5889



# CAMPAIGN FINANCIAL DISCLOSURE REPORT[ 7 JAN 17 AH 8: 39 SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

Section I  To Day Pre-General Report  To Day Pre-General Report  To Day Pre-General Report  Section III  STATEMENT OF NO CONTRIBUTIONS OR E  Besize ID Rayros  Section III  STATEMENT OF NO CONTRIBUTIONS OR E  Besize ID Rayros  Section III  STATEMENT OF NO CONTRIBUTIONS OR E  Besize ID Rayros  Section III  STATEMENT OF NO CONTRIBUTIONS OR E  Besize ID Rayros  Section III  STATEMENT OF NO CONTRIBUTIONS OR E  Besize ID Rayros  Section III  STATEMENT OF NO CONTRIBUTIONS OR E  Besize to carry forward the appropriate "Calendar Year to Date  I hereby certify that I have received no contributions and have made no	Office Sought (if candidate) State Senate Home Prone 208-385-9564  Home Prone 208-386-9540  Iner  October 16 Annual Re  XPENDITURES the box next to the statem figures in Column II, Secti	Work Phone 208-385-9564  Work Phone 208-386-9540  O Pre-General Report  Sport  ment below and sign this report ion IV.
Section III   STATEMENT OF NO CONTRIBUTIONS OR E David Sports of Political Treasurer David Spurgeon   Section III   STATEMENT OF NO CONTRIBUTIONS OR E David Spurgeon   Section III   STATEMENT OF NO CONTRIBUTIONS OR E Dave made no contributions and have made no	Home Phone 208-386-9540  Liner  Coctober 16 Annual Reserved to the statem of figures in Column II, Section 19	208-385-9564  Work Phone 208-386-9540  O Pre-General Report  oport  ment below and sign this report ion IV.
David Spurgeon  Mating Address 373 E Carter ST  Change of address for: Candidate or Political Committee Political Trease Section II  Type Of Report  This filing is an: Original Amendment  This report is for the period from 11 / 19 / 2016 through 12 / 31 / 2016  To Day Pre-Primary Report 30 Day Post-Primary Report  To Day Pre-General Report 30 Day Post-General Report  Semi-Annual Report (Statewide Candidates Only)  Is this a Termination Report: Yes No  Section III  STATEMENT OF NO CONTRIBUTIONS OR E  Directions: If you had no contributions or expenditures during this reporting period, check  Be sure to carry forward the appropriate "Calendar Year to Date  I hereby certify that I have received no contributions and have made no	208-386-9540  urer  October 16  Annual Re  XPENDITURES the box next to the statem figures in Column II, Secti	208-386-9540  O Pre-General Report  port  ment below and sign this report ion IV.
Boise, ID 83706  Change of address for: Candidate or Political Committee Political Trease Section II TYPE OF REPORT  This filing is an: Original Amendment  This report is for the period from 11 / 19 /2016 through 12 / 31 /2016  To Day Pre-Primary Report 30 Day Post-Primary Report  To Day Pre-General Report 30 Day Post-General Report  Semi-Annual Report (Statewide Candidates Only)  Is this a Termination Report: Yes No  Section III STATEMENT OF NO CONTRIBUTIONS OR ED Directions: If you had no contributions or expenditures during this reporting period, check Be sure to carry forward the appropriate "Calendar Year to Date"  I hereby certify that I have received no contributions and have made no	208-386-9540  urer  October 16  Annual Re  XPENDITURES the box next to the statem figures in Column II, Secti	208-386-9540  O Pre-General Report  port  ment below and sign this report ion IV.
Section II This filing is an:	October 16 Annual Re  XPENDITURES the box next to the statem figures in Column II, Secti	nent below and sign this repo
☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ 30 Day Post-General Report ☐ 30 Day Post-General Report ☐ Semi-Annual Report ☐ Yes ☐ No  Section III ☐ STATEMENT OF NO CONTRIBUTIONS OR E.  Directions: If you had no contributions or expenditures during this reporting period, check Be sure to carry forward the appropriate "Calendar Year to Date ☐ I hereby certify that I have received no contributions and have made no	Annual Re  XPENDITURES the box next to the statem figures in Column II, Section	nent below and sign this repo
□ Semi-Annual Report (Statewide Candidates Only)  Is this a Termination Report: □ Yes ☑ No  Section III STATEMENT OF NO CONTRIBUTIONS OR E.  Directions: If you had no contributions or expenditures during this reporting period, check  Be sure to carry forward the appropriate "Calendar Year to Date  □ I hereby certify that I have received no contributions and have made no	XPENDITURES the box next to the statem figures in Column II, Secti	nent below and sign this repo
Section III STATEMENT OF NO CONTRIBUTIONS OR E.  Directions: If you had no contributions or expenditures during this reporting period, check Be sure to carry forward the appropriate "Calendar Year to Date  I hereby certify that I have received no contributions and have made no	the box next to the statem figures in Column II, Secti	ion IV.
Directions: If you had no contributions or expenditures during this reporting period, checing be sure to carry forward the appropriate "Calendar Year to Date	the box next to the statem figures in Column II, Secti	ion IV.
	expenditures during this rea	andlan and ad
Section IV SUMMARY	oxporteriores during trips (c)	porung period.
To comply your Colonida Visital Data S. Addition 19 Co. 1		
To reach your Calendar Year to Date figure: Add this report's Column I igures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COŁUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	XXXXXX	\$
Line 2: Enter Beginning Cash Balance**	21,598.88	s XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	780.00	\$ 23,966.38
Line 4: Subtotal (Add lines 1, 2 and 3)	22,378.88	\$
Line 5: Total Expenditures (Enter amount from line 11, page 2)	2,180.00	\$16,460.11
ine 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	20,198.88	\$
ine 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	5,708.35	
This same figure should be entered on line 1 of all reports filed this calendar year. "This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is Note: The closing cash balance for the current reporting period appears on the next report	your first report, this amou as the beginning cash on h	unt is 0. nand.
Section V	· · · · · · · · · · · · · · · · · · ·	
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-080 Phase (200) 334 0050 Teport is a true, complete and correct Campaign		the information in this
Phone: (208) 334-2852 Fax: (208) 334-2282	nature of Political Treasurer	

Page 1

### **DETAILED SUMMARY**

	Name of Candidate or Committee: Janie Ward-Engelking	
-		

		To	tal This Period
Contributions			
1 Unitemized Contributions (\$50 and less)	# of Contributors0	+ \$	0.00
2 Itemized Contributions (Total of all Schedule As	heets)	+ \$	0.00
3 In-Kind Contributions (Total of all Contribution a	mounts from Schedule C sheets)	+ \$	0.00
4 Loans (Total of all New Loan amounts from Sch	edule D sheets)	+ \$	780.00
5 Total Contributions (Transfer this figure to page 1, Sec	tion IV, Line 3)	= \$	780.00

Ex	xpenditures			
6	Uniternized Expenditures (less than \$25) # of Expenditures0	_ + !	0.00	
7	Itemized Expenditures (Total of all Schedule B sheets)	1+	2180.00	
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	. +	0.00	
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)			
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E	sheets) +	0.00	
(1) To	otal Expenditures (Transfer this figure to page 1, Section IV, Line 5)	!= !	2180.00	

Lo	ans, Credit Cards and Debt	· ·····	··· • ··	
12	Outstanding Balance from previous reporting period	+	\$	4928.35
13	New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$	780.00
<b>3</b> )	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	s	0.00
<b>3</b>	Subtotal	, ₹	S	5708.35
6	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	:-	<b>S</b>	0.00
<b>D</b>	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		\$	0.00
8) To	tal Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	! =	S	5708.35

Pledged Contributions	
(9) Uniternized Pledged Contributions (\$50 and less) # of Pledges	+ s O
Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ s 0
1 Total Pledged Contributions this period	<b>= \$</b> 0

# Schedule B

# Page 1 of 1

# **Itemized Expenditures**

Twenty-Five Dollars (\$25.00) or more This Period

Janie Ward-Engelking Name of Candidate or Committee:

#### **Purpose Codes**

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PACs
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surverys & Polls
- T Tickets (Events)
- **U** Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators

M Managem	nent Services Z Preparation 8	ertising	
Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
12/3/16	1. IDLCC PO Box 445 Boise, ID 83701	С	\$1,000.00
12/3/16	2. Ada County Democrats 256 S Cole RD Boise, ID 83709	С	\$300.00
12/5/16	3. District 18 Democratic Party 3578 S Crosspoint Boise, ID 83706	С	\$100.00
12/31/16	4. Constant Contact 3675 Precision DR Loveland, CO 80358	В	\$780.00
	5.		\$0.00
	6.		\$0.00
	7.		\$0.00
	8.		\$0.00
	9.		\$0.00
	10.		\$0.00
	Transferable completed total of all Schedule Brasses	otal This Page:	\$2,180.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

#### SCHEDULE D - LOANS

## Name of Candidate or Committee: Janie Ward-Engelking

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period		
1. Janie Ward-Engelking 3578 Crosspoint AVE Boise, ID 83706	4928.35	Dete: 12 /31 /16 Amount 780.00		Amount:	5708.35		
2.		Date: //		Date:  Amount:			
3.		Date:		Date://			
4.		Date: Amount:		Date://			
5.		Date:/ Amount: \$		Date:  Amount:			
6.		Date:/		Date: Amount:			
7.		Date:		Date:/ Amount: \$			
Previous Total	Previous \$ 4928.35	Received	Interest	Repayments	Ending Balance		
(Transfer the combined total of all Detailed Sur	Received Total: received loans to the mmary, page 2 line 4)	\$ 780.00		1			
	(Transfer the	Interest Total:	Repayments Total in repayments to the	<b>4\$</b> 0			
Detailed Summary, page 2 line 9 & 16)  Ending Balance Total: \$ 5708.35  NOTE: Transfer the combined total of all Account Interest and Received Loans to the Detailed Summary, page 2 line 13)							