#### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE



(Please Print or Type)

Section I				10	JAN -2 AM 10:58
Name of Candidate or Political Committee	and Chairperson	***************************************		Sought (if candidate)	District (If any)
Ben Ysursa			4	lor drain	TATE OF IDAUA
Mailing Address 3956 N. Bayou Lane		City and Zip Boise 83703	Home (208	) 484-8094	Walk Phone 10 AHO
Name of Political Treasurer		35.00 00.00	1(200	10-1-000-1	
Penny Ysursa					
Mailing Address		City and Zip	Ноте	Phone	Work Phone
3956 N. Bayou Lane		Boise 83703	(208	484-8094	
	didate or Political Committe		surer 🔲		
Section II This filing is an: ☑ Orig	inal 🏻 Amendmen	TYPE OF REPORT		į	
This report is for the period from		ugh 12/31/17			
•	<del></del> –	<b>-9</b> .	1	0.4-1404	3 0
7 Day Pre-Primary Repo	_	Day Post-Primary Report		-	Pre-General Report
7 Day Pre-General Repo	nt 🔲 20	Day Post-General Report		Annual Repo	ж
Semi-Annual Report (St	atewide Candidates Only)				
is this a Termination Report:	l Yes 🗀 No				
Section III Directions: If you had no contrib Be sure	utions or expenditures durir	NO CONTRIBUTIONS OR E ng this reporting period, cheo orlate "Calendar Year to Date	k the box n	ext to the statemer	
☐ I hereby certify t	hat I have received no cont	ributions and have made no	expenditur	s during this repo	rting period.
Section IV		SUMMARY			
To reach your Calendar Year to Da figures to the Column II figures of	ite figure: Add this report's your previous report (excep	Column I on line 6).	COLUM This Pe		COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1,	⊓his Calendar Year*	\$	_XXXX	<del>†                                      </del>	4,928.56
Line 2: Enter Beginning Cash Bala	ınce**	\$	4,928.56	\$	XXXXXX
Line 3: Total Contributions (Enter a	amount from line 5, page 2)	\$	0.00	<u> </u> \$	0.00
Line 4: Subtotal (Add lines 1, 2 and	\$	4,928.56	<u> </u>	4,928.56	
Line 5: Total Expenditures (Enter a	,	4,928.56	\$	4,928.56	
Line 6: Enter Ending Cash Balanc	4) \$	0.00	\$	0.00	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			0.00	*	
*This same figure should be enter **This is the figure on line 6 of the Note: The closing cash balance fo	last Campaign Financial Di	isclosure Report filed. If this	is your first t as the beg	report, this amoun pinning cash oπ har	t is 0. nd.
Sec	ction V				
Return This Report To:					
Lawerence Denney Secretary of State	Penny Ysursa		. he	reby certify that the	e information in this
PO Box 83720	N	ame of Political Treasurer			
Boise ID 83720-0080	report is a true, cor	mplete and correct Campaig	n Financial	Djsclosure Report	as required by law.
Phone: (208) 334-2852			,		
Fax: (208) 334-2282		Glenny y	sur	<u>sa</u>	
		Page 1 Sk	gnature of F	olitical Treasurer	
		CAMP I		1	

#### **DETAILED SUMMARY**

			·	
				Total This Period
C	Contributions			TOTAL TIME T GIRLS
<u> </u>	Unitemized Contributions (\$50 and less) # of Contributors 0	1	+	\$0.00
$\vdash$	Itemized Contributions (Total of all Schedule A sheets)		+	\$0.00
-	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+	\$0.00
	Loans (Total of all New Loan amounts from Schedule D sheets)	-	+	\$0.00
То	otal Contributions (Transfer this figure to page 1, Section IV, Line 3)		=	\$0.00
E	xpenditures			
	Unitemized Expenditures (Less than \$25) # of Expenditures 2		+	\$28.56
	Itemized Expenditures (Total of all Schedule B sheets)		+	\$4,900.00
	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+	\$0.00
	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheet	s)	+	\$0.00
	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedu	le E sheets)	+	\$0.00
	otal Expenditures (Transfer this figure to page 1, Section IV, Line 5)		=	\$4,928.56
$\vdash$	oans, Credit Cards and Debt Outstanding Balance from previous reporting period		+	\$0.00
\  -	New Loans received during this reporting period		+	
	(Total of all New Loan amounts plus Accrued Interest from Schedule D she	eets)	+	\$ 0.00
	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+	\$ 0.00
	Subtotal		=	\$0.00
	Repayments of Loans made during this reporting period  (Total of all Loan Repayment amounts from Schedule D sheets)		_	\$ 0.00
	Repayments of Credit Card and Debt this reporting period  (Total of all Debt Repayment amounts from Schedule E sheets)		-	\$0.00
To	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section	IV, Line 7)	=	\$0.00
_	Pledged Contributions			
Р			+	\$0.00
-	Unitemized Pledged Contributions (\$50 and less) # of Pledges 0			
P	Unitermized Pledged Contributions (\$50 and less) # of Pledges 0  Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+	\$0.00

Page 2

# SCHEDULE B ITEMIZED EXPENDITURES

Page	of _	
A	1	4
i I	1	
	1	

		Twenty-Five Dolla	ars (\$	25.00) or more this period			
Name of C	Candida	ate or Committee: Ben Ysursa for Secreta	ıry o	f State			
Purpose C	odes (l	Enter up to 3 purpose codes per Expenditure.)					
A All	A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) N Newspaper & Other Period			odical Ad	vertising		
D Do	onation	s & Gifts	S	Surveys & Polls			
E Ev	vent Ex	penses	Τ	Tickets (Events)			
F <b>F</b> o	ood & R	Refreshments	U	Utilifies			
		Operational Expenses	W	Wages, Salaries, Benefits	s & Bonuses		
		lent Expenditures	Y	Petition Circulators			
	L Literature, Brochures, Printing Z Preparation & Production			of Adve	rtising		
	•	nent Services					
, Date Spo	ent	Full Name, Mailing Address and	í Zip (	Code of Recipient		Purpose Code(s)	Cásh or Check
10 20	17 /	1. Ada County Lincoln Day PO Box 2203 Boise, Idaho 83701				Т	2,000.00
11 10	17 /	2. Phil McGrane 12717 N. Schicks Rd. Boise, Idaho 83714				С	500.00 \$
11 10	17 /	3. Tom Kealey 2041 S. Silvercreek Ln. Boise, Idaho 83706				С	200.00
11 10	17 /	4. Brandon Woolf 2778 N. Columbine Ave. Boise, Idaho 83713				С	500.00
		5 (			1	^	

11 10 17	Boise, Idaho 83706	_		\$
11 10 17	4. Brandon Woolf 2778 N. Columbine Ave. Boise, Idaho 83713		С	500.00 \$
11 10 17	5. Lawrence Wasden 811 Heartland Drive Nampa, Idaho 83686		С	200.00
11 10 17	6. Brad Little P.O. Box 2664 Boise, Idaho 83701		C	1,000.00
11 10 17	7. Catalpa Quartet 604 Hearthstone Drive Boise, Idaho 83702		D	500.00
	8.			\$
	9.			\$
	10.			\$
		otal	This Page:	\$ 4,900.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

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# Fax Cover



# The UPS Store

To: Bets ve - 2kctions Fax #: 208-334-2282

Date: 2-2-2018 # of Pages (including cover sheet):

From: Penny Ysursa Phone #: 208-484-8094

Subject: Annual Termination report

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