



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

2016 MAY -5 AM 8:57

C-2
Rev. 12/14

SCANNED

SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson: Agriculture Natural Resources Industry PAC, Jim Little, Chairman
Mailing Address: PO Box 86, Emmett, ID 83617
Home Phone: (208) 365-4763, Work Phone: (208) 865-2000
Name of Political Treasurer: Patricia A. Barclay
Mailing Address: 5685 Parapet Court, Boise, ID 83703
Home Phone: (208) 383-0694, Work Phone: (208) 866-1077

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [ ] Original [ ] Amendment

This report is for the period from 1/1/16 through 5/10/16

- [x] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[ ] 7 Day Pre-General Report [ ] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [ ] Yes [ ] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Lawrence Denney, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Patricia A. Barclay, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Patricia A. Barclay, Patricia A. Barclay, Signature of Political Treasurer

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Agriculture Natural Resources Indsutry PAC

| Date Received   | Full Name, Mailing Address and Zip Code of Contributor                             | Cash or Check                                       |
|---|--|---|
| 4 / 5 / 16<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 1. Idaho Wool Growers Assn.<br>PO Box 2596<br>Boise, Idaho 83701                   | \$ 1,000.00<br>\$ 1,000.00<br>Calendar Year-To-Date |
| 4 / 4 / 16<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 2. Idaho Ground Water Appropriators, Inc.<br>PO Box 1391<br>Pocatello, Idaho 83204 | \$ 1,000.00<br>\$ 1,000.00<br>Calendar Year-To-Date |
| 4 / 4 / 16<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 3. Idaho Ground Water Appropriators, Inc.<br>PO Box 1391<br>Pocatello, Idaho 83204 | \$ 1,000.00<br>\$ 1,000.00<br>Calendar Year-To-Date |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                   | 4.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date       |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                   | 5.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date       |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                   | 6.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date       |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                   | 7.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date       |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                   | 8.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date       |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                   | 9.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date       |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                   | 10.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date       |
| <b>Total This Page:</b>   |  | <b>\$ 3,000.00</b>                                  |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Agriculture Natural Resources Industry PAC**

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- |   |   |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)  | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                     | P Postage                                       |
| D Donations & Gifts                                       | S Surveys & Polls                               |
| E Event Expenses  | T Tickets (Events)                              |
| F Food & Refreshments                                     | U Utilities                                     |
| G General Operational Expenses                            | W Wages, Salaries, Benefits & Bonuses           |
| H Independent Expenditures                                | Y Petition Circulators                          |
| L Literature, Brochures, Printing                         | Z Preparation & Production of Advertising       |
| M Management Services                                     |   |

| Date Spent              | Full Name, Mailing Address and Zip Code of Recipient   | Purpose Code(s) | Cash or Check      |
|-------------------------|--|-----------------|--------------------|
| 4 / 12 / 16             | 1. Keough for Idaho State Senate<br>PO Box 101<br>Sandpoint, ID 83864                                    | C               | \$ 500.00          |
| 4 / 12 / 16             | 2. Barbieri for for Idaho House of Representatives<br>564 E. Prairie Ave.<br>Dalton Gardens, Idaho 83815 | C               | \$ 300.00          |
| 4 / 12 / 16             | 3. Redman for Idaho House of Representatives<br>PO Box 40<br>Athol, Idaho 83801                          | C               | \$ 300.00          |
| 4 / 12 / 16             | 4. Shepherd for Idaho House of Representatives<br>PO Box 277<br>Riggins, Idaho 83549                     | C               | \$ 300.00          |
| 4 / 12 / 16             | 5. Cheatham for Idaho Idaho House of Representatives<br>PO Box 2011<br>Post Falls, Idaho 83877           | C               | \$ 300.00          |
| 4 / 12 / 16             | 6. Malek for Idaho House of Representatives<br>PO Box 363<br>Coeur d'Alene, Idaho 83816                  | C               | \$ 500.00          |
| 4 / 12 / 16             | 7. Troy for Idaho House of Representatives<br>2794 Hwy 95<br>Genesee, Idaho 83832                        | C               | \$ 500.00          |
| 4 / 12 / 16             | 8. Crabtree for Idaho State Senate<br>36 White Tail Acres Ln<br>Grangeville, Idaho 83530                 | C               | \$ 300.00          |
| 4 / 17 / 16             | 9. Beyeler for Idaho House of Representatives<br>PO Box 62<br>Leadore, Idaho 83464                       | C               | \$ 500.00          |
| 4 / 17 / 16             | 10. Lee for Idaho State Senate<br>5370 Elmore Rd.<br>Fruitland, Idaho 83619                              | C               | \$ 500.00          |
| <b>Total This Page:</b> |  |                 | <b>\$ 4,000.00</b> |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Agriculture Natural Resources Industry PAC**

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- |   |   |
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| L Literature, Brochures, Printing                         | Z Preparation & Production of Advertising       |
| M Management Services                                     |   |

| Date Spent              | Full Name, Mailing Address and Zip Code of Recipient  | Purpose Code(s) | Cash or Check      |
|-------------------------|---|-----------------|--------------------|
| 4 / 17 / 16             | 1. Boyle for Idaho House of Representative<br>2301 Valley Rd<br>Midvale, ID 83645                   | C               | 300.00<br>\$ _____ |
| 4 / 17 / 16             | 2. Lodge for Idaho State Senate<br>18500 Symms Road<br>Caldwell, Idaho 83607                        | C               | 300.00<br>\$ _____ |
| 4 / 17 / 16             | 3. Perry for Idaho House of Representatives<br>8791 Elkhorn Lane<br>Nampa, Idaho 83686              | C               | 500.00<br>\$ _____ |
| 4 / 17 / 16             | 4. Collins for Idaho House of Representatives<br>2019 E. Massachusetts Ave.<br>Nampa, Idaho 83686   | C               | 300.00<br>\$ _____ |
| 4 / 17 / 16             | 5. Moyle for Idaho House of Representatives<br>480 N. Plummer Rd.<br>Star, Idaho 83669              | C               | 300.00<br>\$ _____ |
| 4 / 17 / 16             | 6. McDonald for Idaho House of Representatives<br>13359 West Annabrook Dr.<br>Boise, Idaho 83713    | C               | 500.00<br>\$ _____ |
| 4 / 17 / 16             | 7. DeMordaunt for Idaho House of Representatives<br>1017 S. Arbor Island Way<br>Eagle, Idaho 83616  | C               | 500.00<br>\$ _____ |
| 4 / 17 / 16             | 8. McCrostie for Idaho House of Representatives<br>7820 W Riverside Dr.<br>Garden City, Idaho 83714 | C               | 300.00<br>\$ _____ |
| 4 / 17 / 16             | 9. Den Hartog for Idaho State Senate<br>PO Box 267<br>Meridian, Idaho 83680                         | C               | 300.00<br>\$ _____ |
| 4 / 18 / 16             | 10. Wills for Idaho House of Representatives<br>PO Box 602<br>Glenns Ferry, Idaho 83623             | C               | 300.00<br>\$ _____ |
| <b>Total This Page:</b> |   |                 | <b>\$ 3,600.00</b> |

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Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- |   |   |
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| H Independent Expenditures                                | Y Petition Circulators                          |
| L Literature, Brochures, Printing                         | Z Preparation & Production of Advertising       |
| M Management Services                                     |   |

| Date Spent              | Full Name, Mailing Address and Zip Code of Recipient  | Purpose Code(s) | Cash or Check      |
|-------------------------|---|-----------------|--------------------|
| 4 / 18 / 16             | 1. Blanksma for Idaho House of Representatives<br>595 S Thacker Rd.<br>Hammett, Idaho 83627       | C               | 800.00<br>\$ _____ |
| 4 / 17 / 16             | 2. Hartgen for Idaho House of Representatives<br>1681 Wild Flower Lane<br>Twin Falls, Idaho 83301 | C               | 300.00<br>\$ _____ |
| 4 / 17 / 16             | 3. Bell for Idaho House of Representatives<br>194 S 300 E<br>Jerome, Idaho 83338                  | C               | 500.00<br>\$ _____ |
| 4 / 17 / 16             | 4. Packer for House of Representatives<br>PO Box 147<br>McCammon, Idaho 83250                     | C               | 500.00<br>\$ _____ |
| 4 / 17 / 16             | 5. Horman for Idaho House of Representatives<br>1860 Heather Circle<br>Idaho Falls, Idaho 83406   | C               | 500.00<br>\$ _____ |
| 4 / 17 / 16             | 6. Anderson for Idaho House of Representatives<br>71 S 700 W<br>Blackfoot, Idaho 83221            | C               | 300.00<br>\$ _____ |
| 4 / 17 / 16             | 7. Raybould for Idaho House of Representatives<br>3215 N 2000 W<br>Rexburg, Idaho 83440           | C               | 500.00<br>\$ _____ |
| 4 / 17 / 16             | 8. Burtenshaw for Idaho House of Representatives<br>1329 E 1500 N<br>Terreton, Idaho 83450        | C               | 500.00<br>\$ _____ |
| 4 / 17 / 16             | 9. Romrell for Idaho House of Representatives<br>512 Park Street<br>St. Anthony, Idaho 83445      | C               | 300.00<br>\$ _____ |
| 4 / 5 / 16              | 10. Barclay, LLC<br>5685 Parapet Court<br>Boise, Idaho 83703                                      | M               | 900.00<br>\$ _____ |
| <b>Total This Page:</b> |   |                 | <b>\$ 5,100.00</b> |

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| L Literature, Brochures, Printing                         | Z Preparation & Production of Advertising       |
| M Management Services                                     |   |

| Date Spent              | Full Name, Mailing Address and Zip Code of Recipient                           | Purpose Code(s) | Cash or Check   |
|-------------------------|--|-----------------|-----------------|
| 4 / 5 / 16              | 1. Idaho Council on Industry & Environment<br>PO Box 255<br>Boise, Idaho 83701 | G & P           | \$ 15.67        |
|                         | 2.   |                 | \$ _____        |
|                         | 3.   |                 | \$ _____        |
|                         | 4.   |                 | \$ _____        |
|                         | 5.   |                 | \$ _____        |
|                         | 6.   |                 | \$ _____        |
|                         | 7.   |                 | \$ _____        |
|                         | 8.   |                 | \$ _____        |
|                         | 9.   |                 | \$ _____        |
|                         | 10.  |                 | \$ _____        |
| <b>Total This Page:</b> |  |                 | <b>\$ 15.67</b> |

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