

#### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 12/14

| Section I  |                               |   | 15 MAY 13 AM 8:21                   |
|--|-------------------------------|---|-------------------------------------|
| Name of Candidate or Political Committee and Chaliperson   |                               |   | ECON NAME OF OTHER                  |
| Idaho County Republican  | Part. Conta                   | Committee Cell  | and plate TE OF Pignet (Pany)       |
| mating rounds  | City and Zip                  | Harrie Phone  | TWORK Phone                         |
| Name of Political Treasurer  | Grangevill                    | 83530 208-983   |                                     |
| Dearna Hall  |                               | - NO0-763   | 20113 200-103-00                    |
| Mawing Address   | City and Zip                  |   |                                     |
| TOBOX 623  | ONY EIN EIP                   | Home Phone  | Work Phone                          |
| Change of address for: Candidate or Politica   | Committee 🗇 🙃                 |   |                                     |
| Section II   | . •                           | litical Treasurer                                     |                                     |
| This file at a second s | TYPE OF REI                   | PORT  |                                     |
|  | 2016 through <u>5 11</u>      | 1.2416  |                                     |
| 7 Day Pre-Primary Report   | •                             | •   |                                     |
| 25 / Day From Minary Report  | ☐ 30 Day Post-Primary         | Report 🔲 Oc   | tober 10 Pre-General Report         |
| ☐ 7 Day Pre-General Report   | 30 Day Post-Genera            | I Réport □ Δnr  | nual Report                         |
| Semi-Annual Report (Statewide Candidate  |                               | 1 A 1   | logi Nepoli                         |
| Is this a Termination Report:  | *                             |   |                                     |
|  | l No                          |   |                                     |
| Section III STATEM   | ENT OF NO CONTRIBUTION        | ONS OR EXPENDITURES                                   |                                     |
| Directions. It you use no contributions of expendit  | ures during this reporting no | rind check the how market at a                        | statement below and sign this repor |
| , <b>,</b>   | TO OPP OPINION COMONIQUE TO   | ar to pare ligures in Column II                       | , Section IV.                       |
| ☐ I hereby certify that I have receive   | d no contributions and have   | made no expenditures durino s                         | this reporting period               |
| Section IV   | SUMMARY                       |   | ne reporting period.                |
| To reach your Calendar Year to Date figure: Add this   | tenori's Column I             | COLUMN  | 00///                               |
| igures to the Column II figures of your previous repo  | rt (except on line 6).        | This Period   | COLUMN II<br>Calendar Year          |
|  |                               |   | to Date                             |
| ine 1: Cash on Hand January 1, This Calendar Year  |                               | \$ <u>XXX</u> XXX                                     | \$                                  |
| ine 2: Enter Beginning Cash Balance**  |                               | s 4677.51   | VVVVV                               |
|  |                               |   | \$ XXXXXX                           |
| Ine 3: Total Contributions (Enter amount from line 5,  | page 2)                       | \$ 3872,00  | \$                                  |
| ine 4: Subtotal (Add lines 1, 2 and 3)   |                               | s 8549.57   | •                                   |
| ine 5: Total Expenditures (Enter amount from line 11   | DBGB 21                       | \$ 2720,57  | 7                                   |
|  | • ,                           |   | \$                                  |
| ine 6: Enter Ending Cash Balance (Subtract line 5 fr   | om line 4)                    | s <u>5-828, 94</u>                                    | <b>\$</b>                           |
| ine 7: Outstanding Debt to Date (Enter amount from   | line 18, page 2)              | \$  |                                     |
|  |                               | ¥   |                                     |
| This same figure should be entered on line 1 of all re<br>This is the figure on line 6 of the last Campaign Fina<br>ote: The closing cash balance for the current reporti  | point Disclasum Dana Cl.      |   |                                     |
| ote: The closing cash balance for the current reporti  | ng period appears on the ne   | u. If this is your first report, this extremolar cach | amount is 0.                        |
| Section V  |                               | or or or organisming occasi                           | on hand,                            |
| Return This Report To:   | 1                             |   |                                     |
| Secretary of State PO Box 83720  | anna Hall                     | line I are  |                                     |
| Boise ID 83720-0080  | Name of Political Transure    | , nereby certify                                      | that the information in this        |
| Phone: (208) 334-2852 report is a to   | rue, complete and correct C   | ampaign Financial Disclosure F                        | Report as required by law           |
| Fax: (208) 334-2282  | 1 11                          | 7 /   | TOPOT NO TOPINION DY ION.           |
|  | - Klas                        |   |                                     |
|  | ,                             | Signature of Political Treas                          | surer                               |

Page 1

#### **DETAILED SUMMARY**

| Name of Candidate or Committee: |        | 1 |
|---------------------------------|--------|---|
| Name of Candidate or Committee: | - CRPC | ٣ |

| Contributions  | Total This Period |
|--|-------------------|
| Unitermized Contributions (\$50 and less) # of Contributors  |                   |
| Itemized Contributions (Total of all Schedule A sheets)  | + \$              |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)   | + \$ 3872         |
| Loans ( lotal of all New Loan amounts from Schedule D sheets)  | + \$              |
| Total Contributions (Transfer this figure to page 1, Section IV, Line 3)   | + \$              |
| The state of the s | = \$ 3872         |

| Uniternized Expenditures (Less than \$25)               | # of Everyday                            |          |
|---|--|----------|
| Itemized Expenditures (Total of all Schedule B s        | # of Expenditures                        | + \$     |
| In-Kind Expenditures (Total of all Expenditure a        | Mounts from Cabadal Ca                   | + \$ 272 |
| Loan Repayments (Total of all Loan Repayment            | amounts from School to Date (            | + \$     |
| Credit Card and Debt Repayments (Total of all F         | Renavment amounts from C. I.             | + \$     |
| otal Expenditures (Transfer this figure to page 1, Sect | spayment amounts from Schedule E sheets) | + \$     |

| Loans, Credit Cards and Debt   |      |  |
|--|------|--|
| Outstanding Balance from previous reporting period   |      |  |
| New Loans received during this reporting period  | + \$ |  |
| (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)                           |      |  |
| New Credit Card and Debt incurred this reporting period  | + \$ |  |
| (Total of all New Incurred Debt amounts from Schedule E sheets)  |      |  |
| Subtotal Subtotal  | + \$ |  |
| Repayments of Loans made during this reporting period  | = \$ |  |
| (Total of all Loan Repayment amounts from Schedule D sheets)   |      |  |
| Repayments of Credit Card and Debt this reporting period   | - \$ |  |
| (10tal of all Debt Repayment amounts from Schodule C L   |      |  |
| Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | - \$ |  |
| Transfer this figure to page 1, Section IV, Line 7)  | = \$ |  |

| Pledged Contributions   |                      |
|---|----------------------|
| Unitemized Pledged Contributions (\$50 and less) # of Pledges | + \$<br>+ \$<br>= \$ |

# SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page of 2

| Name of Cand                                   | idate or Committee: The Court of Court |                          |  |  |  |  |
|--|---|--------------------------|--|--|--|--|
| auto carros orfublican lasty Central Committee |   |                          |  |  |  |  |
|  | Full Name, Mailing Address and Zip Code of Contributor  1. Zincoln Day  Ban #30908  | Cash or Check            |  |  |  |  |
| 3 12 1/6<br>Ø Primary ☐ General                | Tickets 4500 43 = 1935 Total 50/50 4200<br>Dinner 1500 42 = 60/2295   | \$ 2646 80               |  |  |  |  |
|  |   | \$Calendar Year-To-Dat   |  |  |  |  |
| 3 , 12, 14<br>☑ Primary                        | 2 Scherie Seubert Medogough Cake By<br>POBOx 155 Jeneen Kuth<br>Cottonwood, Idaho 83522   | er \$ 100 00             |  |  |  |  |
| ☐ General                                      |   | \$ Calendar Year-To-Date |  |  |  |  |
| 3) 12) 16<br>Primary                           | POBOX 155   | wil \$ 75°               |  |  |  |  |
| ☐ General                                      | 83522   | \$ Celendar Year-To-Dete |  |  |  |  |
| 3 / <u>/</u> 2 / /4  □ Primary                 | 4. Cherie Seubert Me Dongugh Wine Basket POBOX 155 Cottonwood, Fdaho83522 Maye Amzen  | s_ (45°                  |  |  |  |  |
| ☐ General                                      |   | \$Calendar Year-To-Date  |  |  |  |  |
| 3/12/16<br>D Primary                           | 5. Kim Coppen o11 Senator Ruch 308 Bash 3+reet Jim Ruch   | \$ 35-00                 |  |  |  |  |
| ☐ General                                      | Cottonwood, Idahog 3522 Congressiona Oranmen  | \$ Calendar Year-To-Date |  |  |  |  |
| <u>3 / ) 2 / / ル</u> □ Primary                 | 6. Jerry Coppernoll 308 Bash Stree! Senator Mike Crapo  |                          |  |  |  |  |
| ☐ General                                      | Cotton wood Idano 83522 Buck Knife  | \$Calendar Year-To-Date  |  |  |  |  |
| □ Primary                                      | 7. Kim Coffeenoil Ronald Regar<br>308 Bash Street Ronald Regar  | \$ 150 00                |  |  |  |  |
| ☐ General                                      | Cottonwood, Idalogs 522 Peter work suilt  | \$ Calendar Year-To-Date |  |  |  |  |
| 1121/6   | Marlene Wood Handmade Quilt<br>245 Twin House Ra Hang out   | \$ 1000                  |  |  |  |  |
| ☐ Primary ☐ General                            | Cottonwood Idaho Eagle  | \$ Calendar Year-To-Date |  |  |  |  |
| 2/12//6  | 265 Twin House Rd Bath Auto/ Donna & Virgel   | s_ 60°                   |  |  |  |  |
| ☐ General                                      | 835 2 2   | \$                       |  |  |  |  |
| 12216  | 245 Tuen House Rd Frica Wendy Hood 245 Tuen House Rd Garved Store Art   | S_IDO                    |  |  |  |  |
| ☐ Primary<br>☐ General                         | Cottonwood, Idaho (aller Sieren)  | \$                       |  |  |  |  |
|  | Total This Page:  | \$ 3421 8                |  |  |  |  |
|  | Transfer the combined total of all Schedule A pages to the Detailed   | 101                      |  |  |  |  |

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page of 2

|                                       | Full Name, Mailing Address and                                     | Zip Code of Contributor         | Cook a Ci   |
|---------------------------------------|--|---------------------------------|---|
| 3                                     | 1. Wayne Wood 265 Twin House Road Cottonwood, Jaho 83522           | Fishing Basked<br>Shorty Arnzed | \$ 65 Calendar Year-To-D  |
| 3 1/21/4<br>□ Primary<br>□ General    | 2. Alan Hodge<br>2150 W. Champagne Ct<br>Eagle, Idaho 83616        | Wine Basket                     | \$ <u>les-où</u>  |
| 3 / (ス/) (6<br>□ Primary<br>□ General | 3. Ingrid Madder<br>Po Box 189<br>CoHonwood Idaho                  | Basket of Goodies               | Calendar Year-To-D  |
| ☐ Primary ☐ General                   | 4. Mark Frei<br>, 39 Case Boad<br>Grangeville, Idaho 83530         | Cake By<br>Jeneen<br>Kuther     | \$ _ / S 0 0 0 \$   |
| ☐ Primary ☐ General                   | 5. Xiza Bennett<br>Po Box 130<br>Grangeville, Idaha 83530          | Horse Hair<br>Pottery           | \$S   |
| ☐ Primary ☐ General                   | Marge Anzen<br>485 Cottonwood Butte Rd<br>Cottonwood, Idaho 35:22  | Peaks & Prairie                 | \$ acceptance of the second se |
|                                       | Marge Arnzen<br>4185 Cottonwood Butterd<br>Cottonwood, Idaho 83522 | 7:5 165<br>Hamburger<br>Paities | \$ 35   |
| 8.  /     □ Primary     □ General     |  |                                 | \$SCalendar Year-To-Date  |
| J/ □ Primary □ General                |  |                                 | \$\$ Calendar Year-To-Date  |
| //<br>I Primary<br>I General          |  |                                 | \$  |

### SCHEDULE B ITEMIZED EXPENDITURES

Page of 2

Twenty-Five Dollars (\$25.00) or more this period

|               |  | 1912 ( | \$20.00) or more this period  |
|---------------|--|--------|---|
| Name          | of Candidate or Committee: 10000   | 1      | , see also ported   |
| Purpo         | se Codes (Enter up to 3 purpose codes per Expenditure.)  | _      |   |
| A B C D E F G | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) Broadcast Advertising (Radio, TV, Internet & Telephone) Contributions to Candidates & PAC's Donations & Gifts Event Expenses Food & Refreshments General Operational Expenses | NOPSTU | Newspaper & Other Periodical Advertising Other Advertising (Yard Signs, Buttons, etc.) Postage Surveys & Polls Tickets (Events) Utilities |
| Н             | Independent Expenditures   | Ŵ      | Wages, Salaries, Benefits & Bonuses   |
| L             | Literature, Brochures, Printing  | 7      | Petition Circulators  |
| _ M           | Мапagement Services  | _      | Preparation & Production of Advertising   |

|                   | Helli Services   | ar nou tâ     |                     |
|-------------------|--|---------------|---------------------|
| Date Spent        | Full Name, Mailing Address and Zip Code of Recipient   | Purpose Code( | Cash as Charl       |
| 11/1/16           | 1. Clearwater Progress 417 Main Street Kamiah, Idaho 83536   | N             | s 96                |
| 1 11 14           | Tdaho County FreePress Advertising PO Box 690 Grangeville, Idaho 83530   | //            | \$ 125 00           |
| 119/16            | 1819 e Hrnzen<br>485 Cottonwood Butte Rd.  | E             | \$ 137              |
|                   | Super Eight Motel Trevor Lougen 801 W. South 1st Lincoln Day Grangeville, Idaho 83530 Room Clearwater Progress Lincoln Day | A             | \$_89 <sup>57</sup> |
| 3/12/14           | 417 Main Street Auricoln Day Kamiah Idaho 83534 Riener's Grocery Food for Lincoln  | N             | s_47                |
| 31 <u>12116</u>   | Cotton wood, Takko 83522   | F             | \$ 705              |
| 3/12/16           | Nancy Arnzen 227 Sonner Rd Cotton wood Id 83522 Sally Baker  | W             | 500<br>5_500        |
| <u>باریدرر</u> 9. | 138 Freindship Lane<br>Kamiah, Idaho 83536   | G             | 169 28              |
| 3, 12, 14         | Betty Alm<br>1649 Denver Cemetay Rd Printing<br>Grangeville Idaho 83530 Tickets  | J   \$        | 2484                |
| 31.12136          | Green creek Community Hall<br>Po Box 166<br>Cottonwood Jahro 83522   | Es            | 250                 |
|                   | Total This   | Page: \$      | 2145-98             |
|                   | Transfer the combined total of all Sabadula D  |               |                     |

### SCHEDULE B ITEMIZED EXPENDITURES Twenty-Five Dollars (\$25.00) or more this period

|            |  |                   | ·  |  |
|------------|--|-------------------|--|--|
|            | of Candidate or Committee:  Se Codes (Enter up to 3 purpose codes per Expenditure.)  | ) C               | C  |  |
| ABCDEFGHLM | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) Broadcast Advertising (Radio, TV, Internet & Telephone) Contributions to Candidates & PAC's Donations & Gifts Event Expenses Food & Refreshments General Operational Expenses Independent Expenditures Literature, Brochures, Printing Management Sengres | N O P S T U W Y Z | Newspaper & Other Periodical Advertising Other Advertising (Yard Signs, Buttons, etc.) Postage Surveys & Polls Tickets (Events) Utilities Wages, Salaries, Benefits & Bonuses Petition Circulators Preparation & Production of Advertising |  |

| M Management Services |   |                          |                 |               |  |  |
|-----------------------|---|--------------------------|-----------------|---------------|--|--|
| Date Sperit           | Full Name, Mailing Address and Zip Code of  | f Recipient              | Purpose Code(s) | Cash or Check |  |  |
|                       | 1. City of Riggins  | Meeting                  |                 |               |  |  |
| 3,12/16               | 1. City of Riggins<br>Main Street<br>Riggins, Sdaho 83549   | Room                     | E               | \$ 150 a      |  |  |
|                       | 2. ( ach a Cacor  |                          | L               | \$ 150        |  |  |
| 3122116               | Cash + Carry<br>222 & Marn<br>Comngeville, Idaho 83530  |                          |                 | 0,34          |  |  |
|                       | 3. Q V: A ROOM!   | 0 0                      | F               | \$_99         |  |  |
| 4,4,76                | 3. SKIP Brandt<br>107 Broadway Ave  | Rent Room<br>Sor meeting |                 | s_85°         |  |  |
| 1770                  | Kooskia, Idaha 83539  | in Stites                | E               | <u>\$ 85 </u> |  |  |
| 4,8,14                | 107 Broadway Ave<br>Kooskia, Jaaho 83539<br>4. Cottonwood Chronicle<br>PO Box 157<br>Cottonwood Flaho 83522 | Lincoln Day<br>Ads       | //              | 11000         |  |  |
|                       | 5. Le Anne's Flower SMP   |                          | <u> </u>        | \$_78         |  |  |
| 4,304,16              | Grangeville Iswer Rt  |                          | 7               | 4640          |  |  |
|                       | 6. Umpqua Bank  | CKS ordered              |                 | 3_14          |  |  |
| 4,32,14               | 6. Umpqua Bank<br>147 W. Main<br>Grangeville, Idaho 83531   | CKS of many              | E               | 22.65         |  |  |
|                       | Totale County Las Poess   |                          |                 | \$            |  |  |
| 4118116               | Tdaho County InexPress<br>POBOX lego<br>Grangeville, Idaho 83530  |                          |                 | 123           |  |  |
| 8                     | 3.  |                          |                 | 123           |  |  |
|                       |   |                          |                 |               |  |  |
| 9                     |   |                          |                 | <u> </u>      |  |  |
|                       |   |                          |                 |               |  |  |
| 1                     | 0.  |                          |                 |               |  |  |
|                       |   |                          |                 |               |  |  |
|                       |   |                          | \$              |               |  |  |
|                       |   | Total Th                 | is Page: \$     | 574,59        |  |  |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.