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Back Ball Additional Company of State Ball Additional Company of St

SUMMARY PAGE (Please Print or Type)

Rev. 12/14



Section I	A	
Name of Candidate or Political Committee and Chairperson	Office Sought (if candida	ate) District (if any)
Take Health Pave Association Committee Meling Address	Home Phone	Work Phone
1524 W. Cayuse Creek Drive Meridran &	3646 208794299	85 2683439735
Name of Political Treasurer		
Mailing Address City and Zip	Home Phone	Work Phone
1524 W Cayuse Creek Drive Meridian 82	WH 20879429	85 2083439735
Change of address for: Candidate or Political Committee □ Political Treasurer □		
Section II TYPE OF REPORT		
This filing is an: \square Original \square Amendment This report is for the period from $\frac{4}{13018}$ through $\frac{5}{12511}$	<u>0</u> .	
☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Repo	rt ☐ October	10 Pre-General Report
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report	rt 🔲 Annual I	Report
☐ Semi-Annual Report (Statewide Candidates Only)		
Is this a Termination Report:		
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.		
☐ I hereby certify that I have received no contributions and have made	no expenditures during this r	reporting period.
Section IV SUMMARY		
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$_XXXXXX	\$ <u>23,4525</u> 8
Line 2: Enter Beginning Cash Balance**	\$24,291.23	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 2,100,00	\$ 10,886.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>26,391.23</u>	\$ <u>34,338,58</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 100.00	s 8,047.35
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	5 36,291.23	1 06,291,23
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$_ *	-
*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.		

Section V

Return This Report To: Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

Robert Vandemarve, hereby certify that the information in this Name of Political Treasurer

report is a true, complete and correct Campajon, Figancial Disclosure Report as required by law.

Signature of Political Treasurer

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