

7122

C-2  
Rev. 12/14

CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

17 MAR 16 PM 3:56

SECRETARY OF STATE  
STATE OF IDAHO



Section I

Name of Candidate or Political Committee and Chairperson <b>Take Stephens</b>		Office Sought (if candidate) <b>house seat 9A</b>	District (if any) <b>9</b>
Mailing Address <b>5494 Oasis Rd.</b>	City and Zip <b>Caldwell 83607</b>	Home Phone <b>208-941-4431</b>	Work Phone <b>same</b>
Name of Political Treasurer <b>PAUL A Combe</b>		Home Phone <b>208-989-4033</b>	Work Phone <b>same</b>
Mailing Address <b>551 Tower Ln.</b>	City and Zip <b>Caldwell 83607</b>	Home Phone <b>208-989-4033</b>	Work Phone <b>same</b>

Change of address for: Candidate or Political Committee  Political Treasurer

Section II  
This filing is an:  Original  Amendment  
This report is for the period from 5/18/16 through 12/31/16.

- TYPE OF REPORT
- 7 Day Pre-Primary Report
  - 30 Day Post-Primary Report
  - October 10 Pre-General Report
  - 7 Day Pre-General Report
  - 30 Day Post-General Report
  - Annual Report
  - Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 0
Line 2: Enter Beginning Cash Balance**	\$ 123.76	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 0	\$ 2,085.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 123.76	\$ 2,085.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 0	\$ 1,881.24
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 123.76	\$ 123.76
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 123.76	

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V  
Return This Report To:  
Lawrence Denney  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Paul A Combe, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

**SCHEDULE B  
ITEMIZED EXPENDITURES**  
Twenty-Five Dollars (\$25.00) or more this period

Page	of
02	02

Name of Candidate or Committee: \_\_\_\_\_

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- |   |   |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)  | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                     | P Postage                                       |
| D Donations & Gifts                                       | S Surveys & Polls                               |
| E Event Expenses  | T Tickets (Events)                              |
| F Food & Refreshments                                     | U Utilities                                     |
| G General Operational Expenses                            | W Wages, Salaries, Benefits & Bonuses           |
| H Independent Expenditures                                | Y Petition Circulators                          |
| L Literature, Brochures, Printing                         | Z Preparation & Production of Advertising       |
| M Management Services                                     |   |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
5/12/16	1. Paul Combe 551 Tower Lane Caldwell, Feb. 83607	A	\$ 123.76
____/____/____	2.		\$ _____
____/____/____	3.		\$ _____
____/____/____	4.		\$ _____
____/____/____	5.		\$ _____
____/____/____	6.		\$ _____
____/____/____	7.		\$ _____
____/____/____	8.		\$ _____
____/____/____	9.		\$ _____
____/____/____	10.		\$ _____
Total This Page:			\$ 123.76

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.