#### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

| Name of Candidate or Political Committee a<br>Blaine County Democratic Co   |                             |   | Office Sought (if                                       | candidate)                      | District (If any)                     |
|---|-----------------------------|---|---|---------------------------------|---------------------------------------|
| Making Address  | entral Commutee             | City and Zip  | Home Phone  | γ                               | Work Phone                            |
| Box 6723  |                             | Ketchum, 83340  | (208) 725-9   | 5073                            | (208) 309-0350                        |
| Name of Political Treasurer<br>Beverley J. Robinson   | ,                           | <del></del>   |   |                                 |                                       |
| Mailing Address   | ~                           | City and Zip  | Home Phone  |                                 | Work Phone                            |
| 380 Valley Club Dr.   |                             | Hailey, 83333   | (208) 788-7   | 7040                            | (208) 721-3813                        |
| Change of address for: Cand   | idate or Political Committe | ee 🗆 Political Tr   | easurer 🗆   |                                 |                                       |
| Section II  |                             | TYPE OF REPORT  |   |                                 |                                       |
| This filing is an: 2 Origin   |                             |   |   |                                 |                                       |
| This report is for the period from.   | 11/19/16 thro               | ough 12/31/16   |   |                                 |                                       |
| 7 Day Pre-Primary Report  | t <u>□</u> 30               | Day Post-Primary Repor  | t 🗆 C   | ctober 10 Pre                   | -General Report                       |
| 7 Day Pre-General Repor   | t 🗀 🗓 30                    | Day Post-General Repor  | rt 📜 A  | nnual Report                    |                                       |
| Semi-Annual Report (Stat  | tewide Candidates Only)     |   |   |                                 |                                       |
| Is this a Termination Report:   | Yes 🗆 No                    |   |   |                                 |                                       |
| Section III Directions: If you had no contribut Be sure to  | ions or expenditures duri   | NO CONTRIBUTIONS O<br>ng this reporting period, c<br>priate "Calendar Year to D | heck the box next to th                                 | ne statement I                  | below and sign this report.<br>/,     |
|   | at I have received no con   | tributions and have made  | no expenditures durin                                   | g this reportir                 | ng period.                            |
| Section IV  |                             | SUMMARY   |   |                                 |                                       |
| To reach your Calendar Year to Date figures to the Column II figures of you   |                             |   | COLUMN I<br>This Period                                 |                                 | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January 1, Ti  | his Calendar Year*          |   | \$_XXXXXX   | \$ <u>5</u>                     | ,938.84                               |
| Line 2: Enter Beginning Cash Balan  | ice <sub>*¢</sub>           |   | \$ 8,702.81   | \$_                             | XXXXXX                                |
| Line 3: Total Contributions (Enter an   | nount from line 5, page 2   | )   | \$ 400.00   | \$ <del>4</del>                 | 0,589.94                              |
| Line 4: Subtotal (Add lines 1, 2 and  |                             |   | \$ 9,102.81   | \$ 4                            | 6,528.78                              |
| Line 5: Total Expenditures (Enter an  | nount from line 11, page 2  | 2)  | ş <u>3,582.62</u>                                       | \$ <u>4</u>                     | 1,008.59                              |
| Line 6: Enter Ending Cash Balance   | (Subtract line 5 from line  | 4)  | \$ 5,520.19   | \$ <u>5</u>                     | .520.19                               |
| Line 7: Outstanding Debt to Date (E   | nter amount from line 18,   | , page 2)   | \$  |                                 |                                       |
| *This same figure should be entered<br>**This is the figure on line 6 of the la<br>Note: The closing cash balance for | ast Campaign Financial D    | isclosure Report filed. If the  | his is your first report, to<br>port as the beginning o | this amount is<br>cash on hand. | s 0.                                  |
| Secti   | on V                        |   |   |                                 |                                       |
| Return This Report To:  |                             |   |   |                                 |                                       |
| Lawerence Denney  | , Beverley J. R             | tobinson  | hansh   | alt. Abot Abo :                 | ofo-atlan is this                     |
| Secretary of State  | را                          | lame of Political Treasurer   | , nereby ce   | TUTY INSECTIONS II              | nformation in this                    |
| PO Box 83720<br>Boise ID 83720-0080   |                             | mplete and correct Camp   | aion Financial Disclare                                 | ira Ranari se                   | wel without haritines                 |
| Phone: (208) 334-2852   | report is a nos, co         |   | _   | ma vaharras                     | redende ni ion.                       |
| Fax: (208) 334-2282   |                             | Benedey   | a Kux   | _                               |                                       |
| ·   |                             |   | Signature of Political                                  | Treasurer                       |                                       |

### **DETAILED SUMMARY**

Name of Candidate or Committee: Blaine County Democratic Central Committee

|   |                                |   | Total This Period |
|---|--------------------------------|---|-------------------|
| Contributions   |                                | ] |                   |
| 1) Uniternized Contributions (\$50 and less)                | # of Contributors              | + | \$                |
| 2) Itemized Contributions (Total of all Schedule Ass        | heets)                         | + | \$400.00          |
| In-Kind Contributions (Total of all Contribution a          | nounts from Schedule C sheets) | + | \$                |
| Loans (Total of all New Loan amounts from Scho              | edule D sheets)                | + | \$                |
| 5 Total Contributions (Transfer this figure to page 1, Sect | ion IV, Line 3)                | ± | \$400.00          |

|            | Expenditures  |  |    |                   |
|------------|---|--|----|-------------------|
| <b>(B)</b> | Uniternized Expenditures (Less than \$25)                   | # of Expenditures                        | +  | \$                |
| 7          | Itemized Expenditures (Total of all Schedule B st           | neets)                                   | +  | <b>\$3,582.62</b> |
| 8          | in-Kind Expenditures (Total of all Expenditure am           | +  | \$ |                   |
| 9          | Loan Repayments (Total of all Loan Repayment                | +  | \$ |                   |
| 0          | Credit Card and Debt Repayments (Total of all R             | epayment amounts from Schedule E sheets) | +  | \$                |
| 11         | Total Expenditures (Transfer this figure to page 1, Section | on IV, Line 5)                           | =  | \$                |

|     | Loans, Credit Cards and Debt   |      |  |
|-----|--|------|--|
| 12  | Outstanding Balance from previous reporting period   | + \$ |  |
| 13  | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ |  |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$ |  |
| 15) | Subtotal   | = \$ |  |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - \$ |  |
| 17  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - \$ |  |
| 18  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = \$ |  |

|     | Pledged Contributions                   |           |
|-----|---|-----------|
| 19  |   | + \$      |
| 20  | ,                                       | ets) + \$ |
| 21) | Total Pledged Contributions this period | = \$      |

# BLAINECOUNTY DEMOCRATIC CENTRAL COMMITTEE - November 19 - December 31, 2016 SCHEDULE A - ITEMIZED CONTRIBUTIONS

| LastName    | FirstNam Middlel | Address         | City       | Sta Zip | Code  | DateReceived | Amount      | YTD |
|-------------|------------------|-----------------|------------|---------|-------|--------------|-------------|-----|
| Lappin      | Don              | P.O. Box 1136   | Sun Valley | ID      | 83353 | 10/28/2016   | \$<br>5.00  | 214 |
| Christensen | Ann              | P.O. Box 8000   | Ketchum    | ID      | 83340 | 11/28/2106   | \$<br>30.00 | 430 |
| Donart      | Sally            | P.O. Box 2330   | Ketchum    | ID      | 83340 | 11/29/2106   | \$<br>25.00 | 275 |
| Robinson    | Brent            | 380 Valley Club | Hailey     | ID      | 83333 | 11/28/2106   | \$<br>25.00 | 400 |
| Davidson    | Janie            | P.O. Box 6723   | Ketchum    | ID      | 83340 | 11/28/2016   | \$<br>5.00  | 105 |
| Guthrie     | Steve            | 1221 Aspen Val  | Hailey     | ID      | 83333 | 11/28/2016   | \$<br>5.00  | 95  |
| Goldman     | Kathryn          | P.O. Box 824    | Bellevue   | ID      | 83313 | 11/28/2016   | \$<br>5.00  | 55  |
| Cheston     | Frances          | P.O. Box 1122   | Ketchum    | ID      | 83340 | 11/28/2016   | \$<br>50.00 | 550 |
| Dorr        | Patricia         | P.O. Box 2590   | Hailey     | ID      | 83333 | 11/28/2016   | \$<br>20.00 | 470 |
| Jaquet      | Wendy/Jim        | P.O. Box 783    | Ketchum    | ID      | 83340 | 11/28/2016   | \$<br>10.00 | 740 |
| Brown       | SallyBoyton      | 911 W. Hays     | Boise      | ID      | 83702 | 11/28/2016   | \$<br>10.00 | 110 |
| Miramontes  | Pedro Manuel     | P.O. Box 2329   | Hailey     | ID      | 83333 | 11/28/2016   | \$<br>5.00  | 55  |
| Pitkethly   | Narda            | P.O. Box 6049   | Ketchum    | ID      | 83340 | 11/28/2016   | \$<br>5.00  | 80  |
| Lappin      | Don              | P.O. Box 1136   | Sun Valley | · ID    | 83353 | 11/28/2016   | \$<br>5.00  | 219 |
| Christensen | Ann              | P.O. Box 8000   | Ketchum    | ID      | 83340 | 12/28/2016   | \$<br>30.00 | 460 |
| Donart      | Sally            | P.O. Box 2330   | Ketchum    | ID      | 83340 | 12/28/2016   | \$<br>25.00 | 300 |
| Robinson    | Brent            | 380 Valley Club | Hailey     | ID      | 83333 | 12/28/2016   | \$<br>25.00 | 425 |
| Davidson    | Janie            | P.O. Box 6723   | Ketchum    | 1D      | 83340 | 12/28/2016   | \$<br>5.00  | 110 |
| Guthrie     | Steve            | 1221 Aspen Val  | Hailey     | ID      | 83333 | 12/28/2016   | \$<br>5.00  | 100 |
| Goldman     | Kathryn          | P.O. Box 824    | Bellevue   | ID      | 83313 | 12/28/2016   | \$<br>5.00  | 60  |
| Cheston     | Frances          | P.O. Box 1122   | Ketchum    | ID.     | 83340 | 12/28/2016   | \$<br>50.00 | 600 |
| Dorr        | Patricia         | P.O. Box 2590   | Hailey     | ID      | 83333 | 12/28/2016   | \$<br>20.00 | 490 |
| Jaquet      | Wendy/Jim        | P.O. Box 783    | Ketchum    | ID      | 83340 | 12/28/2016   | \$<br>10.00 | 750 |

| Brown      | SallyBoyton  | 911 W. Hays   | Boise      | ID   | 83702 | 12/28/2016 | \$ | 10.00 | 120 |
|------------|--------------|---------------|------------|------|-------|------------|----|-------|-----|
| Miramontes | Pedro Manuel | P.O. Box 2329 | Hailey     | ID   | 83333 | 12/28/2016 | \$ | 5.00  | 60  |
| Pitkethly  | Narda        | P.O. Box 6049 | Ketchum    | ID   | 83340 | 12/28/2016 | 5  | 5.00  | 85  |
| Lappin     | Don          | P.O. Box 1136 | Sun Valley | GI v | 83353 | 12/28/2016 | \$ | 5.00  | 224 |

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## SCHEDULE B ITEMIZED EXPENDITURES

Page 1 of 1

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Blaine County Democratic Central Committee

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV, Internet & Telephone)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- H Independent Expenditures
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| M Manage<br>Date Spent | ment Services   Full Name, Mailing Address and Zip Code of Recipient               | (Purpose Code(s)) | Cash or Check   |
|------------------------|--|-------------------|-----------------|
| 11 28 16               | 1. Idaho Sunshine Media P.O. Box 2711 Hailey, ID 83333                             | N                 | 340.00          |
| 11 28 16               | 2. Quigley Map Studio<br>P. O. Box 864<br>Hailey, ID 83333                         | Ž                 | 862.50<br>\$    |
| 11 28 16               | 3. Betty Murphy P.O. Box 3557 Ketchum, ID 83340                                    | F, E              | 1 <b>00</b> .00 |
| 11 28 16               | 4. Croy Street Exchange<br>16 E. Croy St., Unit G<br>Halley, ID 83333              | G                 | 285.00<br>\$    |
| 11 30 16               | 5, Express Publishing, Inc.<br>P.O. Box 1013<br>Ketchum, ID 83340                  | N                 | 518.84<br>\$    |
| 12 01 16               | 6. Cox Communication<br>P.O. Box 1259<br>Oaks, PA 19456                            | U                 | 31.16<br>\$     |
| 12 07 16               | 7. Angenie McCleary for County Commissioner<br>P. O. Box 3065<br>Ketchum, IO 83340 | С                 | 500.00<br>\$    |
| 12 <b>07</b> 16        | 8. Express Publishing, Inc.<br>P.O. Box 1013<br>Ketchum, ID 83340                  | N                 | 752.60<br>\$    |
| 12 25 16               | 9. Matt Kopydłowski<br>20 Quigley Road<br>Hailey, ID 83333                         | W                 | 192.52          |
| / /                    | 10.  |                   | \$              |
|                        |  | Total This Page:  | \$ 3,582.62     |