

5879



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 12/14

17 JUL 28 AM 11:40

Section I

Name of Candidate or Political Committee and Chairperson: Jeff Thompson
Office Sought: State Rep. Pos A
Mailing Address: 1739 Peggy's Lane, Idaho Falls 83402
Home Phone: (208) 524-7367
Work Phone: (208) 681-4310
Name of Political Treasurer: Chanin Thomposn
Mailing Address: 1739 Peggy's Lane, Idaho Falls 83402
Home Phone: (208) 524-7367
Work Phone: (208) 569-4012

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [ ] Original [x] Amendment

This report is for the period from through

- [ ] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[ ] 7 Day Pre-General Report [ ] 30 Day Post-General Report [x] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [ ] Yes [ ] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Lawrence Denney, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Chanin Thomposn, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Chanin Thomposn, Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Jeff Thompson

			Total This Period
<b>Contributions</b>			
①	Unitemized Contributions (\$50 and less)	# of Contributors _____	+ \$0.00
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$5,650.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$5,650.00

<b>Expenditures</b>			
⑥	Unitemized Expenditures (Less than \$25)	# of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$0.00

<b>Loans, Credit Cards and Debt</b>			
⑫	Outstanding Balance from previous reporting period		+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$
⑮	Subtotal		= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$0.00

<b>Pledged Contributions</b>			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$
㉑	Total Pledged Contributions		= \$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Jeff Thompson

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
9 / 30 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. IHCA-ICAL Pac 1524 W. Cayuse Creek Dr. Meridian, ID 83646	\$ 250.00 _____ \$ _____ Calendar Year-To-Date
9 / 30 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. IDABANK PAC State Fund PO Box 638 Boise, ID 83701	\$ 250.00 _____ \$ _____ Calendar Year-To-Date
9 / 30 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Idaho Power PO Box 70 Boise ID 83707	\$ 500.00 _____ \$ _____ Calendar Year-To-Date
10 / 7 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Allstate 2775 Sanders Rd Northbrook, IL 30062	\$ 250.00 _____ \$ _____ Calendar Year-To-Date
10 / 12 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Holland & Hart PO Box 8749 Denver, CO 80210	\$ 250.00 _____ \$ _____ Calendar Year-To-Date
10 / 17 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Idaho Assoc of Realtors 10116 W. Overland Rd Boise, ID 83709	\$ 750.00 _____ \$ _____ Calendar Year-To-Date
10 / 19 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Raul Labrador for Idaho Po Box 1616 Boise, ID 83701	\$ 250.00 _____ \$ _____ Calendar Year-To-Date
10 / 19 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. US Ecology ID 251 E Front St #400 Boise, ID 83702	\$ 500.00 _____ \$ _____ Calendar Year-To-Date
10 / 19 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. The Amalgamated Sugar Co 3184 Elder St. Boise, ID 83705	\$ 250.00 _____ \$ _____ Calendar Year-To-Date
10 / 19 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Chevron PO Box 6042 San Ramon, CA 94583	\$ 350.00 _____ \$ _____ Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$ 3,600.00</b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Jeff Thompson

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 19 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Alliance of Auto Manufactureres 803 7th Street #300 Washington, DC 20001	\$ 300.00 _____ \$ _____ Calendar Year-To-Date
10 / 19 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Monsanto Co 800 North Lindbergh Saint Louis, MO 63137	\$ 500.00 _____ \$ _____ Calendar Year-To-Date
10 / 19 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Maverick 185 S State St #800 Salt Lake City, UT	\$ 250.00 _____ \$ _____ Calendar Year-To-Date
10 / 28 / 16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. FEAPAC 10365 W Martingale Dr Boise, ID 83709	\$ 1,000.00 _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ _____ \$ _____ Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$ 2,050.00</b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.