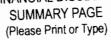
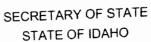
CAMPAIGN FINANCIAL DISCLOSURE REPORT



18 JAN 10 AM 08:44



| Section I | | *************************************** | 10 | Office Sought (if candidate | :) | District (II arry) |
|--|--------------------------------|--|-------------------------------|--|---|----------------------------|
| Name of Candidate or Political Committee and Ch | airperson | | | St Senator | | 30 |
| Dean M Mortimer | | City and Zip | 1 | Home Phone | Work Pf | 249000 |
| Mailing Address 3400 Merlin Dr | | Idaho Falls 83404 | | 2087092810 | 2000 | |
| Name of Political Treasurer Kevin Killpack | | | | | | |
| Mailing Address | | City and Zip | | Home Phone | Work P | |
| 3400 Merlin Dr | | Idaho Falls 83404 | | 2085286722 | 2086 | 816722 |
| Change of address for: Candidate | or Political Committ | .00 | Treasurer | | | |
| Section II This filing is an: | Amendme | | | | | |
| This report is for the period from 01 | / 01 / 2017 thr | ough 12 / 31 / 2 | 2017 | parent, | | |
| 7 Day Pre-Primary Report | 30 | 0 Day Post-Primary Rep | ort | لسسا | 10 Pre-Gene | ral Report |
| 7 Day Pre-General Report | 30 | 0 Day Post-General Rep | oort | ✓ Annual F | Report | |
| Semi-Annual Report (Statewi | de Candidates Only) es 📝 No | | | | | |
| Section III Directions: If you had no contributions Be sure to ca | or expenditures dur | NO CONTRIBUTIONS ring this reporting period, opriate "Calendar Year to | , check the | box next to the state | ement below ction IV. | and sign this repo |
| I hereby certify that I | have received no cor | ntributions and have mad | de no expe | enditures during this r | eporting peri | od. |
| Section IV | | SUMMARY | | | *************************************** | , |
| To reach your Calendar Year to Date fig figures to the Column II figures of your page 10 to 10 t | | | | OLUMN I his Period | Calend | UMN II dar Year Date |
| Line 1: Cash on Hand January 1, This (| Calendar Year* | | \$X | XXXXX | \$ 20,46 | 7.60 |
| Line 2: Enter Beginning Cash Balance* | r | | \$ 20, | 467.60 | T | XXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | | 2) | \$ 2,4 | \$ 2 ₁ | | .00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | | \$ <u>22</u> , | 917.60 | \$ 22,91 | 7.60 |
| Line 5: Total Expenditures (Enter amour | t from line 11, page | 2) | \$ <u>1,5</u> | 00.00 | \$ 1,500 | .00 |
| Line 6: Enter Ending Cash Balance (Sul | 4) | \$ 21, | 417.60 | \$ 21,41 | 7.60 | |
| Line 7: Outstanding Debt to Date (Enter | amount from line 18 | , page 2) | \$ 3,3 | 00.00 | | |
| *This same figure should be entered on **This is the figure on line 6 of the last C Note: The closing cash balance for the c | ampaign Financial D | isclosure Report filed. If | f this is you report as th | r first report, this amore beginning cash on | ount is 0. hand. | |
| Section V | | | | | | |
| Return This Report To: Lawerence Denney | | | | | | |
| Secretary of State PO | | n Killpack | ************ | _, hereby certify that | the informati | on in thi |
| Box 83720 Boise ID 83720-0080 | | lame of Political Treasurer mplete and correct Cam | paign Fina | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | Signature | · | n |
| | | | | of Political Traceurs | | |

DETAILED SUMMARY

Name of Candidate or Committee: Dean M Mortimer

| | | | Total This Period |
|--|---------------------|---|-------------------|
| Contributions | | | |
| Unitemized Contributions (\$50 and less) | # of Contributors 0 | + | \$0.00 |
| Itemized Contributions (Total of all Schedule As | heets) | + | \$2,450.00 |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | | + | \$0.00 |
| Loans (Total of all New Loan amounts from Schedule D sheets) | | + | \$0.00 |
| Total Contributions (Transfer this figure to page 1, Section 1) | tion IV, Line 3) | = | \$2,450.00 |

| Expenditures | | | |
|---|---------------------|---|------------|
| Unitemized Experiditures (Less than \$25) | # of Expenditures 0 | + | \$0.00 |
| Itemized Expenditures (Total of all Schedule B sh | neets) | + | \$1,500.00 |
| In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | | | \$0.00 |
| Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | | | \$0.00 |
| Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | | + | \$0.00 |
| Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | | | \$1,500.00 |

| s, Credit Cards and Debt | | |
|--|---|------------|
| Outstanding Balance from previous reporting period | + | \$3,300.00 |
| New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$0.00 |
| Subtotal | = | \$3,300.00 |
| Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | | \$0.00 |
| Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$0.00 |
| Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$3,300.00 |

| Unitemized Pledged Contributions (\$50 and less) # of Pledges 0 + | £0.00 |
|---|--------|
| Unitomized Diedded Contributions (add 1633) | \$0.00 |
| Itemized Pledged Contributions this Period (Total of all Schedule F sheets) + | \$0.00 |
| Pledged Contributions this period = | \$0.00 |



Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

| 12/28/2017 | Primary | Idaho Cable Broadband Association PO Box 2634 Boise, ID 83701 | \$300.00 | \$300.00 |
|------------|---------|---|----------|----------|
| 12/28/2017 | Primary | Charter Communications 12405 Powerscourt Drive Saint Louis, MO 63131 | \$500.00 | \$500.00 |
| 12/26/2017 | Primary | Idaho Association of REALTORS 10116 W Overland Rd Boise, ID 83709 | \$250.00 | \$250.00 |
| 12/07/2017 | Primary | Mountain View Hospital 2325 Coronado St Idaho Falls, ID 83404 | \$500.00 | \$500.00 |
| 11/22/2017 | Primary | Management & Training Corp PO Box 10 Centerville, UT 84014 | \$250.00 | \$250.00 |
| 11/22/2017 | Primery | AT&T JPMorgan Chase Bank Syraduse, NY 13206 | \$400.00 | \$400.00 |
| 11/22/2017 | Primary | Maverik 185 South State Street, Suite 800 Salt Lake City, UT 84111 | \$250.00 | \$250.00 |



Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

| 12/07/2017 | Idaho Republican Party PO Box 2267 Boise, ID 83701 | \$500.00 | E | Explanation: 2018 Legislative Ball Sponsorship Support: Oppose: |
|------------|---|----------|---|---|
| 05/09/2017 | Region VII Republican Party 3456 E 17th St 185 Idaho Falls, ID 83406 | \$500.00 | E | Explaination: Region 7 880 Support: Oppose: |
| 05/04/2017 | Bonneville County Republican Party 3080 South, 35th West Idaho Falls, ID 83402 | \$500.00 | E | Explanation: Lincoln Day Event Support: Oppose: |