



CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 10/18

SUMMARY PAGE (Please Print or Type)

AMENDMENT

18 DEC 10 PM 2:55

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Megan C Blanksma), Office Sought (State Representative), District (23), Mailing Address (595 S Thacker RD), City and Zip (Hammett 83627), Home Phone (2083667976), Name of Political Treasurer (Geoffrey Schroeder), Mailing Address (300 S 10th E), City and Zip (Mountain Home 83647), Home Phone ((208) 587-8309), Work Phone.

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

This report is for the period from 10/22/18 through 11/16/18

- 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report []
7 Day Pre-General Report [] 30 Day Post-General Report [x] Annual Report []
Semi-Annual Report (Statewide Candidates Only) []

Is this a Termination Report: [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Lawrence Denney, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, GEOFFREY A SCHROEDER, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Handwritten signature of Geoffrey A. Schroeder

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: **Megan C Blanksma**

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 1200.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 0.00

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 2282.20
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 0.00

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 25 / 18 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Idaho Optometric Physicians INC, 3313 W Cherry Lane #433, Meridian, ID 83642	\$ 500.00 ✓ \$ _____ Calendar Year-To-Date
10 / 25 / 18 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Idaho Petroleum Marketers Assoc, P.O. Box 984, Boise, ID 83701	\$ 200.00 ✓ \$ _____ Calendar Year-To-Date
10 / 25 / 18 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Micron, PO Box 6, Boise, ID 83707	\$ 250.00 ✓ \$ _____ Calendar Year-To-Date
10 / 25 / 18 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Stimson Lumber, 520 SW Yamhill Suite 700, Portland, OR 97204	\$ 250.00 ✓ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 1200.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| H Independent Expenditures | Y Petition Circulators |
| L Literature, Brochures, Printing | Z Preparation & Production of Advertising |
| M Management Services | |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
10 / 22 / 18	1. Amazon 1200 12th Ave S Ste 1200 Seattle, WA 98144	G	60.81 \$ _____
10 / 19 / 18	2. OfficeMax 2509 S. Broadway Boise, ID 83706	G	48.75 \$ _____
10 / 22 / 18	3. USPS 770 S 13th St Boise, ID 83708	P	85.00 \$ _____
10 / 22 / 18	4. Mountain Home News PO Box 1330 Mountain Home, ID 83647	N	300.23 \$ _____
10 / 22 / 18	5. Mike Kingsley, 3413 Bluebird Cir, Lewiston, ID 83501	C ✓	150.00 \$ _____
10 / 29 / 18	6. Ybarra for Idaho, 1447 NE Idarock, Mountain Home, ID 83647	C ✓	1000.00 \$ _____
10 / 30 / 18	7. Owyhee Avalanche, P.O. BOX 97 • HOMEDALE, ID 83628	N ✓	115.00 \$ _____
11 / 2 / 18	8. Tracfone, 9700 N.W. 112th Avenue Miami, FL 33178	G ✓	140.49 \$ _____
11 / 5 / 18	9. Walmart, 2745 American Legion, Mountain Home, ID 83647	G ✓	103.75 \$ _____
11 / 6 / 18	10. Minted, 747 Front Street, Suite 200 San Francisco, CA, 94111	L ✓	176.42 \$ _____
Total This Page:			\$ 2180.45

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: _____

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|--|--|
| <ul style="list-style-type: none"> A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B Broadcast Advertising (Radio, TV, Internet & Telephone) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses F Food & Refreshments G General Operational Expenses H Independent Expenditures L Literature, Brochures, Printing M Management Services | <ul style="list-style-type: none"> N Newspaper & Other Periodical Advertising O Other Advertising (Yard Signs, Buttons, etc.) P Postage S Surveys & Polls T Tickets (Events) U Utilities W Wages, Salaries, Benefits & Bonuses Y Petition Circulators Z Preparation & Production of Advertising |
|--|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
11 15 18 / /	1. USPS 770 S 13th St Boise, ID 83708	P	101.75 \$ _____
/ /	2.		\$ _____
/ /	3.		\$ _____
/ /	4.		\$ _____
/ /	5.		\$ _____
/ /	6.		\$ _____
/ /	7.		\$ _____
/ /	8.		\$ _____
/ /	9.		\$ _____
/ /	10.		\$ _____
Total This Page:			\$ 101.75

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.