

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

C-2 Rev. 12/14

17 JAN 27 PM 2: 26

| Section I | | | | | Che las | 34 no | |
|--|--|----------------|---------------------|------------|---------------|---------------------|---|
| Name of Candidate or Political Committee and Chairperson | | | Office County (5 | | STATE | 1- Ur 31 | 1 |
| REED DE MORDAULT | | | | idate) | , , , , , , | Subtract (Inah A HI | 0 |
| Mailing Address | City and ∠ip | | HOME PROPER | | } | | _ |
| 1017 S. ARIGOR Terrale | | | | | Work Phon | Э | |
| | LAGIC | 83616 | Zo8-938-0 | 1845 | Z08 - | 608-0040 | |
| Committee Comm | | | | | | | |
| Mailing Address | City and Zip | | Home Dhone | | TM FAT | | |
| 407 D. CIERTA | i i | | | | Work Phone |) | |
| Change of address for: Condidate and Dalling Inc. | City and Zp | | | | | | |
| Section II Section N Section III Section III Section III Section N Section N Section III Section N Section III Section N Section III Section N Section III Section N Section N | | | | | | | |
| Section I Statewide Candidates Chily Semi-Annual Report Semi-A | | | | | | | |
| June 4- Americante | | | | | | | |
| This report is for the period from/ 19 / Zo/L thro | ough 17 / 31 / | 7.11 | | | | | |
| - - | | | | | | | |
| | Day Post-Primary Rep | ort | ☐ Octob | er 10 Pr | e-General F | Report | |
| ☐ 7 Day Pre-General Report ☐ 20 | Day Bast Owner LD | | | | | 1 | |
| | Day Post-General Rep | oort | Annua 🗹 | l Repor | t | | |
| ☐ Semi-Annual Report (Statewide Candidates Only) | | | | | | | |
| • A • = . | | | | | | | |
| Tes Liz No | | | | | | | |
| | VO CONTRIBILITIONS | OD EVDEN | DITUDEO | | | | _ |
| bliections. If you read no contributions or expenditures durin | 10 this reporting period | chook the t | ا بالبيللسيمونيون | | | | |
| Be sure to carry forward the approp | riate 'Calendar Year to | Date" figur | OX next to the sta | tement | below and s | sign this report. | |
| | | | | | | | |
| I hereby certify that I have received no contr | ributions and have mad | le no expen | ditures during this | renortic | a nariad | | |
| Section IV | | | | Topolai | ig period. | | _ |
| To reach your Calendar Year to Date figure: Add this reports | Calumin | | | | | | |
| figures to the Column II figures of your previous report (except | JOIUMN (| | | | COLUMN | ll . | |
| The state of your provious report (except | . Of three oj. | (h): | s Period | | | ear | |
| | | | | | to Date | | |
| line 1: Cash on Hand January 1, This Calendar Year* | | \$ XX | XXXX | \$ 1 | 7 193 | .75 | |
| ine 2. Enter Reginning Cash Ralanco** | | | | Ψ | | | |
| and a land bogin in ing dasir balance | | \$ 17, | 537.97 | \$ | XXXXX | (| |
| ine 3: Total Contributions (Enter amount from line 5, page 2) | Cardidate or Political Committee Political Treasurer Politic | | | | | | |
| | Column Town This Calendar Year STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Same of Section V. | | | | | | |
| ine 4: Subtotal (Add lines 1, 2 and 3) | | \$ 17 | 537.97 | \$ 1 | 7 143. | 35 | |
| IDE 5: Total Expenditures (Enter amount from the 44 man a) | | | | Ψ_1 | .,,,,,, | | |
| and of rotal experioralies (Effet amount from line 11, page 2) | | \$3 | 00.00 | \$ | 4,955 | 7.38 | |
| ine 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | 1 | \$ 17 7 | 2797 | | • | | |
| • | | \$ 1C, | -57.17 | \$_1 | 2,237 | .97 | |
| rie 7: Outstanding Debt to Date (Enter amount from line 18, p | age 2) | \$ 509 | 9,99 | | | | |
| This same figure chould be entered as the distance of | | | | | | | |
| This is the figure on line 6 of the last Compaign Financial B: | I this calendar year. | | | | | | |
| ote: The closing cash halance for the current reporting paried | Hosure Report filed. If t | his is your fi | rst report, this am | ount is | 0. | | |
| 3 The state of the dan critic reporting period | appears on the next re | port as the | oeginning cash or | ı hand. | | | |
| | | | | | · | | |
| | | | | | | | |
| Clipant 2p Prome Phone Prome Prome Phone Prome P | | | | | | | |
| PO Poy 93730 | of Political Transver | | hereby certify that | it the inf | ormation in | this | |
| | | | | | | | |
| Phone: (208) 334-2852 | iete and correct Campa | aign Financi | al Disclosure Rep | ort as r | equired by la | aw. | |
| | 11 | | | | , , | | |
| | | _ \ | | | | | |
| | | Signature o | f Political Treasur | er | | | |
| | | | | | | | |

DETAILED SUMMARY

Name of Candidate or Committee:

| | | Total This Period |
|---|--|-------------------|
| Contributions | | |
| Unitemized Contributions (\$50 and less) | # of Contributors | + \$0.00 |
| Itemized Contributions (Total of all Schedule As | heets) | + \$ 0.00 |
| In-Kind Contributions (Total of all Contribution ar | | + \$ 0.00 |
| Loans (Total of all New Loan amounts from Sch | | + \$ 0.00 |
| Total Contributions (Transfer this figure to page 1, Sect | and the same of the contract of the same o | = \$ 0.00 |

| Unitemized Expenditures (Less than \$25) # of Expenditures | 0 | + | \$0.00 |
|---|-----|---|-----------|
| Itemized Expenditures (Total of all Schedule B sheets) | , | + | \$ 300.00 |
| In-Kind Expenditures (Total of all Expenditure amounts from Schedule C shee | ts) | + | \$ 0.00 |
| Loan Repayments (Total of all Loan Repayment amounts from Schedule D sh | | + | \$0.00 |
| Credit Card and Debt Repayments (Total of all Repayment amounts from Sch | | + | \$0.00 |
| al Expenditures (Transfer this figure to page 1, Section IV, Line 5) | | = | \$300.00 |

| Loa | ans, Credit Cards and Debt | | |
|------------|---|--------|------------|
| 2) | Outstanding Balance from previous reporting period | + | \$5,099.99 |
| 3 | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| <u>4</u>) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ 0.00 |
| 5) | Subtotal | = | \$5,079.99 |
| 6 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | · - | \$0.00 |
| | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$0.00 |
| 8) To | otal Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$5,099.99 |

| Р | ledged Contributions | | i | |
|-------|--|------------------------|---|---------|
| (19) | Uniternized Pledged Contributions (\$50 and less) | # of Pledges | + | \$ 0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of | all Schedule F sheets) | + | \$ 0.00 |
| Ž1) T | otal Pledged Contributions this period | | = | \$ 0.00 |

SCHEDULE B ITEMIZED EXPENDITURES

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| Page | at | |
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Twenty-Five Dollars (\$25.00) or more this period

| la | ıme (| of Candidate or Committee: | | | |
|----|---------------------|---|-------------------|--|---|
| 7 | urpos | se Codes (Enter up to 3 purpose codes per Expenditure.) | | | · |
| | A B C D E F G H L M | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) Broadcast Advertising (Radio, TV, Internet & Telephone) Contributions to Candidates & PAC's Donations & Gifts Event Expenses Food & Refreshments General Operational Expenses Independent Expenditures Literature, Brochures, Printing Management Services | N O P S T U W Y Z | Newspaper & Other Periodical Advertising Other Advertising (Yard Signs, Buttons, etc.) Postage Surveys & Polls Tickets (Events) Utilities Wages, Salaries, Benefits & Bonuses Petition Circulators Preparation & Production of Advertising | |
| | vate | Spent Full Name Mailing Address and | | | |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code(s | T |
|-------------|--|-----------------|-----------|
| | 1. CITIZENS FOR HIR-5 | r urpose Code(s | |
| | 3865 S. BLACKCAT RD. | | CHECK |
| 10 125 116 | Namea, ID. 83187 | | \$ 300 00 |
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SCHEDULE D - LOANS

Name of Candidate or Committee:

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business) | Previous Balance of loan at the end of the last reporting period | New Loan amount received during this reporting period | Interest accrued during this reporting period | Repayments of Loan during this reporting period | Balance outstanding at the end of this reporting period |
|--|---|---|---|---|--|
| 1. Pies DiMongant | 5,099.99 | Date:// Amount: \$Ø | ø | Date: Amount: \$ | 5099.99 |
| 2. | | Date:/ Amount: | | Date: // Amount: \$ | |
| 3. | | Date: // Amount | | Date:/ Amount \$ | |
| 4. | | Date: | | Date: // / Amount: | |
| 5. | | Date: | | Date: /// Amount: | |
| 6. | | Date: | | Date: | |
| 7. | | \$Date: | | Date: | |
| | Draviavia | \$ | Interest | \$Repayments | Ending Balance |
| (Transfer the combined total of a | Previous all \$ 5,091.91 Received Tot all received loans to t | al: | | , | · · · · · · · · · · · · · · · · · · · |
| Detailed S | ummary, page 2 line | Interest To | tal: \$ \$ | otal: | _ |
| | (Transfer t | ne combined total of all | loan repayments to ary, page 2 line 9 & | the \$ 4 | |

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)