### CAMPAIGN FINANCIAL DISCLOSURE REPORT



Section I

SUMMARY PAGE (Please Print or Type)

16 MAY 06 AM 12:48

SECRETARY OF STATE STATE OF IDAHO

| Name of Candidate or Political Committee and Chairperson   |  |                         | Office Sought (if candidate)  District |                                       |  |
|--|--|-------------------------|--|---------------------------------------|--|
| Michael Saville  Mailing Address City and Zip  |  | St Sena                 |  | 28<br>Work Phone                      |  |
| PO Box 395   | McCammon 8325  | 1                       |  | WORFHORE                              |  |
| Name of Political Treasurer<br>Havilah Workman   |  | 200204                  |  |                                       |  |
| Mailing Address  | City and Zip   | Home Phon               | ne                                     | Work Phone                            |  |
| PO Box 395   | McCammon 8325  | 50                      |  |                                       |  |
| Change of address for: Candidate or Political Co   | ommittee   | Treasurer               |  |                                       |  |
| , <u> </u>   | TYPE OF REPORT   |                         |  |                                       |  |
|  | 1 <u>6</u> through <u>05</u> / <u>01</u> /   |                         | <b>.</b>                               |                                       |  |
| 7 Day Pre-Primary Report   | 30 Day Post-Primary Rep  | oort                    | _                                      | e-General Report                      |  |
| 7 Day Pre-General Report   | 30 Day Post-General Rep  | oort                    | Annual Report                          |                                       |  |
| Semi-Annual Report (Statewide Candidates Is this a Termination Report: Yes   | Only)<br>No  |                         |  |                                       |  |
| Directions: If you had no contributions or expenditure   | NT OF NO CONTRIBUTIONS<br>es during this reporting period<br>appropriate "Calendar Year to | , check the box next    | to the statement                       |                                       |  |
| hereby certify that I have received in   |  | de no expenditures d    | luring this reporti                    | ng period.                            |  |
| Section IV   | SUMMARY  |                         |  |                                       |  |
| To reach your Calendar Year to Date figure: Add this refigures to the Column II figures of your previous report  |  | COLUMN I<br>This Period |  | COLUMN II<br>Calendar Year<br>to Date |  |
| Line 1: Cash on Hand January 1, This Calendar Year*  |  | \$ XXXXXX               | \$                                     | 0.00                                  |  |
| Line 2: Enter Beginning Cash Balance**   |  | \$_0.00                 | \$                                     | XXXXXX                                |  |
| Line 3: Total Contributions (Enter amount from line 5, p   | page 2)  | \$_5,203.58             | \$ _                                   | 5,203.58                              |  |
| Line 4: Subtotal (Add lines 1, 2 and 3)  |  | \$ 5,203.58             | Ψ_                                     | 5,203.58                              |  |
| Line 5: Total Expenditures (Enter amount from line 11,   | page 2)  | \$_4,532.50             |  | 1,532.50                              |  |
| Line 6: Enter Ending Cash Balance (Subtract line 5 fro   | m line 4)  | \$ <u>671.08</u>        | \$ 6                                   | 671.08                                |  |
| Line 7: Outstanding Debt to Date (Enter amount from li   | ine 18, page 2)  | \$ <u>4,698.58</u>      |  |                                       |  |
| *This same figure should be entered on line 1 of all rep<br>**This is the figure on line 6 of the last Campaign Finar<br>Note: The closing cash balance for the current reportin | ncial Disclosure Report filed. I   |                         |  |                                       |  |
| Section V  |  |                         |  |                                       |  |
| Return This Report To:   |  |                         |  |                                       |  |
| Lawerence Denney   | Havilah Workman  | hereb                   | v certify that the i                   | information in this                   |  |
| Secretary of State PO Box 83720  | Name of Political Treasurer  | , noteb                 | , sorary and the                       |                                       |  |
|  | ue, complete and correct Car   | npaign Financial Disc   | closure Report as                      | s required by law.                    |  |
| Fax: (208) 334-2282  |  | Digital Signat          | ture                                   |                                       |  |
|  |  | Signature of Politic    |  |                                       |  |

# **DETAILED SUMMARY**

## Name of Candidate or Committee: Michael Saville

|  |                     |   | Total This Period |
|--|---------------------|---|-------------------|
| Contributions  |                     |   |                   |
| Unitemized Contributions (\$50 and less)   | # of Contributors 0 | + | \$0.00            |
| Itemized Contributions (Total of all Schedule A sheets)                          |                     | + | \$505.00          |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) |                     | + | \$0.00            |
| Loans (Total of all New Loan amounts from Schedule D sheets)                     |                     | + | \$4,698.58        |
| Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         |                     | = | \$5,203.58        |

| Expe    | enditures   |                     |   |            |
|---------|---|---------------------|---|------------|
| 6       | Unitemized Expenditures (Less than \$25)  | # of Expenditures 0 | + | \$0.00     |
| 7       | Itemized Expenditures (Total of all Schedule B sheets)                                  |                     |   | \$4,532.50 |
| 8       | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          |                     |   | \$0.00     |
| 9       | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            |                     |   | \$0.00     |
| 10      | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) |                     |   | \$0.00     |
| 11 Tota |   |                     |   | \$4,532.50 |

|     | Loans, Credit Cards and Debt   |   |            |
|-----|--|---|------------|
| 12  | Outstanding Balance from previous reporting period   | + | \$0.00     |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$4,698.58 |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$0.00     |
| 15  | Subtotal   | = | \$4,698.58 |
| 16  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$0.00     |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00     |
| 18  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$4,698.58 |

|              | Pledged Contributions   |   |        |
|--------------|---|---|--------|
| (19)<br>(20) | Unitemized Pledged Contributions (\$50 and less) # of Pledges 0             | + | \$0.00 |
| _            | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$0.00 |
| 21)          | Total Pledged Contributions this period                                     | = | \$0.00 |



#### Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

| Name of Candidate or Committee: Michael Saville |  |
|---|--|
| Reporting Period: 7 Day Pre-Primary             |  |

| Date       | ElectionType | Contributor   | Amount   | YTDAmount |
|------------|--------------|---|----------|-----------|
| 05/02/2016 | Primary      | johnson, don<br>506 Poudre<br>Windsor, CO 80550                     | \$50.00  |           |
| 04/04/2016 | Primary      | Gehrke, Robert J<br>2279 Jacqueline Ln<br>Pocatello, ID 83201       | \$60.00  |           |
| 04/01/2016 | Primary      | Galloway, Kathy<br>1455 Pocatello Creek road<br>Pocatello, ID 83201 | \$20.00  |           |
| 05/02/2016 | Primary      | Armstrong, Nancy<br>1500 Stinger Road<br>Mccammon, ID 83250         | \$50.00  |           |
| 04/01/2016 | Primary      | archuleta, louis<br>RR2<br>Chubbuck, ID 83202                       | \$100.00 |           |
| 04/11/2016 | Primary      | parry, don<br>1178 wood duck holw<br>Saint Johns, FL 32259          | \$50.00  |           |
| 04/11/2016 | Primary      | landon, steve<br>4748 kimmi<br>Chubbuck, ID 83202                   | \$175.00 |           |
|            |              | Grand Total:  | \$505.00 |           |



#### Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

| Name of Candidate or Committee: Michael Saville |  |
|---|--|
| Reporting Period: 7 Day Pre-Primary             |  |

| Date       | Recipient   | Amount   | Code | Optional                                  |
|------------|---|----------|------|---|
| 05/02/2016 | Amazon<br>P.O. Box 81226<br>Seattle, WA 98108                 | \$123.00 | L    | Explanation: Support: Oppose:             |
| 04/04/2016 | Vickers<br>800 N yellowston<br>Pocatello, ID 83201            | \$275.00 | G    | Explanation: Support: Oppose:             |
| 05/02/2016 | Sprint<br>120 N Milwaukee St<br>Boise, ID 83704               | \$36.00  | G    | Explanation: Support: Oppose:             |
| 05/02/2016 | goodys pizza<br>100 main st<br>Pocatello, ID 83201            | \$12.00  | F    | Explanation: Support: Oppose:             |
| 04/06/2016 | Sprint<br>120 N Milwaukee St<br>Boise, ID 83704               | \$36.00  | G    | Explanation: Support: Oppose:             |
| 04/21/2016 | Vista Print<br>6001 W Overland Rd<br>Boise, ID 83702          | \$291.00 | L    | Explanation: Support: Oppose:             |
| 04/20/2016 | Vista Print<br>6001 W Overland Rd<br>Boise, ID 83702          | \$342.00 | 0    | Explanation: Support: Oppose:             |
| 05/02/2016 | Ruck us<br>100 S Main st<br>Pocatello, ID 83201               | \$10.00  | В    | Explanation: Support: Oppose:             |
| 05/02/2016 | Facebook<br>1604 Willow Rd<br>Menlo Park, CA 94025            | \$25.00  | D    | Explanation: Support: Oppose:             |
| 05/03/2016 | Amazon P.O. Box 81226 Seattle, WA 98108                       | \$149.00 | G    | Explanation: Windows sfw Support: Oppose: |
| 03/01/2016 | Mountain America CU<br>500 yellowstone<br>Pocatello, ID 83201 | \$100.00 | G    | Explanation: Support: Oppose:             |

| 05/03/2016 | gas<br>100 main st<br>Pocatello, ID 83201                     | \$763.00 | A | Explanation: Support: Oppose: |
|------------|---|----------|---|-------------------------------|
| 05/02/2016 | Costco<br>305 W Quinn Rd<br>Pocatello, ID 83201               | \$10.00  | F | Explanation: Support: Oppose: |
| 05/02/2016 | Costco<br>305 W Quinn Rd<br>Pocatello, ID 83201               | \$62.00  | F | Explanation: Support: Oppose: |
| 04/15/2016 | Costco<br>305 W Quinn Rd<br>Pocatello, ID 83201               | \$95.00  | G | Explanation: Support: Oppose: |
| 04/13/2016 | Office Max Yellow stone Pocatello, ID 83201                   | \$16.00  | L | Explanation: Support: Oppose: |
| 04/13/2016 | Office Max Yellow stone Pocatello, ID 83201                   | \$12.00  | G | Explanation: Support: Oppose: |
| 04/12/2016 | Costco<br>305 W Quinn Rd<br>Pocatello, ID 83201               | \$32.00  | G | Explanation: Support: Oppose: |
| 05/04/2016 | Amazon P.O. Box 81226 Seattle, WA 98108                       | \$38.00  | L | Explanation: Support: Oppose: |
| 05/06/2016 | AFL CIO<br>225 N 16th<br>Boise, ID 83702                      | \$200.00 | G | Explanation: Support: Oppose: |
| 04/23/2016 | Amazon<br>410 Terry Ave. North<br>Seattle, WA 98109           | \$64.00  | 0 | Explanation: Support: Oppose: |
| 04/26/2016 | Eastern Idaho State Fair<br>PO Box 250<br>Blackfoot, ID 83221 | \$327.50 | E | Explanation: Support: Oppose: |
| 02/04/2016 | Office Max Yellow stone Pocatello, ID 83201                   | \$23.00  | L | Explanation: Support: Oppose: |
| 05/02/2016 | Facebook<br>1601 S. California Ave<br>Palo Alto, CA 94304     | \$25.00  | В | Explanation: Support: Oppose: |
| 04/08/2016 | goodys pizza<br>500 S 5th<br>Pocatello, ID 83201              | \$114.00 | A | Explanation: Support: Oppose: |

\$150 emu. \$50 unpersos \$50 unpersos \$6000

| 03/31/2016 | gas<br>100 main st<br>Pocatello, ID 83201                                 | \$112.00 | A | Explanation: SOS training Support: Oppose: |
|------------|---|----------|---|--|
| 04/09/2016 | car travel<br>100 S Main st<br>Pocatello, ID 83201                        | \$145.00 | A | Explanation: Support: Oppose:              |
| 04/09/2016 | Burger King<br>4508 Yellowstone Avenue<br>Chubbuck, ID 83202              | \$40.00  | F | Explanation: Support: Oppose:              |
| 03/23/2016 | Sprint<br>120 N Milwaukee St<br>Boise, ID 83704                           | \$70.00  | G | Explanation: Support: Oppose:              |
| 03/23/2016 | Sprint<br>120 N Milwaukee St<br>Boise, ID 83704                           | \$72.00  | Н | Explanation: Support: Oppose:              |
| 03/23/2016 | Sprint<br>120 N Milwaukee St<br>Boise, ID 83704                           | \$72.00  | Н | Explanation: Support: Oppose:              |
| 03/15/2016 | us post office<br>100 main st<br>Mccammon, ID 83250                       | \$5.00   | L | Explanation: Support: Oppose:              |
| 03/20/2016 | wallgreens 700 yellowstone ave Chubbuck, ID 83202                         | \$15.00  | L | Explanation: Support: Oppose:              |
| 02/25/2016 | pictures<br>100 S Main st<br>Pocatello, ID 83201                          | \$95.00  | L | Explanation: Support: Oppose:              |
| 04/26/2016 | Eastern Idaho State Fair<br>PO Box 250<br>Blackfoot, ID 83221             | \$327.50 | E | Explanation: Support: Oppose:              |
| 04/01/2016 | Bannock County<br>10588 Fairgrounds Rd<br>Pocatello, ID 83201             | \$350.00 | E | Explanation: Support: Oppose:              |
| 03/01/2016 | Secretary of State<br>700 West Jefferson, Room<br>E205<br>Boise, ID 83720 | \$30.00  | G | Explanation: Support: Oppose:              |
| 03/20/2016 | wallgreens 700 yellowstone ave Chubbuck, ID 83202                         | \$11.00  | L | Explanation: Support: Oppose:              |
| 02/29/2016 | us post office<br>100 main st<br>Mccammon, ID 83250                       | \$7.50   | P | Explanation: Support: Oppose:              |



### Schedule D - Loans

| Name of Candidate or Committee: Michael Saville |  |
|---|--|
| Reporting Period: 7 Day Pre-Primary             |  |

| Lender          | Previous | Date       | Amount     | Interest | PmtDate | Payment | Current    |
|-----------------|----------|------------|------------|----------|---------|---------|------------|
| Mountain        | \$100.00 | 05/02/2016 | \$4,698.58 |          |         |         | \$4,798.58 |
| America CU      |          |            |            |          |         |         |            |
| 505 Yellowstone | ·        |            |            |          |         |         |            |
| ave             |          |            |            |          |         | <br>    |            |
| Pocatello, ID   |          |            |            |          |         |         |            |
| 83201           |          |            |            |          |         |         |            |
| Grand Total     | \$100.00 | <b>;</b>   | \$4,698.58 | \$0.00   |         | \$0.00  | \$4,798.58 |