

### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

C-2 Rev. 12/14

|   |                                |                           |                                       | 16 M                  | AY _Q        | PM 3: 21                |
|---|--------------------------------|---------------------------|---------------------------------------|-----------------------|--------------|-------------------------|
| Section   |                                |                           |                                       | 1011                  |              | 111 3.51                |
| Name of Candidate or Political Committee :<br>Laura Metzler | and Chairperson                |                           |                                       | Office Sought if ca   | indidate)( Y | OF S DelficE(if any)    |
| Mailing Address   |                                | City and Zip              |                                       | Senate ST             | ATE OF       | IDAHIP                  |
| 10263 Estate Drive  |                                | Boise 83709               |                                       | nome Phone            |              | Work Phone<br>283-9587  |
| Name of Political Treasurer                                 |                                |                           |                                       |                       |              | 200 0001                |
| Susan Eastlake Mailing Address                              |                                |                           |                                       |                       |              |                         |
| 333 E Brookhollow Dr  |                                | City and Zip              |                                       | Home Phone            |              | Work Phone              |
|   |                                | Boise 83706               |                                       |                       |              | 859-6663                |
| Change of address for: Cand                                 | idate or Political Committe    | ee 🗆 Politic              | al Treasurer                          |                       |              |                         |
| Section II  |                                | TYPE OF REPO              | RT                                    |                       |              |                         |
| This filing is an: 🛛 Origin                                 | al 🛮 Amendmen                  | t                         |                                       |                       |              |                         |
| This report is for the period from                          | thro                           | ugh .                     |                                       |                       |              |                         |
| 7 Day Pre-Primary Report                                    | □ 30                           | Day Post-Primary R        | eport                                 | ☐ Oct                 | ober 10 Pr   | e-General Report        |
| ☐ 7 Day Pre-General Report                                  | t 🔲 30                         | Day Post-General R        | eport                                 | ☐ Ann                 | ual Report   | t                       |
| Semi-Annual Report (State                                   | ewide Candidates Only)         |                           |                                       |                       |              |                         |
| s this a Termination Report:                                | Yes ☑ No                       |                           |                                       |                       |              |                         |
|   |                                |                           |                                       |                       |              |                         |
| Section III   | STATEMENT OF N                 | NO CONTRIBUTION           | S OR EXPE                             | NDITURES              |              |                         |
| Directions: If you had no contributi                        | ons or expenditures during     | g this reporting perio    | d, check the                          | box next to the       | statement    | below and sign this rep |
| De Sure (C  | carry forward the approp       | riate "Calendar Year      | to Date" figu                         | res in Column II      | , Section I  | V.                      |
| I hereby certify that                                       | at I have received no contr    | ributions and have m      | ade no expe                           | nditures durina t     | his renorti  | na noriad               |
| ection IV   |                                | SUMMARY                   |                                       |                       | - Toportii   | ng penou.               |
| o reach your Calendar Year to Date                          | figure: Add this report's      |                           | 0                                     | OLUMBIA I             |              |                         |
| gures to the Column II figures of yo                        | ur previous report (except     | on line 6).               |                                       | OLUMN I<br>nis Period |              | COLUMN II               |
|   | 1 1 1 1                        |                           | ''                                    | iio i ciloq           |              | Calendar Year to Date   |
| ine 1: Cash on Hand January 1, Thi                          | is Calendar Voor*              |                           | e Y                                   | XXXXX                 | <b>.</b> 0   | .00                     |
|   |                                |                           |                                       |                       | \$           |                         |
| ine 2: Enter Beginning Cash Balanc                          | ;e**                           |                           | \$ 0.00                               |                       | <b>\$</b> _  | XXXXXX                  |
| ine 3: Total Contributions (Enter am                        | ount from line 5, page 2)      |                           | \$ 6,12                               |                       | \$ <u>6</u>  | ,125.45                 |
| ine 4: Subtotal (Add lines 1, 2 and 3                       | 6)                             |                           | \$ <u>6,12</u>                        | 5.45                  | \$ <u></u>   | ,125.45                 |
| ine 5: Total Expenditures (Enter amo                        | ount from line 11, page 2)     |                           | \$                                    |                       | \$ <u>2</u>  | ,432.80                 |
| ne 6: Enter Ending Cash Balance (                           | Subtract line 5 from line 4)   | )                         | \$ <u>3,69</u>                        |                       | \$           | 692.65                  |
| ine 7: Outstanding Debt to Date (En                         | ter amount from line 18, p     | page 2)                   | \$ <u>714.</u>                        | 75<br>————            |              |                         |
| his same figure should be entered                           | on line 1 of all reports filed | this calendar year        |                                       |                       |              |                         |
| inis is the figure on line 5 of the las                     | it Campaign Financial Disc     | closure Report filed      | If this is you                        | first report this     | amount is    | n                       |
| ote: The closing cash balance for th                        | e current reporting period     | appears on the next       | report as th                          | e beginning cash      | on hand.     | v.                      |
| Section   |                                |                           | · · · · · · · · · · · · · · · · · · · | <u> </u>              |              |                         |
| Return This Report To:                                      |                                |                           |                                       |                       |              |                         |
| Lawerence Denney  | , Susan Eastlak                | e                         |                                       |                       |              |                         |
| Secretary of State  | ł,                             | ne of Political Treasurer |                                       | _, hereby certify     | that the in  | formation in this       |
| PO Box 83720<br>Boise ID 83720-0080                         |                                |                           | nnaian Fi                             | sold District         | 3 •          |                         |
| Phone: (208) 334-2852                                       | report is a true, comp         |                           | , , ,                                 | iciai Disclosure I    | report as i  | required by law.        |
| Fax: (208) 334-2282   |                                | Suser                     | 19.                                   | -10-1                 |              |                         |
|   |                                | 1                         | Signature                             | of Political T        |              |                         |
|   |                                | \$                        | <ul> <li>signature</li> </ul>         | ui rolltical frea     | surer        |                         |

### **DETAILED SUMMARY**

Name of Candidate or Committee: Laura Metzler

|            |  | Total This Period |
|------------|--|-------------------|
|            | Contributions  |                   |
| 1          | Unitemized Contributions (\$50 and less) # of Contributors 21                | + \$709.00        |
| (2)        | Itemized Contributions (Total of all Schedule A sheets)                      | + \$4,701.70      |
| <u>3</u>   | In-Kind Contributions (Total of all Contribution amounts from Schedule C she | ets) + \$0.00     |
| 4          | Loans (Total of all New Loan amounts from Schedule D sheets)                 | + \$714.75        |
| <u>(5)</u> | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)     | = \$6,125.45      |

| Expenditures  |  |   |            |
|---|--|---|------------|
| Unitemized Expenditures (Less than \$25)              | # of Expenditures 8  | + | \$87.49    |
| Itemized Expenditures (Total of all Schedule          | B sheets)  | + | \$2,345.31 |
| In-Kind Expenditures (Total of all Expenditur         | e amounts from Schedule C sheets)  | + | \$0.00     |
| Loan Repayments (Total of all Loan Repaym             | nent amounts from Schedule D sheets)   | + | \$0.00     |
|   | ali Repayment amounts from Schedule E sheets)  | + | \$0.00     |
| Total Expenditures (Transfer this figure to page 1, 5 | THE RESERVE THE PARTY OF THE PA | = | \$2,432.80 |

| [    | Loans, Credit Cards and Debt   |            |
|------|--|------------|
| (12) | Outstanding Balance from previous reporting period   | + \$0.00   |
| 13   | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$714.75 |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$0.00   |
| (15) | Subtotal   | = \$714.75 |
| 16   | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - \$0.00   |
| 17)  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - \$0.00   |
| 18)  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = \$714.75 |

|          | Pledged Contributions   |   |    |
|----------|---|---|----|
| (19)     | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + | \$ |
| <u>@</u> | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$ |
| 21)      | Total Pledged Contributions this period                                     | = | \$ |

# Schedule A Itemized Contributions of more than Fifty Dollars (50.00) this period

Name of Candidate: Laura Metzler Report Period: 7 Day Pre-Primary

|          | Election   |                              |  |             |             |
|----------|------------|------------------------------|--|-------------|-------------|
| Date     | Туре       | Contributor                  | 7  |             |             |
| 01/20/16 | <b>a</b> . | Susan S. Eastlake            | Address  | Amount      | YTD Amt     |
| 02/12/16 | ۵.         | Melinda Hali                 | 100E W. M. C. Bolse, ID 83706                  | \$ 100.00   | \$ 100.00   |
| 02/23/16 | ٩          | Janet Buschert               | 10250 W Wilday St Boise, ID 83704              | \$ 100.00   | \$ 100.00   |
| 02/23/16 | ۵          | Judy Gillias                 | 235 W Floating Feather Rd Eagle, ID 83616-3807 | \$ 500.00   | \$ 500.00   |
| 02/23/16 | ۵          | Raymond Martinez             | ASSO B. Cauch Boise, ID 83713                  | \$ 100.00   | \$ 100.00   |
| 03/14/16 | α.         | Folasade Turner              | 1904 Bantam Bolse, ID 83709                    | \$ 100.00   | \$ 100.00   |
| 03/16/16 | <b>a</b>   | John Paschke                 | 2750 E Minie Lace Way Draper, UT 84020         | \$ 200.00   | \$ 200.00   |
| 03/22/16 | Δ.         | Idaho State Democratic Party | 27.50 E Migratory Dr Boise, ID 83706-6930      | \$ 200.00   | \$ 200.00   |
| 03/28/16 | ۵          |                              | A77 N Tranklin St Boise, ID 83702              | \$ 726.70   | \$ 726.70   |
| 04/07/16 | ۵          | Caroline Metzler             | 41.7 IN TOTATION WAY BOISE, ID 83702           | \$ 1,000.00 | \$ 1,000.00 |
| 04/13/16 |            | Dale Mevers                  | 1125 E 9th North Mountain Home, ID 83647       | \$ 150.00   | \$ 150.00   |
| 04/14/16 | ۵          | Jackie Groves                | 2028 E Warm Springs Ave Boise, ID 83712        | \$ 100.00   | \$ 100.00   |
| 04/29/16 | ۵          | Hv Kloc                      | 383 C. F. Corniche Ct Boise, ID 83706-6704     | \$ 500.00   | \$ 500.00   |
| 04/30/16 | ۵.         | Betsv M Gudmundsen           | 3832 Uak Park Pl Boise, ID 83703               | \$ 100.00   | \$ 100.00   |
| 04/30/16 | ۵          | James Landslow               | 10322 Estate Ur. Boise, ID 83709               | \$ 100.00   | \$ 100.00   |
| 04/30/16 | ۵          | Janelle K Priest             | 10233 Estate Ur. Boise, Idaho 83709            | \$ 100.00   | \$ 100.00   |
| 04/30/16 | ۵          | Kenneth Boyd                 | 10 145 W. Brownstone Dr. Boise, ID 83709-6989  | \$ 100.00   | \$ 100.00   |
| 04/30/16 | a.         | M Leanne Salo                | 0404 Robertson Dr. Boise, ID 83709-2175        | \$ 100.00   | \$ 100.00   |
| 04/30/16 | ۵.         | Robin Meshach                | 3355 N. Iroon Pl Boise, ID 83713-2017          | \$ 75.00    | \$ 75.00    |
| 04/30/16 | ۵          | Melinda Hail                 | 6057 S. Icicle Ave Boise, ID 83709             | \$ 100.00   | \$ 100.00   |
| 04/30/16 | _          | Sisan S Estiava              | 10256 W Milciay St Boise, ID 83704             | \$ 150.00   | \$ 250,00   |
|          |            |                              | 333 E. Brookhollow Dr. Boise, ID 83706         | \$ 100.00   | \$ 200.00   |
|          |            |                              | Grand Total                                    | \$4,701.70  |             |
|          |            |                              |  |             |             |

## Schedule B Itemized Expenditures Twenty-Five (\$25.00) or more this period

| Date<br>Spent | Recipient Name              | Recipient Address                                 | Purpose<br>Codes | <b>9</b> 0 | ပ<br>ပ | Cash or<br>Check |
|---------------|-----------------------------|---|------------------|------------|--------|------------------|
| 2/10/16       | Office Depot                | 8551 W Franklin Rd Boise, Id 83709                | g                |            | \$     | 48.52            |
| 2/10/16       | Idaho Youth Ranch           | 10448 W Overland Road, Boise, Id 83709            | ပ                |            | s      | 26.41            |
| 2/10/16       | Costco                      | 2051 S Cole Rd Boise, ld 83709                    | ပ                |            | 49     | 185.53           |
| 2/22/16       | Cableone                    | 210 E Earll Dr Phoenix, AZ 85012                  | O                |            | •      | 43.00            |
| 2/23/16       | ABC Stamps, Signs, & Awards | 407 N Orchard St Bolse, Id 83706                  | g                |            | ₩,     | 29.68            |
| 2/25/16       |                             | P O Box 1023, Meridian, Id 83680                  | O                |            | 4      | 215.00           |
| 3/16/16       | The UPS Store               | 3355 N Five Mile Rd Boise, Id 83713               | ပ                |            | 4      | 26.49            |
| 3/22/16       | Deita Airlines              | 1030 Delta Blvd., Atlanta, GA 30354               | -                |            | 4      | 576.70           |
| 3/22/16       | Wellstone Action            | 2446 University Ave W, Ste 170, St Paul, MN 55114 | Ш                |            | 4      | 150.00           |
| 3/28/16       | Johnson Properites          | P O Box 1023, Meridian, Id 83680                  | O                |            | 69     | 215.00           |
| 4/15/16       | Icon Design Group           | 10502 W Springdale St. Boise, ld 83704            | Z                |            | 4      | 220.00           |
| 4/15/16       | Cableone                    | 210 E Earll Dr Phoenix, AZ 85012                  | ဖ                |            | 4      | 43.48            |
| 4/27/16       | Office Depot                | 8551 W Franklin Rd Boise, Id 83709                | Ø                |            | 49     | 32.46            |
| 4/27/16       | Laura Metzler               | 10263 Estate Drive, Boise, id 83709               | <b>L</b>         |            | 8      | 65.91            |
| 4/28/16       | Costco                      | 2051 S Cole Rd Boise, Id 83709                    | <b>L</b>         | <b>—</b> . | s      | 252.13           |
| 4/29/16       | Johnson Properties          | P O Box 1023, Meridian, Id 83680                  | O                |            | •      | 215.00           |
|               |                             |   | Total This Page  | ige        | \$     | 2,345.31         |

#### SCHEDULE D - LOANS

Name of Candidate or Committee: Laura Metzler

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip<br>Code of Lender<br>(Candidate, Individual or Business) | Previous Balance<br>of loan at the<br>end of the last<br>reporting period | New Loan amount received during this reporting period | Interest accrued during this reporting period                 | Repayments of Loan<br>during this reporting<br>period | Balance<br>outstanding at<br>the end of this<br>reporting period |
|--|---|---|---|---|--|
| 1.Laura Metzler<br>10263 Estate Drive<br>Boise, ID 83709                               | 0.00  | Date:  04 /27 /16  Amount: \$ 714.75                  | 0.00  | Date:// Amount: \$                                    | 714.75   |
| 2.   |   | Date:// Amount: \$                                    |   | Date://// Amount: \$                                  |  |
| 3.   |   | Date://   |   | Date:  Amount:  |  |
| 4.   |   | Date:// Amount:                                       |   | Date://<br>Amount:                                    |  |
| 5.   |   | Date:// Amount:                                       |   | Date: //<br>Amount:                                   |  |
| 6.   |   | Date;<br>//<br>Amount:<br>\$                          |   | Date: // Amount: \$                                   |  |
| 7.   |   | Date:   |   | Date:/ Amount: \$                                     |  |
|  | Previous  | Received  | Interest  | Repayments  | Ending Balance   |
| Previous Total   | \$ 0.00   |   |   | · · · · · · · · · · · · · · · · · · ·                 | <u> </u>   |
| (Transfer the combined total of all<br>Detailed Sun                                    | Received Total:<br>received loans to the<br>nmary, page 2 line 4)         | \$714.75  |   |   |  |
|  | ·   | Interest Total:                                       | \$ 0.00   |   |  |
|  | (Transfer the o   | ombined total of all loar<br>Detailed Summary,        | Repayments Total:<br>repayments to the<br>page 2 line 9 & 16) | \$0.00  |  |
| NOTE: Transfer the combined total of   | all Accrued Interest or   | nd Received Lange to 45                               | o Dotoilod D  | Ending Balance Total:                                 | \$714.75   |