



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 12/14

16 NOV 28 AM 11:23

Section I

|  |  |  |                                     |
|--|--|--|-------------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>Scott A. Syme</b> |  | Office Sought (if candidate)<br><b>St Rep, Pos A</b> |                                     |
| Mailing Address<br><b>206 S 9th Ave Ste 105</b>                                  |  | City and Zip<br><b>Caldwell 83605</b>                | Home Phone<br><b>(208) 573-9301</b> |
| Name of Political Treasurer<br><b>Patricia Syme</b>                              |  | Work Phone<br><b>(208) 455-9392</b>                  |                                     |
| Mailing Address<br><b>206 S 9th Ave Ste 105</b>                                  |  | City and Zip<br><b>Caldwell 83605</b>                | Home Phone<br><b>(208) 573-9300</b> |
|  |  | Work Phone<br><b>(208) 455-9392</b>                  |                                     |

SECRETARY OF STATE  
STATE OF IDAHO

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT  
This filing is an:  Original  Amendment

This report is for the period from \_\_\_\_\_ through \_\_\_\_\_

7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report

7 Day Pre-General Report  30 Day Post-General Report  Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period | COLUMN II<br>Calendar Year<br>to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ XXXXXX               | \$ 21,150.00                          |
| Line 2: Enter Beginning Cash Balance**                               | \$ 21,150.00            | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | \$ 7,875                | \$ 7,875                              |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | \$ 29,025               | \$ 29,025                             |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | \$ 10,769 <sup>69</sup> | \$ 10,769 <sup>69</sup>               |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | \$ 18,255 <sup>31</sup> | \$ 18,255 <sup>31</sup>               |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 20,000 <sup>00</sup> |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Lawrence Denney  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Patricia Syme,  
Name of Political Treasurer  
hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Patricia N. Syme  
Signature of Political Treasurer

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- |   |   |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)  | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                     | P Postage                                       |
| D Donations & Gifts                                       | S Surveys & Polls                               |
| E Event Expenses  | T Tickets (Events)                              |
| F Food & Refreshments                                     | U Utilities                                     |
| G General Operational Expenses                            | W Wages, Salaries, Benefits & Bonuses           |
| H Independent Expenditures                                | Y Petition Circulators                          |
| L Literature, Brochures, Printing                         | Z Preparation & Production of Advertising       |
| M Management Services                                     |   |

| Date Spent       | Full Name, Mailing Address and Zip Code of Recipient        | Purpose Code(s) | Cash or Check             |
|------------------|---|-----------------|---------------------------|
| 5/6/16           | 1. Hasencorh, Kim<br>2808 E Maryland Ave<br>Nampa, ID 83686 | O               | \$ -7686                  |
| ___/___/___      | 2.  |                 | \$ _____                  |
| ___/___/___      | 3.  |                 | \$ _____                  |
| ___/___/___      | 4.  |                 | \$ _____                  |
| ___/___/___      | 5.  |                 | \$ _____                  |
| ___/___/___      | 6.  |                 | \$ _____                  |
| ___/___/___      | 7.  |                 | \$ _____                  |
| ___/___/___      | 8.  |                 | \$ _____                  |
| ___/___/___      | 9.  |                 | \$ _____                  |
| ___/___/___      | 10.   |                 | \$ _____                  |
| Total This Page: |   |                 | \$ <del>0.00</del> - 7686 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:

| Date Received  | Full Name, Mailing Address and Zip Code of Contributor                 | Cash or Check   |
|--|--|---|
| 5/09/16<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 1. Jeff and Elizabeth Hunsiker<br>216 E Pat Lane<br>Caldwell, ID 83607 | \$ -50 <sup>00</sup><br>\$ -50 <sup>00</sup><br>Calendar Year-To-Date |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                | 2.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                         |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                | 3.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                         |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                | 4.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                         |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                | 5.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                         |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                | 6.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                         |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                | 7.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                         |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                | 8.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                         |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                | 9.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                         |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                | 10.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date                         |
| Total This Page:   |  | \$ <del>600</del> - 50 <sup>00</sup>                                  |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.