Print or Type)

16 MAY 10 PM 2: 27

|   |   |  | SEUNE   | AKY OF STATE   |
|---|---|--|---|--|
| Section I   | p black that the care of the constraint paper and light had became and the care of the color of advertise care of the care of | Offic  | e Sought (if candidate)   | E OF ID Air (if any)   |
| Name of Candidate or Political Committee and Chairperson STEVE VICK   |   | SE   | NAIL  | 2<br>Work Phone  |
| Mailing Address   | City and Zip  Dalton Gardens  | 1.   | ne Phone<br>(8) 772-2761  | WOIK FIRMS   |
| 2140 E Hanley Ave   | Dailoir Gardens   | V  | **************************************  |  |
| Name of Political Treasurer STEVE MASTERSON   |   | and the second s | anter a manggage generalekan kamanakan manka birap dan Pilan dan maska banamakan dan da | Work Phone   |
| Mailing Address   | City and Zip<br>Coeur d'Alene 8   | 1  | ne Phone<br>08) 755-3704  | WOLK PHOLE   |
| 1072 Willow Lake Loop   |   |  | ·   | Table marries, and the Art of the |
| Change of address for: Candidate or Politica  | at Committee LL   | Jan Modera.  |   |  |
| Section II  This filing is an:  | TYPE OF REPO<br>Amendment<br>through 5/1/16   |  |   |  |
| 7 Day Pre-Primary Report  | 30 Day Post-Primary F   | Report   | October 1   | 0 Pre-General Report   |
|   | -   |  | ☐ Annual Re   | enort  |
| ☐ 7 Day Pre-General Report  | ☐ 30 Day Post-General I   | чероп  | 737130  | <b>.</b> ,   |
| ☐ Semi-Annual Report (Statewide Candidals this a Termination Report: ☐ Yes  | ates Only)  No  |  |   |  |
| Directions: If you had no contributions or expenses Be sure to carry forward  | d the appropriate Calendar re-  | riod, check the boar to Date" figure:  | ix next to the stater<br>in Column II, Sect   |  |
| ☐ I hereby certify that I have recei  | ived no contributions and have  | made no expend   | itures during this re   | porting period.  |
| Section IV  | SUMMARY   |  |   |  |
| To reach your Calendar Year to Date figure: Add figures to the Column II figures of your previous re  | this report's Calumn I<br>eport (except on line 6).   |  | LUMN I<br>Period  | COLUMN II<br>Calendar Year<br>to Date  |
| This Calendan   | Inar*   | s XX   | XXXX  | \$ <u>10,648.05</u>  |
| Line 1: Cash on Hand January 1, This Calendar   | (Cal  | 10,64  | 8.05  | s XXXXXX   |
| Line 2: Enter Beginning Cash Balance**  |   | \$<br>900.0  |   | 900.00   |
| Line 3: Total Contributions (Enter amount from lin  | e 5, page 2)  |  |   | \$ 11,548.05   |
| Line 4: Subtotal (Add lines 1, 2 and 3)   |   | \$   | 8.05  |  |
| Line 5: Total Expenditures (Enter amount from lin   | e 11, page 2)   | \$ <u>4,411</u>  |   | \$ <u>4,411.84</u>   |
| Line 6: Enter Ending Cash Balance (Subtract line  |   | \$ 7,386   | .21   | \$ 7,386.21  |
| Line 7: Outstanding Debt to Date (Enter amount  |   | S  |   |  |
| *This same figure should be entered on line 1 of *This is the figure on line 6 of the last Campaigr Note: The closing cash balance for the current re | all reports filed this calendar ye  | ear.<br>led. If this is your<br>next report as the   | first report, this am<br>beginning cash or  | ount is 0.<br>i hand.  |
| Section V   |   |  |   |  |
| Return This Report To: Lawerence Denney Secretary of State  | EVE MASTERSON  Name of Political Treasu   | PAT  | _, hereby certify the   | at the information in this   |
|   | Name of Political Treasures is a true, complete and correct   |  | ncial Disclosure Re   | port as required by law.   |
| Fax: (208) 334-2282   | Jag /c  | net  | of Political Treasu   | PAT  |
| 4 Pag 1990 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  | /   | Signature  | or romocar neasu  | 161  |

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50,00) this period

| Page | of |
|------|----|
| 1    | 1  |
| I    |    |

| Name of Candida                    | ate or Committee: STEVE VICK  |   |
|------------------------------------|---|---|
| Date Received                      | Full Name, Mailing Address and Zip Code of Contributor                                | Cash or Check   |
| 01 ,09 ,16  ☑ Primary ☐ General    | 1. Anheuser Busch<br>601 Bannock St<br>Bolse, ID 83702                                | \$\frac{250.00}{\\$\frac{250.00}{\text{Calendar Year-To-Date}}} |
| 04 10 16  ☑ Primary ☐ General      | Riley & Associates LLC     204 E Sherman Ave     Coeur d'Alene, ID 83814              | \$\frac{150.00}{\\$\frac{150.00}{\text{Calendar Year-To-Date}}} |
| 04 ,25 ,16<br>☑ Primary ☐ General  | 3. Idaho Association of Realtors, Inc.<br>10116 W Overland Rd<br>Boise, ID 83709      | \$ 250.00<br>\$ 250.00<br>\$ Calendar Year-To-Date              |
| 04 _25 _16  ☑ Primary ☐ General    | 4. Hecla Limited 6500 N Mineral Dr Coeur d'Alene, ID 83815                            | \$ 250.00<br>\$ 250.00<br>Calendar Year-To-Date                 |
| / /<br>□ Primary<br>□ General      | 5.  | \$  |
| ☐ Primary☐ General                 | 6.  | \$\$ Celendar Year-To-Date                                      |
|                                    | 7.  | \$  \$ Calendar Year-To-Date                                    |
|                                    | 8.  | \$ S Calendar Year-To-Date                                      |
| ☐ General  / / ☐ Primary ☐ General | 9.  | \$  |
| / / Primary                        | 10.   | \$  |
| La Constat                         | Total This Page:  Transfer the combined total of all Schedule A pages to the Detailed | \$900.00  |

| 02/23/2016 | Kootenai County Republican<br>Central Committee<br>PO Box 3438<br>Coeur d'Alene, ID 83814 | \$500.00   | C            | Explanation:<br>Support:<br>Oppose: |
|------------|---|------------|--------------|-------------------------------------|
| 02/10/2016 | Verizon Wireless<br>515 King St Ste 230<br>Alexandria, VA 22314                           | \$175.44   | G            | Explanation: Support: Oppose:       |
| 02/03/2016 | Idaho State Prayer Breakfast<br>2210 W Main St<br>Boise, ID 83702                         | \$60.00    | <b>E</b> (%) | Explanation: Support: Oppose:       |
| 01/08/2016 | Idaho Republican Party<br>PO Box 2267<br>Boise, ID 83701                                  | \$30.00    | C            | Explanation: Support: Oppose:       |
| 01/08/2016 | Senate Republican PAC<br>PO Box 173<br>Boise, ID 83701                                    | \$50.00    | <b>c</b>     | Explanation: Support: Oppose:       |
| 01/08/2016 | Senate Republican PAC<br>PO Box 173<br>Boise, ID 83701                                    | \$45.00    | С            | Explanation: Support: Oppose:       |
|            | Grand Total:  | \$4,411.84 |              |                                     |