



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 12/14

15 MAY -9 AM 6:58

Section I

Name of Candidate or Political Committee and Chairperson <u>JAKE STEPHENS</u>		Office Sought (if candidate) <u>House Rep Seat A</u>		STATE OF IDAHO District (if any) <u>9</u>
Mailing Address <u>5494 OASIS Rd</u>	City and Zip <u>Caldwell ID 83607</u>	Home Phone <u>208-941-4431</u>	Work Phone <u>SAME</u>	
Name of Political Treasurer <u>Paul A Combe</u>		Home Phone <u>208-989-4053</u>		Work Phone <u>SAME -</u>
Mailing Address <u>551 Tower Ln</u>	City and Zip <u>Caldwell 83607</u>	Home Phone <u>208-989-4053</u>	Work Phone <u>SAME -</u>	

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT
This filing is an: Original Amendment
This report is for the period from 3 / 1 / 16 through 5 / 1 / 16
 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>0</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>2,005⁰⁰</u>	\$ <u>2,005⁰⁰</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2,005⁰⁰</u>	\$ <u>2,005⁰⁰</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>1,881²⁴</u>	\$ <u>1,881²⁴</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>123⁷⁶</u>	\$ <u>123⁷⁶</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Paul A Combe, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Jake Stephens

Contributions		Total This Period
①	Unitemized Contributions (\$50 and less) # of Contributors <u>10</u>	+ \$ <u>125⁰⁰</u>
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ <u>1880⁰⁰</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ <u>0</u>
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ <u>0</u>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ <u>2005⁰⁰</u>

Expenditures		
③	Unitemized Expenditures (Less than \$25) # of Expenditures <u>0</u>	+ \$ <u>0</u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ <u>1881²⁴</u>
③	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ <u>0</u>
⑦	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ <u>0</u>
⑦	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ <u>0</u>
①	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ <u>1881²⁴</u>

Loans, Credit Cards and Debt		
②	Outstanding Balance from previous reporting period	+ \$ <u>0</u>
③	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ <u>0</u>
④	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ <u>0</u>
⑤	Subtotal	= \$ <u>0</u>
⑥	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ <u>0</u>
⑦	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ <u>0</u>
⑧	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ <u>0</u>

Pledged Contributions		
③	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+ \$ <u>0</u>
③	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ <u>0</u>
①	Total Pledged Contributions this period	= \$ <u>0</u>

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: JAKE STEPHENS

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
3/24/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. CicerO Properties PO Box 1165 ONTARIO OR 97914	check \$ 250 ⁰⁰ \$ Calendar Year-To-Date
3/22/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Paul Combe Farms Inc 5500 OASIS Rd Caldwell ID 83607	\$ 500 ⁰⁰ \$ Calendar Year-To-Date
4/10/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Nathan & Douglas 25192 Lemp LN Tampa ID 83660	check \$ 50 ⁰⁰ \$ Calendar Year-To-Date
4/11/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Burt & Sue Patrick 40 W Marshall Drive Nampa Id 83651	check \$ 200 ⁰⁰ \$ Calendar Year-To-Date
4/12/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Mary & Lawrence Lundin 2850 Farm to Market Rd Middle ID 83645	check \$ 50 ⁰⁰ \$ Calendar Year-To-Date
4/25/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Dana & Vicki Puddy PO Box 11 New Meadows ID 83654	check \$ 250 ⁰⁰ \$ Calendar Year-To-Date
4/26/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Mary & Lawrence Lundin 2850 Farm to Market Rd Middle ID 83645	check \$ 50 ⁰⁰ \$ Calendar Year-To-Date
5/15/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. Robert & Pam Fink PO Box 733 Council ID 83612	\$ 100 ⁰⁰ \$ Calendar Year-To-Date
4/10/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. Ron Garner 5424 Sandhollow Rd New Plymouth	\$ 110 ⁰⁰ \$ Calendar Year-To-Date
5/1/16 <input type="checkbox"/> Primary <input type="checkbox"/> General	10. Paul Combe Farms Inc. 5500 OASIS Rd Caldwell ID 83607	\$ 320 ⁰⁰ \$ Calendar Year-To-Date
Total This Page:		\$ 1880 ⁰⁰

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Page	of
1	1

Name of Candidate or Committee: _____

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|--|--|
| <ul style="list-style-type: none"> A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B Broadcast Advertising (Radio, TV, Internet & Telephone) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses F Food & Refreshments G General Operational Expenses H Independent Expenditures L Literature, Brochures, Printing M Management Services | <ul style="list-style-type: none"> N Newspaper & Other Periodical Advertising O Other Advertising (Yard Signs, Buttons, etc.) P Postage S Surveys & Polls T Tickets (Events) U Utilities W Wages, Salaries, Benefits & Bonuses Y Petition Circulators Z Preparation & Production of Advertising |
|--|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
3/28/16	1. Squaw Butte Signs 615 S. Washington Emmett ID	O	\$ 420 ⁰⁰
3/24/16	2. Kaei Massotta 2119 W Blossom Ave Nampa ID	Z	\$ 40 ⁰⁰
4/14/16	3. Living In the News PO Box 2 Weiser ID 83672	N	\$ 250 ⁰⁰
4/15/16	4. Campos Fast & Easy 711 E Couet Weiser ID 83672	A	\$ 40 ⁰⁰
4/18/16	5. Walmart 1775 E IDAHO AVE ONTARIO OR 97914	F	\$ 38 ⁵⁵
4/20/16	6. Squaw Butte Signs 615 S Washington EMMETT ID	O	\$ 530 ⁰⁰
4/24/16	7. Staples 125 SE 13th st ONTARIO OR 97914	L	\$ 118 ³⁸
4/26/16	8. Costco 16700 N MKTR Blvd Nampa	A	\$ 55 ⁰⁰
4/29/16	9. MAURK 500 N Whitey FRUITLAND ID	A	\$ 50 ⁰⁰
4/29/16	10. Squaw Butte Signs 615 S Washington EMMETT ID	O	\$ 339 ³⁰
Total This Page:			\$ 1881²⁴

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.