



**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

| | | | | | |
|--|--|-----------------------------------|--|-------------------------------------|--|
| Name of Candidate or Political Committee and Chairperson FEAPAC of Idaho | | Office Sought (if candidate) | | District (if any) | |
| Mailing Address PO Box 441 | | City and Zip Star 83669 | | Home Phone (208) 409-9244 | |
| | | | | Work Phone (208) 409-9244 | |
| Name of Political Treasurer Candie Kinch | | | | | |
| Mailing Address 11671 W Bridgetown St | | City and Zip Star 83669 | | Home Phone (208) 409-9244 | |
| | | | | Work Phone (208) 409-9244 | |

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from **11/19/16** through **12/31/16**

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report

7 Day Pre-General Report 30 Day Post-General Report Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1. This Calendar Year* | \$ XXXXXX | \$ 41,740.00 |
| Line 2: Enter Beginning Cash Balance** | \$ 27,918.00 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | \$ 4,744.00 | \$ 31,354.92 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 32,662.00 | \$ 73,094.92 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | \$ 7,500.00 | \$ 47,932.92 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | \$ 25,162.00 | \$ 25,162.00 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 0.00 | |

*This same figure should be entered on line 1 of all reports filed this calendar year.
 **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
 Lawrence Denney
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 Phone: (208) 334-2852
 Fax: (208) 334-2282

I, Candie Kinch, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: FEAPAC of Idaho

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|--|--|---------------------------------------|
| / / | 1. See Attached. | \$ 4,744.00 |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 30,676.00 Calendar Year-To-Date |
| / / | 2. | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year-To-Date |
| / / | 3. | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year-To-Date |
| / / | 4. | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year-To-Date |
| / / | 5. | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year-To-Date |
| / / | 6. | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year-To-Date |
| / / | 7. | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year-To-Date |
| / / | 8. | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year-To-Date |
| / / | 9. | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year-To-Date |
| / / | 10. | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year-To-Date |
| Total This Page: | | \$ 4,744.00 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

| Name Address | Date | Amount | Period Total | Year To Date |
|--|-------------------|--------|--------------|--------------|
| Burton, John | | | | |
| 1306 E 17th Street Idaho Falls ID 83404 | 11/20/2016 | 10.00 | 10.00 | 50.00 |
| Burton, Julie | | | | |
| 4327 E Montgomery King Hill ID 83633 | | | 0.00 | 190.00 |
| Campbell, Trenton | | | | |
| 4542 Ponderosa Chubbuck ID 83202 | 11/20/2016 | 5.00 | | |
| | 12/02/2016 | 5.00 | | |
| | 12/16/2016 | 5.00 | | |
| | 12/30/2016 | 5.00 | 20.00 | 130.00 |
| Carpenter, Kriss | | | | |
| 385 S Saint Peters Creek Road Malo WA 99150 | 11/20/2016 | 100.00 | | |
| | 12/20/2016 | 100.00 | 200.00 | 600.00 |
| Carroll, Lance | | | | |
| 5312 S Farmhouse Pl Boise ID 83716 | 11/20/2016 | 100.00 | | |
| | 12/20/2016 | 100.00 | 200.00 | 1,200.00 |
| Carter, Amanda | | | | |
| 14024 Promise Lane Pocatello ID 83202 | 11/20/2016 | 5.00 | | |
| | 12/02/2016 | 5.00 | | |
| | 12/16/2016 | 5.00 | | |
| | 12/30/2016 | 5.00 | 20.00 | 130.00 |
| Chacon, Cruz | | | | |
| 901 A St Rupert ID 83350 | | | | |
| Chacon, Noelia | | | 0.00 | 150.00 |
| 713 O St Rupert ID 83350 | 11/20/2016 | 10.00 | | |
| | 12/20/2016 | 10.00 | 20.00 | 120.00 |
| Christensen, R. James | | | | |
| 105 N Creek Rd Hailey ID 83333 | 11/20/2016 | 100.00 | | |
| | 12/20/2016 | 100.00 | 200.00 | 1,200.00 |
| Coy, Reid | | | | |
| 2786 S Moultrie Ave Boise ID 83709 | | | 0.00 | 80.00 |
| Cummins, Kimberly | | | | |
| 10220 SW Greenburg Rd #600 Portland OR 97223 | 11/20/2016 | 25.00 | | |
| | 12/02/2016 | 25.00 | | |
| | 12/16/2016 | 25.00 | | |
| | 12/30/2016 | 25.00 | 100.00 | 650.00 |
| Curtis, Ryan | | | | |
| 1841 N 19th St Boise ID 83702 | 11/20/2016 | 12.50 | | |
| | 12/02/2016 | 12.50 | | |
| | 12/16/2016 | 12.50 | | |
| | 12/30/2016 | 12.50 | 50.00 | 325.00 |
| Dalmas, Stephen | | | | |
| 4067 N Tipton Ave Meridian ID 83646 | 11/20/2016 | 15.00 | | |
| | 12/02/2016 | 15.00 | | |
| | 12/16/2016 | 15.00 | | |
| | 12/30/2016 | 15.00 | 60.00 | 340.00 |
| | Page Total | | 880.00 | 5,165.00 |

| Name Address | Date | Amount | Period Total | Year To Date |
|--|-------------------|---------------|---------------------|---------------------|
| Fullmer, Matthew | | | | |
| 11573 N Rio Vista Rd Pocatello ID 83202 | 11/20/2016 | 17.50 | | |
| | 12/02/2016 | 17.50 | | |
| | 12/16/2016 | 17.50 | | |
| | 12/30/2016 | 17.50 | 70.00 | 455.00 |
| Gardner, M. Keith | | | | |
| P O Box 474 Shelley ID 83274 | 11/20/2016 | 25.00 | | |
| | 12/20/2016 | 25.00 | 50.00 | 300.00 |
| Gardner, Richard | | | | |
| 2708 Mt Borah PI Pocatello ID 83201 | 11/20/2016 | 5.00 | | |
| | 12/02/2016 | 5.00 | | |
| | 12/16/2016 | 5.00 | | |
| | 12/30/2016 | 5.00 | 20.00 | 130.00 |
| Garza, Michael | | | | |
| 577 E Park Blvd Ste 100 Boise ID 83712 | 11/20/2016 | 10.00 | | |
| | 12/20/2016 | 10.00 | 20.00 | 40.00 |
| Gibbons, Robin | | | | |
| 4540 John Adams Pkwy Ammon ID 83406 | 11/20/2016 | 10.00 | | |
| | 12/20/2016 | 10.00 | 20.00 | 120.00 |
| Gull, Kenneth | | | | |
| 682 E Huckleberry Ct Kuna ID 83634 | 11/20/2016 | 50.00 | | |
| | 12/20/2016 | 50.00 | 100.00 | 600.00 |
| Gurney, Michael | | | | |
| 1500 S Washington Ave. Ste H Emmett ID 83617 | 11/20/2016 | 15.00 | | |
| | 12/20/2016 | 15.00 | 30.00 | 180.00 |
| Gurney, Ralph | | | | |
| 1111 W Central Rd Emmett ID 83617 | 11/20/2016 | 25.00 | | |
| | 12/20/2016 | 25.00 | 50.00 | 300.00 |
| Hale, Andrew | | | | |
| 577 E Park Blvd, Suite 100 Boise ID 83712 | 11/20/2016 | 10.00 | | |
| | 12/20/2016 | 10.00 | 20.00 | 90.00 |
| Harrigfeld, Shane | | | | |
| 2950 Lilac Circle Iona ID 83427 | 11/20/2016 | 35.00 | | |
| | 12/20/2016 | 35.00 | 70.00 | 420.00 |
| Healy, Frank | | | | |
| 2586 W Primeland Dr Boise ID 83646 | | | 0.00 | 315.00 |
| Hendricks, Greg | | | | |
| 1048 El Rancho Pocatello ID 83201 | 11/20/2016 | 5.00 | | |
| | 12/02/2016 | 5.00 | | |
| | 12/16/2016 | 5.00 | | |
| | 12/30/2016 | 5.00 | 20.00 | 130.00 |
| Henrichs, Leon | | | | |
| 390 E Eagle Way Preston ID 83263 | 11/20/2016 | 10.00 | | |
| | 12/20/2016 | 10.00 | 20.00 | 120.00 |
| | Page Total | | 490.00 | 3,200.00 |

| Name Address | Date | Amount | Period Total | Year To Date |
|--|-------------------|---------------|---------------------|---------------------|
| Lete, Jess | | | | |
| 638 E. Senita Canyon St Meridian ID 83646 | 11/20/2016 | 25.00 | | |
| | 12/02/2016 | 25.00 | | |
| | 12/16/2016 | 25.00 | | |
| | 12/30/2016 | 25.00 | 100.00 | 650.00 |
| Louie, Gary | | | | |
| 11921 N East Shore Hayden Lake ID 83835 | 11/20/2016 | 25.00 | | |
| | 12/20/2016 | 25.00 | 50.00 | 300.00 |
| Lunceford, David | | | | |
| 2553 E Thomas Hill Dr Coeur d'Alene ID 83815 | 11/20/2016 | 25.00 | | |
| | 12/20/2016 | 25.00 | 50.00 | 300.00 |
| Lupien, David T. | | | | |
| 684 S Stibnite Ave Kuna ID 83634 | 11/20/2016 | 25.00 | | |
| | 12/20/2016 | 25.00 | 50.00 | 300.00 |
| McLauchlin, Kim | | | | |
| 195 River Vista PL. Ste. 313 Twin Falls ID 83301 | | | 0.00 | 10.00 |
| Munkres, Randall | | | | |
| 346 La Montagna Strad Pocatello ID 83201 | 11/20/2016 | 100.00 | | |
| | 12/20/2016 | 100.00 | 200.00 | 1,200.00 |
| Myloie, J. Robert | | | | |
| 9134 N Great Hall Dr Hayden ID 83835 | 11/20/2016 | 10.00 | | |
| | 12/20/2016 | 10.00 | 20.00 | 120.00 |
| Nelson, Tim | | | | |
| 2062 S Travertine Way Boise ID 83712 | 11/20/2016 | 25.00 | | |
| | 12/20/2016 | 25.00 | 50.00 | 300.00 |
| Noorda-Stradinger, Devery | | | | |
| 804 Redman St Chubbuck ID 83202 | | | 0.00 | 35.00 |
| Nuckols, Dan | | | | |
| 2431 Bodily Circle Idaho Falls ID 83401 | 11/20/2016 | 25.00 | | |
| | 12/20/2016 | 25.00 | 50.00 | 300.00 |
| Olsen, Shawn | | | | |
| 3191 Rosedale Ln Ammon ID 83406 | 11/20/2016 | 100.00 | | |
| | 12/20/2016 | 100.00 | 200.00 | 900.00 |
| Orr, Heidi | | | | |
| 585 Kay Chubbuck ID 83202 | 11/20/2016 | 5.00 | | |
| | 12/02/2016 | 5.00 | | |
| | 12/16/2016 | 5.00 | | |
| | 12/30/2016 | 5.00 | 20.00 | 130.00 |
| Owens, Faye | | | | |
| 435 Hyde Pocatello ID 83201 | 11/20/2016 | 5.00 | | |
| | 12/02/2016 | 5.00 | | |
| | 12/16/2016 | 5.00 | | |
| | 12/30/2016 | 5.00 | 20.00 | 130.00 |
| Page, David | | | | |
| 2604 W Maracay Meridian ID 83646 | 11/20/2016 | 10.00 | | |
| | 12/20/2016 | 10.00 | 20.00 | 120.00 |
| | Page Total | | 830.00 | 4,795.00 |

| Name Address | Date | Amount | Period Total | Year To Date |
|--|--|------------------------------|---------------------|---------------------|
| Tait, Jordan 605 Countryside Ave Rexburg ID 83440 | | | 0.00 | 225.00 |
| Tharp, Terry 2818 N LeBlanc Way Meridian ID 83646 | 11/20/2016 12/02/2016 12/16/2016 12/30/2016 | 7.50 7.50 7.50 7.50 | 30.00 | 195.00 |
| Thayer, Rod 5981 N Beaham Ave Meridian ID 83646 | 11/20/2016 12/02/2016 12/16/2016 12/30/2016 | 5.00 5.00 5.00 5.00 | 20.00 | 130.00 |
| Toohey, Mark 2424 Springbrook Thousand Oaks CA 91362 | 11/20/2016 12/02/2016 12/16/2016 12/30/2016 | 5.00 5.00 5.00 5.00 | 20.00 | 130.00 |
| Tyhurst, Sabrina 368 Main St Inkom ID 83245 | | | 0.00 | 155.00 |
| Vance, Bryce 3920 Hickman St Caldwell ID 83607 | 11/20/2016 | 25.00 | 25.00 | 125.00 |
| Wade, Tony P O Box 236 Driggs ID 83422 | 11/20/2016 12/20/2016 | 25.00 25.00 | 50.00 | 300.00 |
| Walker, Lynn 2886 S Tagish Way Meridian ID 83642 | 11/20/2016 12/20/2016 | 10.00 10.00 | 20.00 | 120.00 |
| Weaver, Gary 236 Elmore Nampa ID 83651 | 11/20/2016 12/20/2016 | 100.00 100.00 | 200.00 | 1,200.00 |
| Wheeler, Jared 661 Johnson Ave Rexburg ID 83440 | 11/20/2016 12/20/2016 | 25.00 25.00 | 50.00 | 300.00 |
| Wilhelmsen, James 1313 Hammerstone Dr Idaho Falls ID 83401 | 11/20/2016 12/20/2016 | 5.00 5.00 | 10.00 | 60.00 |
| Wilson, Richard 2307 S Latah Boise ID 83705 | | | 0.00 | 175.00 |
| Withoft, Leslie 1609 N 22nd Street Boise ID 83702 | | | 0.00 | 87.50 |
| Wixom, Gina 1316 Rebecca Dr Blackfoot ID 83221 | 11/20/2016 12/20/2016 | 35.00 35.00 | 70.00 | 420.00 |
| Woods, Richard 1053 21st Street Lewiston ID 83501 | | | 0.00 | 50.00 |
| Page Total | | | 495.00 | 3,672.50 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **FEAPAC of Idaho**

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| H Independent Expenditures | Y Petition Circulators |
| L Literature, Brochures, Printing | Z Preparation & Production of Advertising |
| M Management Services | |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code(s) | Cash or Check |
|------------------|--|-----------------|---------------|
| 12 / 01 / 16 | 1. Idaho Republican Party PO Box 2267 Boise ID 83701 | C | \$ 5,000.00 |
| 12 / 14 / 16 | 2. Brad Little for Idaho PO Box 2664 Boise ID 83701 | c | \$ 1,000.00 |
| 12 / 14 / 16 | 3. Idaho Governor's Cup Scholarship Fund PO Box 983 Boise ID 83701 | D | \$ 1,500.00 |
| | 4. | | \$ _____ |
| | 5. | | \$ _____ |
| | 6. | | \$ _____ |
| | 7. | | \$ _____ |
| | 8. | | \$ _____ |
| | 9. | | \$ _____ |
| | 10. | | \$ _____ |
| Total This Page: | | | \$ 7,500.00 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.