## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE



(Please Print or Type)

Section I		17 JAN 24	17 JAN 24 PM 2: 40	
Name of Candidate or Political Committee and Chairperson		Office Sought (if candid	ate) STATE District (if any)	
Mailing Address Mayle	City and Zip 83669	Home Phane C OF	IDAHWork Phone 14	
480 na Plummer Rd	Star 8386	,9		
Name of Political Treasurer  Mailing Address  Mailing Address  Mailing Address				
Mailing Address () 1239 Maple St.	City and Zip \$ 36 c	Home Phone 208-888-3	Work Phone	
Change of address for: Candidate or Political	Committee D Political T	reasurer 🗖		
Section II	TYPE OF REPORT			
v	nendment			
This report is for the period from//	through//31//	<u>17</u> .		
☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report		<del>_</del>	October 10 Pre-General Report	
7 Day Pre-General Report 30 Day Post-General Report		rt 4 Annual	4 Annual Report	
☐ Semi-Annual Report (Statewide Candidate	es Only)			
Is this a Termination Report:	No			
Directions: If you had no contributions or expendit	ENT OF NO CONTRIBUTIONS Cures during this reporting period, on the appropriate "Calendar Year to"	check the box next to the sta	tement below and sign this report.	
. /				
I hereby certify that I have receive	d no contributions and have made	e no expenditures during this	reporting period.	
Section IV	SUMMARY			
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).		COLUMN I This Period	COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calendar Year* \$_		\$_XXXXXX	\$	
Line 2: Enter Beginning Cash Balance** \$ _		\$ 61, 839.61	\$ XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2) \$		\$ <u></u>	\$	
Line 4: Subtotal (Add lines 1, 2 and 3) \$_		\$ <u>C&gt;</u>	\$	
Line 5: Total Expenditures (Enter amount from line 11, page 2) \$_		\$	\$	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) \$_		\$	\$	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \$		\$		
*This same figure should be entered on line 1 of all **This is the figure on line 6 of the last Campaign Fi Note: The closing cash balance for the current repo	nancial Disclosure Report filed. If			
Section V	7			
Return This Report To:     Secretary of State     PO Box 83720     Boise ID 83720-0080     Phone: (208) 334-2852     Fax: (208) 334-2282	Mary E. Mary Correct Campatrue, complete and correct Camp		hat the information in this eport as required by law.	
	Xlay	8. Warvey		
	Page 1	Signature of Political Tre	urer	